

**THE STATE OF NEVADA****PERMIT TO APPROPRIATE WATER**

**Name of Permittee:** FRANK S. VUCKOVIC  
**Source:** UNDERGROUND  
**Basin:** LAS VEGAS VALLEY  
**Manner of Use:** QUASI-MUNICIPAL AND DOMESTIC  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 03/28/2016

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This revocable permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total amount of water diverted from this well under Permits 86046 and 86047 shall not exceed 3.34 acre-feet annually.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for quasi-municipal and domestic purposes within the described place of use, further identified as Clark County Assessor's Parcel Numbers 177-16-701-038 and 177-16-701-039.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.004 cubic feet per second or 2.24 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 30 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

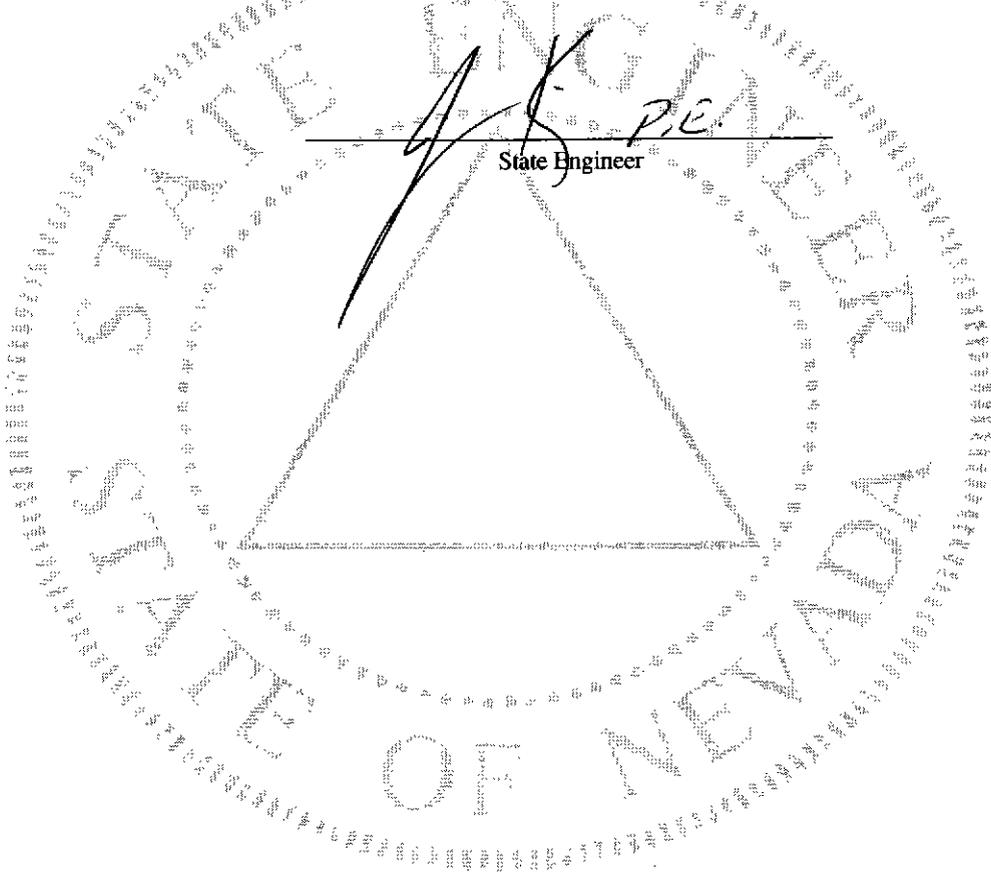
November 30 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30<sup>th</sup> day of November, 2016



86047

Application No.

~~COPY~~

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office MAR 28 2016

Returned to applicant for correction APR 05 2016

Corrected Application filed \_\_\_\_\_ Map filed Oct. 24, 1988 Under 52439

The applicant FRANK S. JUCKOVIC  
8670 PLACID ST of LAS VEGAS  
Street Address or P.O. Box City or Town  
NV 89123 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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 2016 MAR 28 AM 11:30  
 STATE ENGINEER'S OFFICE

1. The source of water is UNDERGROUND - LAS VEGAS ARTESIAN BASIN  
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.004 CFS, 2.24 AFA  
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for QUASI-MUNICIPAL, DOMESTIC  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals \_\_\_\_\_

(c) Other use (describe fully in No. 12) DOMESTIC, QM

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

13-212  
C1

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.) WITHIN THE NE 1/4 SE 1/4 SECTION 16 T22S, R.61E, M.D.M FROM WHICH THE E 1/4 CORNER BEARS N43°01'17"E A DISTANCE OF 1668.9' FROM SAID SECTION 16

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated) SW 1/4 SW 1/4 NE 1/4 SE 1/4, SECTION 16, T22S, ~~R.61E~~, R.61E M.D.M.  
PARCEL # 177-16-701-038  
PARCEL # 177-16-701-039

SEE EMAIL 4/21/16 CMT

7. Use will begin about JANUARY 1<sup>st</sup> and end about DECEMBER 31<sup>st</sup> of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes; drilled well with a pump and motor, etc.) EXISTING WELL LOG # 34091

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9. Estimated cost of works: EXISTING WELL LOG # 34091

10. Estimated time required to construct works: EXISTING WELL LOG # 34091  
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 12 MONTHS

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.) 2 HOMES (EXISTING) ONE ON PARCEL # 177-16-701-038 ONE ON PARCEL # 177-16-701-039

13. Miscellaneous remarks: **FILING APPLICATION TO REINSTATE CANCELLED PERMIT # 52439 UNDER AMENDED ORDER 1054. PLEASE USE MAP FILED UNDER CANCELLED PERMIT # 52439. WELL TO SERVE 2 EXISTING HOMES.**

FRANK@ACG.COM Hot Mail. com  
E-mail Address  
702-672-8622  
Phone No. Ext.

FRANKS, ~~AND~~ CATHERINE A. VUCKOVIC  
Type or print name clearly  
[Signature]  
Signature, applicant or agent

Company Name  
8670 PIACID ST  
Street Address or PO Box  
LAS VEGAS, NV 89123  
City, State, ZIP Code

**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**