



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: UTILITIES, INC. OF CENTRAL NEVADA
Source: UNDERGROUND (UICN WELL #9)
Basin: PAHRUMP VALLEY
Manner of Use: MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 11/30/1954

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 76271, is issued subject to the terms and conditions imposed in said Permit 76271 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit was dedicated to Utilities, Inc. of Central Nevada for water service to, but not limited to, Nye County Assessor Parcel Numbers 038-261-13 and 038-261-14.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47265, 48497, 49545, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, 74258, 74287, 74672, 74673, 74739, 74740, 74764, 75228, 75817, 75880, 75881, 75944, 75945, 75946, 75963, 76040, 76041, 74174, 76217, 76334, 76339, 76359, 75524, 75525, 76454, 76776, 76779, 77720, 77779, 77785, 78689, 78690, 79234, 79806, 79869, 79970, 79983, 79985, 80676, 80837, 80838, 80839, 80840, 80922, 81605, 81606, 81797, 81798, 81817, 82032, 82033, 82034, 82285, 83165, 83166, 83210, 83351, 83354, 83842, 83854, 83905, 85432, 85994, 85995, 86043, 86138, 86210 and 86323 with UICN owning all or portions and having the same place of use, shall not exceed 23,994.1 acre-feet annually.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.00194 cubic feet per second or 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 27 2018

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

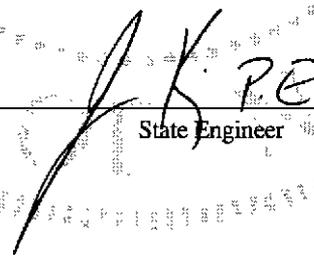
February 27 2020

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of February, 2017



State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 13 2016

Returned to applicant for correction _____

Corrected application filed _____ Map filed May 6, 2008 Under 76776

The applicant Utilities, Inc. of Central Nevada
1240 E. State Avenue, Suite #115 of Pahrump
Street Address or PO Box City or Town
Nevada 89048 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use Portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 76271

RECEIVED
 2016 MAY 13 PM 4:00
 STATE ENGINEERS OFFICE

1. The source of water is Underground - UICN Well #9
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.00194 c.f.s., 1.0 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation and domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the NW¼ NE¼ Section 23, T. 20 S., R. 53 E., M.D.M., or at a point from which the NE corner of said Section 23 bears North 75° 16' 42" East, a distance of 1,750.99 feet. (UICN Well #9)
Refer to map supporting Permit 76776.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
the NE¼ SW¼ of Section 36, T. 19 S., R. 52 E., M.D.M., or at a point from which the SE corner of said Section 36 bears South 56° 49' East, a distance of 4.595 feet. Refer to the map on file under Application 14693.

P V
 10-162
 Nye

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Utilities, Inc. of Central Nevada's water service territory, being more particularly described in EXHIBIT A, attached. Refer to the map on file under Application 83881.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

4.54 acres within 27 acres of the SW¼ SE¼ Section 36, T. 19 S., R. 52 E., M.D.M., a portion of 128 acres within the W½ SE¼ and the NE¼ SW¼ of said Section 36 (less 1.0 acre to be removed under pending Application 85744). 0.20 acres to be removed from irrigation under this application.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled well, pump and motor, and municipal water distribution system.

12. Estimated cost of works In excess of \$50,000

13. Estimated time required to construct works Existing. Refer to Well Logs #63781 and #85516.
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water under this application is being transferred to UICN for the benefit of Trio Desert Investments LLC, for development within the UICN service territory, including but not limited to Nye County Assessor's Parcel Numbers 038-261-13 & 14.

A Report of Conveyance will be filed to convey the ownership of the water under this Application to Utilities Inc. of Central Nevada.

16. Miscellaneous remarks:

This application will move water into Utilities Inc. of Central Nevada's Well #9 for service within the Utility service territory.

rciwater@rci-nv.com
E-mail Address
(775) 883-1600
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott
Type or print name clearly
Bruce R. Scott
Signature, applicant or agent
Resource Concepts, Inc.
Company Name
340 N. Minnesota Street
Street Address or PO Box
Carson City, Nevada 89703
City, State, ZIP Code

EXHIBIT A**ITEM 7 - PROPOSED PLACE OF USE****Utilities Inc. of Central Nevada's water service territory****Within T. 19S., R. 53E., M.D.M.:**

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, & 34;

SECTION 15: the E $\frac{1}{2}$ and portions of the W $\frac{1}{2}$;

SECTION 22: portion of the N $\frac{1}{2}$;

SECTION 27: all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$;

SECTION 28: the SW $\frac{1}{4}$ SE $\frac{1}{4}$;

SECTION 33: the N $\frac{1}{2}$;

SECTION 35: portion of the S $\frac{1}{2}$;

SECTION 36: portion of the SW $\frac{1}{4}$;

Within T. 20S., R. 53E., M.D.M.:

ALL OF SECTIONS 3, 10, 11, 14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, & 36;

SECTION 2: portion of the N $\frac{1}{2}$;

SECTION 13: the SW $\frac{1}{4}$;

SECTION 19: portion of the S $\frac{1}{2}$;

Within T. 20S., R. 54E., M.D.M.:

ALL OF SECTIONS 19, 30, 31, 32, 33;

SECTION 34: the W $\frac{1}{2}$ W $\frac{1}{2}$;

Within T. 21S., R. 54E., M.D.M.:

ALL OF SECTIONS 5 and 6;

SECTION 3: the NW $\frac{1}{4}$;

SECTION 4: all of Section 4 EXCEPT a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;

All in the Nye County, Nevada.

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February 26, 2016