Permit No. 86028T

TEMPORARY

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee:	**MICHAEL J. O'SULLIVAN**
Source:	**UNDERGROUND**
Basin:	**MACY FLAT**
Manner of Use:	**STOCKWATERING**
Period of Use:	**ONE YEAR FROM DATE OF ISSUANCE.**
Priority Date:	**03/17/2016**

****

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

Permit No. 86028T

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **not to exceed 0.005 cubic feet per second and 2.24 acre-feet annually, or sufficient to water 100 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **November 30, 2016**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **N/A**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of **July, 2016**

J.K. P.E.

State Engineer

STATE ENGINEER STATE OF NEVADA

TEMPORARY Application No. 86028 T

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA TO WATER LIVESTOCK UNDER DECLARATION OF DROUGHT PER NRS 533.504

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office MAR 1 7 2016

Returned to applicant for correction _____

Corrected Application filed _____ Map filed MAR 1 7 2016

The applicant Michael J. O'Sullivan

P. O. Box 55 (Street Address or P.O. Box) of Adel (City or Town)

Oregon 97260 (State and ZIP Code) hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

RECEIVED
MAR 1 7 2016
STATE ENGINEER'S OFFICE

1. The source of water is Underground
   (Name of the stream, lake, underground, spring or other sources.)

2. The amount of water applied for is 0.005 cfs
   (One second foot equals 448.83 gallons per minute.)

   (a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for **STOCKWATER**.

4. State number and kind of animals: 100 cattle

Revised 02/14

Macy Flat
1 - 10
Wa

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SE ¼ NE ¼, Section 1, T.46N., R.20E., M.D.B.& M. or at a point from which the NE Corner of Section 1, T.46N., R.19E., M.D.B.& M., bears N. 85° 18' 44" W., a distance of 30,418.0 feet

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SE ¼ NW ¼, S ½ NE ¼, N ½ SE ¼, Section 1, T.46N., R.20E., M.D.B.& M.

7. Use will begin about April 15, 201~~5~~6 (Month and Day) and end about April 15 (Month and Day) of 201~~6~~7 (Year)

MSr 3/22/16 e-mail

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled and cased well equipped with a pump, motor, storage tank(s) and trough(s)

9. Estimated cost of works: $25,000.00

10. Estimated time required to construct works: one month

(If the well is complete, describe works.)

11. Provide a detailed description of the proposed project and its water usage including allotment name and number if on public land (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application is being filed for emergency drought relief pursuant to NRS 533.504.

12. Miscellaneous remarks:

All works of diversion and related facilities are located on private land owned by the Applicant - Washoe County APN 061-180-10

Gregory M. Bilyeu
Type or print name clearly

Signature, applicant or agent

TEC Civil Engineering Consultants
Company Name

9480 Double Diamond Parkway, Suite 200
Street Address or PO Box

Reno, NV 89521
City, State, ZIP Code

gregb@tecreno.com
E-mail Address

(775) 352-7800 227
Phone No. Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

$180 FILING FEE, STOCKWATER AFFIDAVIT, AFFIDAVIT TO ABANDON STOCK WELL AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 02/14