



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: KEITH A. EVANS
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: COMMERCIAL AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 03/14/2016

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This revocable permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit is issued for commercial purposes within the described place of use, further identified as Clark County Assessor's Parcel Number 191-09-501-005.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second or 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 26 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

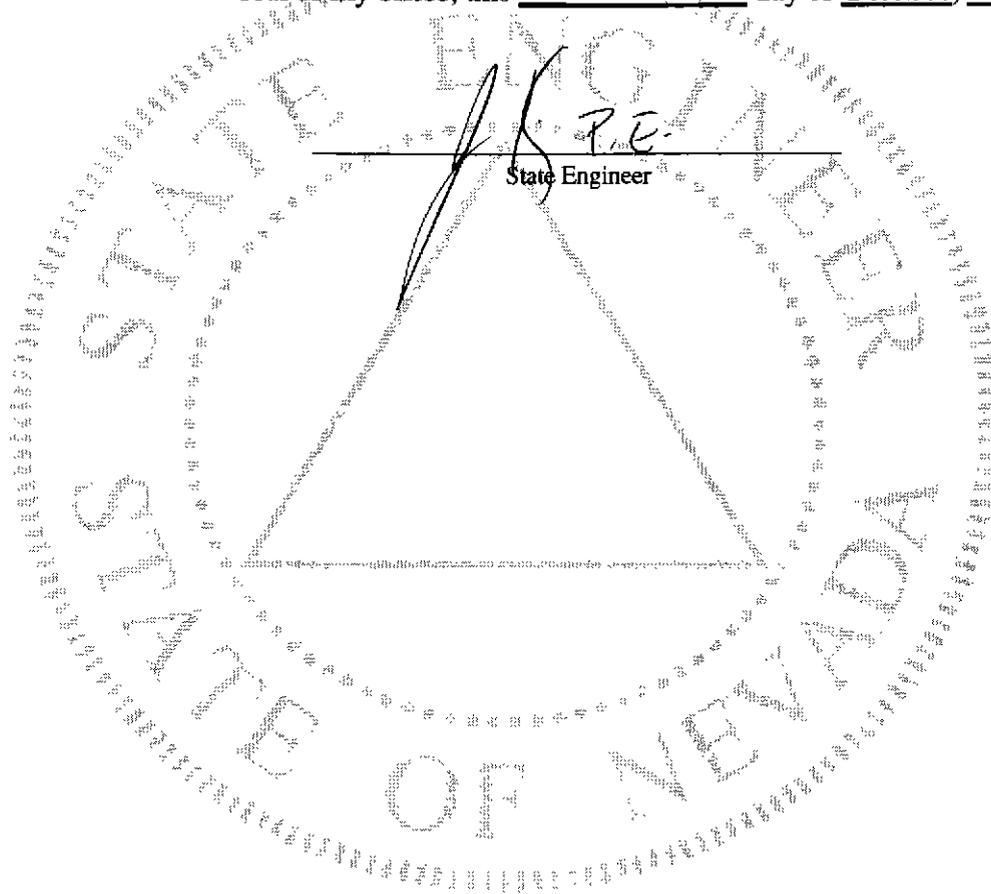
October 26 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of October, 2016



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
MAR 14 2016	
Date of filing in State Engineer's Office _____	
Returned to applicant for correction _____	
Corrected application filed _____	Map filed MAR 14 2016

The applicant Keith A. Evans

12175 Bermuda Road of Las Vegas
Street Address or P.O. Box City or Town

Nevada 89044, hereby make(s) application for permission to
State and Zip Code

Appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a co-partnership or association give names of members.)

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1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.1 cfs, 2.0 acre-feet per year
One-second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for Commercial and Domestic
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kind of animals N/A

(c) Other use (describe fully in No. 12) N/A

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

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13-212
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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the NE 1/4 NE 1/4 of Section 09, Township 23 South, Range 61 East, M.D.M., at a point from which the NE corner of said Section 09 bears North 37° 29' 24" East a distance of 547.3 feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be stated.)

4.37 acres within the S 1/2 NE 1/4 NE 1/4 of Section 09, Township 23 South, Range 61 East, M.D.M.
Further described as APN 191-09-501-005, Clark County, Nevada.

7. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Water will be diverted from an existing 8" well drilled to a depth of 500 feet with a submersible pump, 3 Hp booster pump, 2 ~ 35 gallon pressure tanks and 2 ~ 10,000 gallon storage tanks, see well log 53465.

9. Estimated cost of works: \$50,000.00

10. Estimated time required to construct works: one (1) year

11. Estimated time required to complete the application of water to beneficial use: five (5) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)

The water will be used to provide water to a Lion Habitat Ranch which houses and cares for approximately 46 lions of various ages and approximately 6 additional wild animals of various species.

13. Miscellaneous remarks: This application is being made under the provided commercial or industrial use exemption of Amended Order 1054, for applications which seek to appropriate 1,800 gallons per day or less.

E-mail

(702) 525-1923
Phone No.

By Robert Coache, P.E.
Print or type name clearly


Signature, Applicant or Agent

Hydrotech Consulting Services, LLC
Company Name

4280 North Tioga Way
Street Address or P.O. Box

Las Vegas, Nevada 89129
City, State, Zip Code

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APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

S360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION