

85877

Application No. _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JAN 22 2016</u>
Returned to applicant for correction	_____
Corrected Application filed	_____
Map filed	_____
	Dec 12 2008 Under 77684

The applicant Phil Stoll
1625 Hwy 88, Suite 201 of Minden
Street Address or P.O. Box City or Town
Nevada, 89423 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.045 cfs, 2.0 acre-feet annually
One second foot equals 448.83 gallons per minute.
 (a) If stored in a reservoir give the number of acre-feet - _____
3. The water is to be used for Commercial purposes
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated - _____
 - (b) Stockwater, state number and kind of animals - _____
 - (c) Other use (describe fully in No. 12) De minimus use for existing bed and breakfast establishment
 - (d) Power:
 - (1) Horsepower developed - _____
 - (2) Point of return of water to stream - _____

8-105
 DR

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NE¼SE¼ of Section 9, T.13N., R.19E., M.D.M., or at a point from which the SE corner of said Section 9 bears South 9°21'58" East, a distance of 1,996.50 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

0.64 acres within the NE¼SE¼ of Section 9, T.13N., R.19E., M.D.M., Douglas County, NV, APN 1319-09-702-058, locally known as The White House Bed and Breakfast.

Prior APN ending -008

*PLO
1/26/16*

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing drilled and cased well, pump and motor. Well log is on file in the Office of the State Engineer. (See Log# 4891)

9. Estimated cost of works: \$10,000.00

10. Estimated time required to construct works: One (1) years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Three (3) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The intended use of these water rights is to service a bed and breakfast establishment in a historic home in Genoa, NV. The home has been and continues to be serviced by a domestic well. The Applicant has a County approved Special Use Permit for this use, one of the conditions of which is to file for and obtain a water right. Please see attached Exhibit "A" for the Fixture Count.

13. Miscellaneous remarks:

Please use the map filed in support of Application No. 77684 for the point of diversion and place of use.

randerson@roanderson.com

E-mail Address

775.782.2322

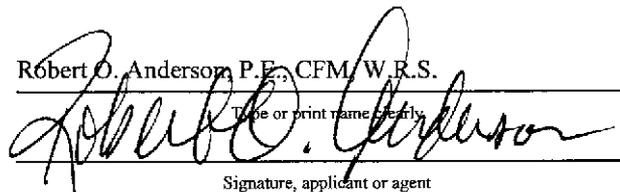
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM/W.R.S.

Type or print name clearly



Signature, applicant or agent

R.O. ANDERSON ENGINEERING, INC.

Company Name

P.O. Box 2229

Street Address or PO Box

Minden, NV 89423

City, State, ZIP Code

EXHIBIT 'A'

FIXTURE COUNT

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count		<<==Enter Private or Public here
				Private	Public	
Coffee Maker	1	1		0		
Drinking Fountain	1	1		0		
Ice Maker	3	8		0		
Dishwasher Commercial	8	15		0		
Dishwasher Home	2	4		2		
Disposal-Commercial	5	10		0		
Disposal-Home	2	4		2		
Laundry Machine-Commercial	25	50		0		
Laundry Machine-Home	2	14		4		
Laundry Tub/Tray	2	4		0		
Lavatory Sink	1	2		4		
Sink Kitchen	2	4		2		
Sink Service	2	4		0		
Sink Wash	1	2		0		
Sink Bar	1	2		0		
Bathtub/Shower	1	2		4		
Urinal	1	1.5		0		
Water Closet	1.5	2.5		6		
Floor Sink	2	4		0		
Hose Bibb	3	5		15		
Car wash Stall	8	45		0		
Total Units				39		

Fixtures	0.66 AF*
Landscaping 1/4 acre of lawns, five (5) flower beds	1.34 AF
Outside water - sidewalks, entries, etc.	0.00 AF
	2.00 AF

*Fixture Unit count x 15gpd x 365 days divided by 325851 gal/AF

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