



Permit No. 85885

## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** RICH GRANT & SONS RANCHING COMPANY, LLC  
**Source:** UNDERGROUND  
**Basin:** NORTH FORK AREA  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 01/25/2016

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 0.0094 cubic feet per second and 6.72 acre-feet annually, or sufficient to water 300 head of cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 26 2019

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

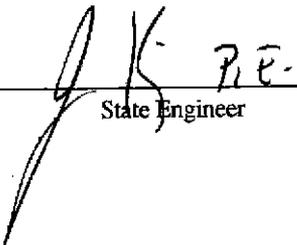
May 26 2021

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26<sup>th</sup> day of May, 2016

  
\_\_\_\_\_  
State Engineer

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JAN 25 2016

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JAN 25 2016

The applicant Rich Grant & Sons Ranching Company, LLC

910 West 24th Street of Ogden  
Street Address Or P.O. Box City or Town

Utah 84401 hereby make(s) application for permission to appropriate  
State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

June 5, 2009 in Utah  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
STATE ENGINEER'S OFFICE  
JAN 25 PM 3:16

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources

2. The amount of water applied for is 0.0094 cfs  
One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:  
(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals 300 cattle

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

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EL

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4 SW1/4 of Section 8, T.36 N., R.57 E., M.D.B. & M., at a point from which the Northwest Corner of said Section 8 bears N 21° 15' 50" W, 3687.71 feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

The N1/2 SW1/4 of Section 8, T.36 N., R.57 E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled Well, pump, pipelines and troughs.

9. Estimated cost of works: \$10,000.00

10. Estimated time required to construct works: 3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

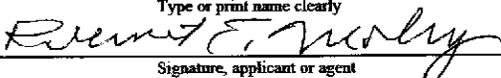
Drilled well with pump and pipelines to supply water to troughs to water 300 head of cattle within the proposed place of use.

13. Miscellaneous remarks:

remorley@frontiernet.net  
E-mail Address

(775) 738-4053  
Phone No. Ext

Robert E. Morley  
Type or print name clearly

  
Signature, applicant or agent

High Desert Engineering, LLC  
Company Name

640 Idaho Street  
Street Address or P.O. Box

Elko, Nevada 89820  
City, State, Zip Code

**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

**\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

**AFFIDAVIT IN SUPPORT OF STOCK-WATER APPLICATION**

I [name] Rich Grant & Sons Ranching Company, being first duly sworn, deposes and say I or my agent filed a water right application with the Nevada Division of Water Resources to appropriate water for stock-watering purposes. Application Numbers (if numbers have already been assigned).

Whereas, Nevada Revised Statute § 533.503(1) provides that the State Engineer shall not issue a permit to appropriate water for the purpose of watering livestock unless:

- (a) The applicant for the permit is legally entitled to place the livestock on the lands for which the permit is sought, and:
  - (1) Owns, leases or otherwise possesses a legal or proprietary interest in the livestock on or to be placed on the lands for which the permit is sought; or
  - (2) Has received from a person described in subparagraph (1), authorization to have physical custody of the livestock on or to be placed on the lands for which the permit is sought, and authorization to care for, control and maintain such livestock;
- (b) The forage serving the beneficial use of the water to be appropriated is not encumbered by an adjudicated grazing preference recognized pursuant to law for the benefit of a person other than the applicant for the permit; and
- (c) The lack of encumbrance required by paragraph (b) is demonstrated by reasonable means, including, without limitation, evidence of a valid grazing permit, other than a temporary grazing permit, that is issued by the appropriate governmental entity to the applicant for the permit.

**IF THE APPLICATION IS FOR STOCK WATERING ON PRIVATE LAND:** I testify that I am the owner  or lessee  (**check one**) of the place of use where the livestock is to be watered.

**IF THE APPLICATION IS FOR STOCK WATERING ON PUBLIC LAND:** I testify that I hold the valid federal grazing permit, other than a temporary grazing permit, that is issued by the appropriate governmental entity to the applicant for the water right permit.

I testify that I am the (1) owner  or (2) lessee  or (3) possess a legal or proprietary interest in the livestock to be watered under this application  (**check applicable criteria**) OR I have received  (**check if applicable**) from the person who owns or leases or otherwise possess a legal or proprietary interest in the livestock authorization to have physical custody of the livestock and authorization to care for, control and maintain such livestock.

I have read all the statements in this Affidavit and the Affiant declares that the statements are true and correct to the best of my knowledge and belief.

State of Nevada  
County of Elko

Signed [Signature]  
Applicant (Cannot be signed by an agent)

Subscribed and sworn to before me on January 20, 2016  
by Rich B. Grant

Address 910 West 24th Street  
Street Address or P.O. Box  
Ogden, Utah 84401  
City, State, Zip Code

Charlene A. Jones  
Signature of Notary Public Required

Phone 801-726-8412

Email \_\_\_\_\_

