



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: CHRISTOPHER J. GOMES AND SAMANTHA S. GOMES  
Source: STREAM (TRUCKEE & CARSON RIVERS)  
Basin: CARSON DESERT  
Manner of Use: IRRIGATION  
Period of Use: AS DECREED  
Priority Date: AS DECREED

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of a portion of the waters of the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees and all of Permit 47857, Certificate 15248 and Permit 60375, Certificate 15462 and a portion of Permit 51040, Certificate 18886, which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit is issued under the provisions of NRS 533.040 Paragraph 4 and is limited to the irrigation of 200.58 acres within the proposed place of use when 35 acres of bottom duty are in irrigation, otherwise there will be a reduced maximum acreage limit.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 867.61 acre-feet as decreed.**

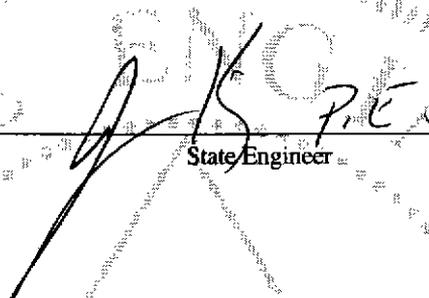
Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **Filed Under 62742 on June 25, 1998**

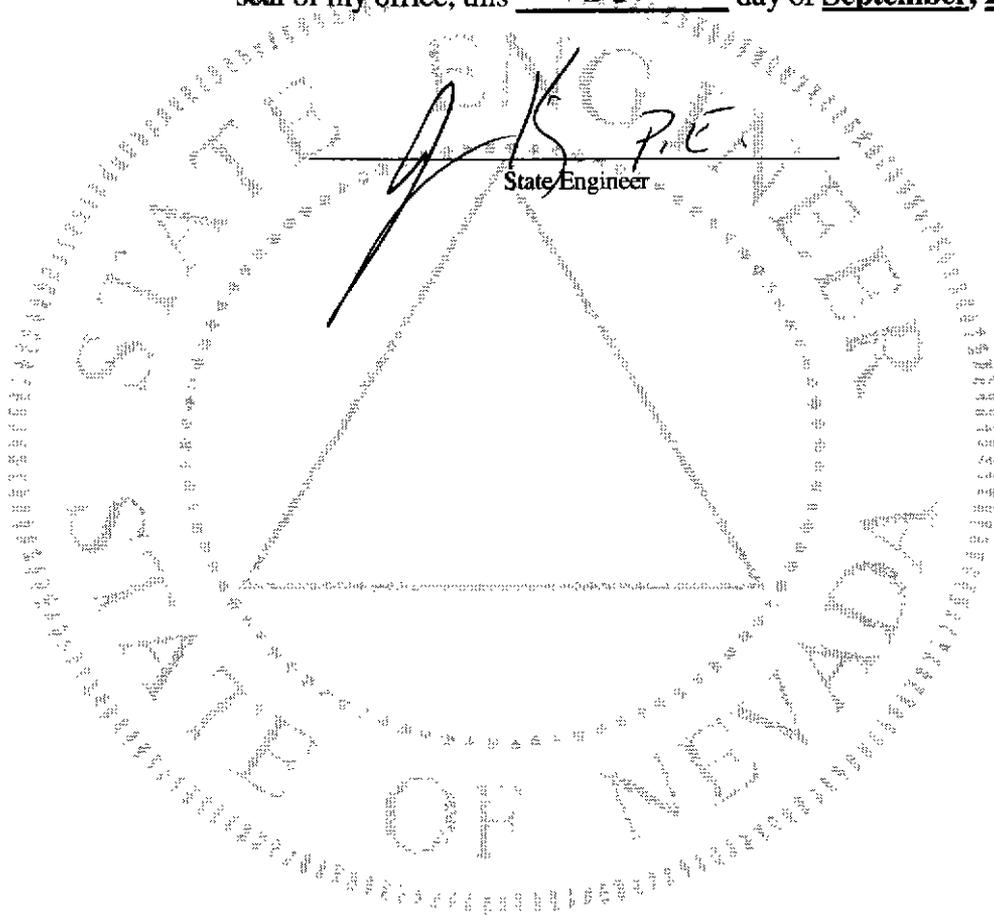
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **September 30 2019**

Map in support of proof of beneficial use shall be filed on or before: **September 30 2019**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30<sup>th</sup> day of **September, 2016**

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 20 2016

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed APR 20 2016

The applicant Christopher J. Gomes and Samantha S. Gomes  
320 St. Clair Road of Fallon  
Street Address or PO Box City or Town  
NV 89406 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada and permits 47857 (Cert. 15248), 51040 (Cert. 18886) & 60375 (Cert. 15462).

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- The source of water is Truckee and Carson Rivers  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 869.11 Acre-Feet  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for As decreed  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Lahontan Dam within SW1/4 SE1/4 Section 33, T19N., R26E., M.D.B.&M.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

8-101-8  
 CH

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached

9. Proposed use will be from As decreed to As decreed of each year.  
Month and Day Month and Day

10. Existing use permitted from As decreed to As decreed of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Dam, Canals and Ditches

12. Estimated cost of works Complete

13. Estimated time required to construct works Complete

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Per NRS 533.040 Paragraph 4 869.11 acre-feet of water right being transferred within the parcels.

16. Miscellaneous remarks:

chris@mah2o.com

E-mail Address

(775) 323-1804

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Chris C. Mahannah, P.E., SWR #976

Type or print name clearly

Signature, applicant or agent

Mahannah & Associates, LLC

Company Name

P.O. Box 2494

Street Address or PO Box

Reno, NV 89505

City, State, ZIP Code

Exhibit A

ACREAGE							
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	DUTY AC.-FT.	PROPOSED PLACE OF USE AC.-FT.	
1	18 N	28 E	NW¼ SW¼	29.45 (Decreed) 4.34 (51040)**	4.5 4.5	204.537 ACRES (MAX. 35.00 @ 3.5) 869.11 acre-feet total**** PER NRS 533.040 (Paragraph 4)	
1	18 N	28 E	NE¼ SW¼	28.90 (Decreed) 6.95 (51040)**	3.5 3.5		
7	18 N	29 E	NW¼ NE¼	26.10 (Decreed) 1.70 (47857)* 1.60 (60375)***	4.5 3.5 3.5		
7	18 N	29 E	NE¼ NE¼	26.50 (Decreed) 1.50 (47857)* 3.40 (60375)***	4.5 3.5 3.5		
7	18 N	29 E	SW¼ NE¼	36.50 (Decreed) 1.70 (60375)***	4.5 3.5		
7	18 N	29 E	SE¼ NE¼	28.84 (Decreed) 7.057 (60375)***	4.5 3.5		
			TOTAL	204.537			869.11 A/F****

\*Certificate 15248  
 \*\*Certificate 18886  
 \*\*\*Certificate 15462

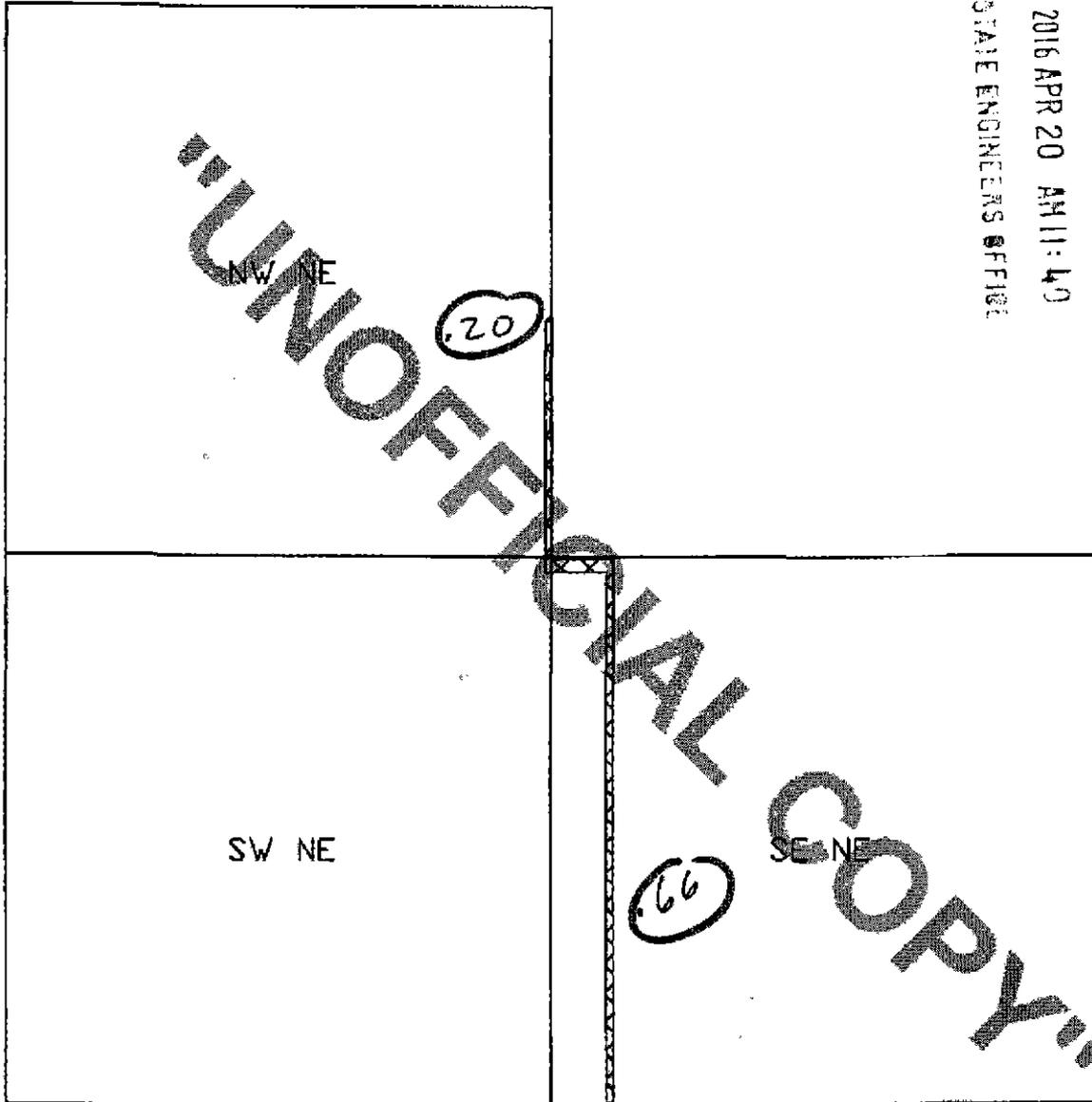
\*\*\*\*Mixed duty, maximum 35.00 acres at 3.5 duty remainder will be 4.5 duty.  
 This application will correct duty issues created by previous transfers.  
 Therefore final Acres @ 4.5 duty will be determined at the time of Beneficial Use.

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06/14/2007  
004 of 4



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Section 7, T18N., R29E., M.D.B.&M.  
 T.C.I.D. Serial No. 217 (.86 Acres)  
 (Gomes, C.) AB380

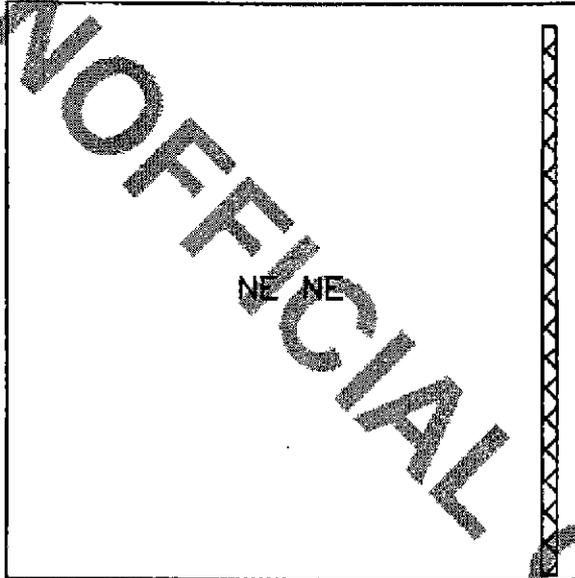
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STATE ENGINEERS OFFICE

Section 7, T18N., R29E., M.D.B.&M.  
T.C.I.D. Serial No. 215 (2.00 Acres)  
(Gomes, C.) AB380

FILE COPY  
United States District Court

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JAN 31 2003

CARSON RIVER  
IN THE DISTRICT COURT OF THE UNITED STATES  
IN AND FOR  
THE DISTRICT OF NEVADA  
IN EQUITY, DOCKET NO D-183  
THE UNITED STATES OF AMERICA, PLAINTIFF  
VS.  
ALPINE LAND & RESERVOIR COMPANY,  
A CORPORATION, ET AL. DEFENDANTS

WATER MASTER

GARRY D. STONE  
290 SOUTH ARLINGTON AVENUE  
RENO, NEVADA 89501  
PHONE: (702) 784-5241  
FAX: (702) 784-5750

TRUCKEE RIVER  
IN THE DISTRICT COURT OF THE UNITED STATES  
IN AND FOR  
THE DISTRICT OF NEVADA  
IN EQUITY, DOCKET NO A3  
THE UNITED STATES OF AMERICA, PLAINTIFF  
VS.  
ORR WATER DITCH COMPANY, ET AL. DEFENDANTS

January 30, 2003

Lyman McConnell, Manager  
Truckee-Carson Irrigation District  
P.O. Box 1356  
Fallon, NV 89406

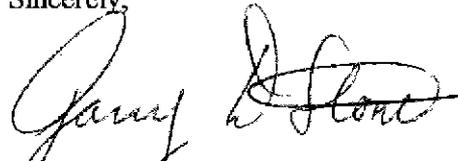
RE: Request for Reclassification of TCID Serial Numbers 217 & 215 (Christopher & Samantha Gomes)

Dear Lyman:

Based upon the enclosed information provided to this office by the Natural Resources Conservation District and the U.S. Bureau of Reclamation, you are hereby authorized to reclassify TCID serial numbers 217 & 215 (Christopher & Samantha Gomes) a bench land classification.

If you have any questions please contact me at (775) 784-5241.

Sincerely,



Garry D. Stone  
Water Master

GDS:jmp

cc: Christopher and Samantha Gomes  
U.S.B.R. - Lahontan Basin Project Office  
Roger Lesueur - U.S.B.R. Fallon Office  
Steve Herriman - N.R.C.S. Fallon Office  
Fred Disheroon, U.S. Dept. of Justice

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## United States District Court

**CARSON RIVER**  
 IN THE DISTRICT COURT OF THE UNITED STATES  
 IN AND FOR  
 THE DISTRICT OF NEVADA  
 IN EQUITY, DOCKET NO D-183  
 THE UNITED STATES OF AMERICA, PLAINTIFF  
 VS.  
 ALPINE LAND & RESERVOIR COMPANY,  
 A CORPORATION, ET AL DEFENDANTS

**WATER MASTER**  
**GARRY D. STONE**  
 290 SOUTH ARLINGTON AVENUE  
 RENO, NEVADA 89501  
 PHONE: (702) 784-5241  
 FAX: (702) 784-5750

**TRUCKEE RIVER**  
 IN THE DISTRICT COURT OF THE UNITED STATES  
 IN AND FOR  
 THE DISTRICT OF NEVADA  
 IN EQUITY, DOCKET NO A3  
 THE UNITED STATES OF AMERICA, PLAINTIFF  
 VS.  
 ORR WATER DITCH COMPANY, ET AL DEFENDANTS

March 11, 2002

Lyman McConnell, Manager  
 Truckee-Carson Irrigation District  
 P.O. Box 1356  
 Fallon, NV 89406

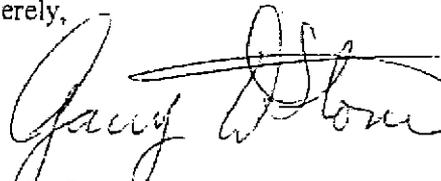
RE: Request for Reclassification of TCID Control Number 6039 - TCID Serial Numbers 49, 54, 53, and 51 (Louis Gomes Family Trust and Christopher and Samantha Gomes)

Dear Lyman:

Based upon the enclosed information provided to this office by the Natural Resources Conservation District and the U.S. Bureau of Reclamation, you are hereby authorized to reclassify T.C.I.D. control number 6039 - TCID serial numbers 49, 54, 53, and 51 (Louis Gomes Family Trust and Christopher and Samantha Gomes) to a bench land classification.

If you have any questions please contact me at (775) 784-5241.

Sincerely,



Garry D. Stone  
 Water Master

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GDS:jmp

cc: Louis Gomes  
 Christopher and Samantha Gomes  
 U.S.B.R. - Lahontan Basin Project Office  
 Roger Lesueur - U.S.B.R. Fallon Office  
 Steve Herriman - N.R.C.S. Fallon Office  
 Fred Disheroon, U.S. Dept. of Justice