



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: UNITED STATES OF AMERICA, FISH AND WILDLIFE SERVICE
Source: STREAM (TRUCKEE & CARSON RIVERS)
Basin: CARSON DESERT
Manner of Use: WILDLIFE
Period of Use: AS DECREED
Priority Date: AS DECREED

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use and manner of use of a portion of the waters of the Truckee and Carson Rivers as set forth under Permit 83780 which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due the same as if the water were still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370, subsection 1 (b).

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 771.12 acre-feet as decreed.

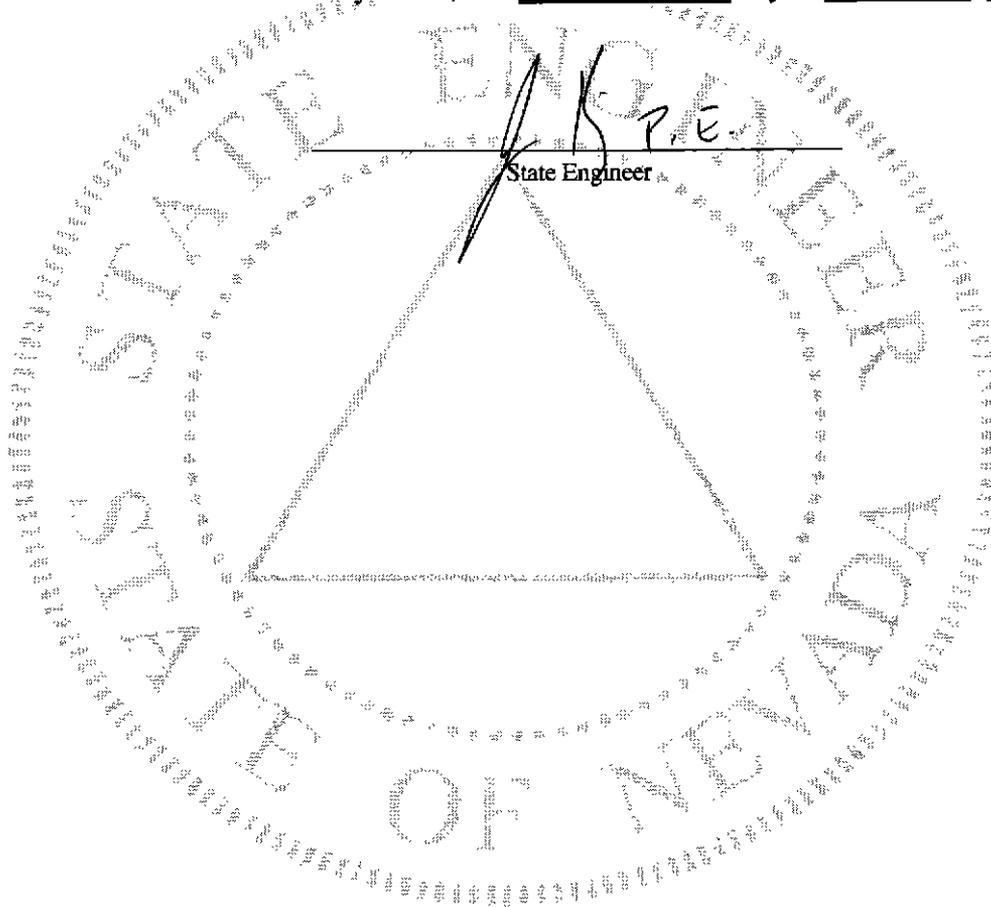
Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: Filed Under 62742 on June 25, 1998

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: September 30 2021

Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of September, 2016



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office FEB 18 2016

Returned to applicant for correction _____

Corrected application filed _____ Map filed Feb 20 1998 Under 63652

The applicant United States of America, Fish and Wildlife Service
1020 New River Parkway, Suite 305 of Fallon
Street Address or PO Box City or Town
Nevada 89406 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

~~Permit No. 83780 and United States of America v. Orr Ditch Company in Equity No. A-3, Claim 3; United States of America v. Alpine Land and Reservoir Company No. D-183 BRT; both in the United States District Court of Nevada.~~

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1. The source of water is Truckee and Carson Rivers
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 771.12 acre-feet (257.90 acres @ 2.99 acre-feet per acre).
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for maintenance of wetlands for wildlife
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for as decreed
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
The Lahontan Dam, being within the SW 1/4 SE 1/4, Section 33, Township 19 North, Range 26 East, Mount Diablo Base and Meridian.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
No change

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

All federally owned or controlled lands within the approved boundary of Stillwater National Wildlife Refuge as described in Exhibit "A" and supporting map filed with Permit No. 63652.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See supporting map filed with Permit 83780 for existing place of use. 257.90 acres total; all from Truckee-Irrigation District Serial Number 342-1.

9. Proposed use will be from as decreed to _____ of each year.
Month and Day Month and Day

10. Existing use permitted from as decreed to _____ of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

No new diversion or storage works on the Truckee River or the Carson River will be constructed.

12. Estimated cost of works N/A

13. Estimated time required to construct works N/A
If well completed, describe well.

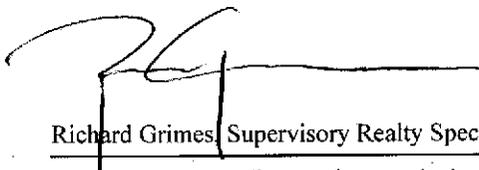
14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

See attached cover letter

16. Miscellaneous remarks:

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Richard Grimes, Supervisory Realty Specialist
Type or print name clearly

richard_grimes@fws.gov
E-mail Address
(775) 423-5128 225
Phone No. Ext.

Signature, applicant or agent
NV Realty Field Office, US Fish and Wildlife Service
Company Name
1020 New River Parkway, Suite 305
Street Address or PO Box
Fallon, NV 89406
City, State, ZIP Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

EXHIBIT A

7. The proposed place of use is Stillwater National Wildlife Refuge, consisting of all Federally-owned or Federally-controlled lands within:

Township 21 North, Range 32 East, Mount Diablo Meridian

Sections: 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, and 34

Township 21 North, Range 31 East, Mount Diablo Meridian

Sections: All

Township 20 North, Range 32 East, Mount Diablo Meridian

Sections: 3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 29 and 30

Township 20 North, Range 31 East, Mount Diablo Meridian

Sections: All

Township 19 North, Range 31 East, Mount Diablo Meridian

Sections: 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32 and 33

Township 19 North, Range 30 East, Mount Diablo Meridian

Section 13: all those portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying east of Stillwater Slough

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$

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Exhibit B

Proposed Place of Use

SECTION	TOWNSHIP	RANGE	SUBDIVISION	PROPOSED PLACE OF USE (AC)
25	19 N	26 E	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	139.20 Acres 3.5 DUTY 118.70 Acres 4.5 DUTY PER NRS 533.040 (Paragraph 4)
35	19 N	26 E	NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	
36	19 N	26 E	NW $\frac{1}{4}$ NW $\frac{1}{4}$	
30	19 N	27 E	NW $\frac{1}{4}$ NW $\frac{1}{4}$	
			TOTAL	1021.35 A/F