

**THE STATE OF NEVADA****PERMIT TO APPROPRIATE WATER**

Name of Permittee: ALLEN RAY MASON
Source: UNDERGROUND
Basin: CHURCHILL VALLEY
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 01/22/2016

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The place of use is limited to Lyon County Assessor's Parcel Number 017-055-07.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second or 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 12 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

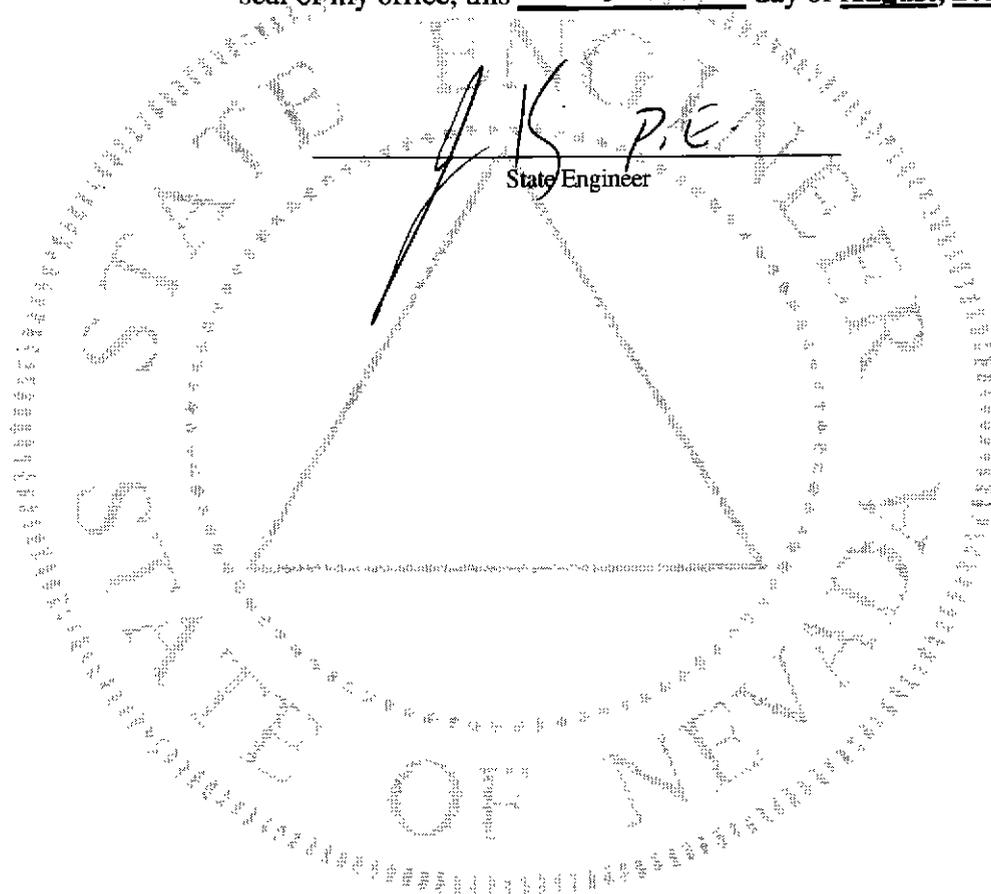
August 12 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of August, 2016



[Handwritten Signature]

State Engineer

85876

Application No. _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JAN 22 2016</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>JAN 22 2016</u>

The applicant ALLEN RAY MASON

1375 E. FIR AVENUE of SILVER SPRINGS
Street Address or P.O. Box City or Town

NEVADA 89429 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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1. The source of water is UNDERGROUND
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.0028 CFS (2.0 AFA)
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet N/A

3. The water is to be used for COMMERCIAL
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kind of animals N/A

(c) Other use (describe fully in No. 12) SEE BELOW

(d) Power:
(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4 NW1/4, SECTION 6, T.17 N., R.25 E., M.D.M. FROM WHICH THE NORTH 1/4 CORNER BEARS N 69 48'57" E A DISTANCE OF 584.69 FEET

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE1/4 NW1/4, SECTION 6, T.17 N., R.25 E., M.D.M. (LOT 39, VALLEY VIEW SUB. No. 1 PER DOC. No. 69144, LYON COUNTY RECORDS, STATE OF NEVADA)

7. Use will begin about JANUARY 1ST and end about DECEMBER 31ST of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

WELL, PIPING

9. Estimated cost of works: \$10,000.00

10. Estimated time required to construct works: 2 YEARS
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 YEARS

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

TO BE USE FOR THE OPERATION OF COMMERCIAL STORE (LAHONTAN MARKET & CARE TAKER HOUSE), LANDSCAPING AND WASHING OFF ACCESS, SIDEWALKES AND CLEANING OFF PARKING AREA. SEE UNIT COUNT ATTACHED HERETO AND MADE A PART HEREOF.

13. Miscellaneous remarks:

THIS COMMERCIAL BUSSINESS HAS BEEN IN OPERATION SINCE 1977.

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CIVIL ENGINEERS OF NEV

rcdsurvey01@gmail.com
E-mail Address
775-463-3611 N/A
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Rick P. Christian
Type or print name clearly
Rick P. Christian, Agent
Signature, applicant or agent
Denson Surveying, Inc.
Company Name
P.O. Box 528
Street Address or PO Box
Yerington, Nevada 89447
City, State, ZIP Code

Fixture Count for Permit

STORE (LAHONTON MARKET) Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count Private	
Coffee Maker	3	5	1	5	
Drinking Fountain	1	2			
Ice Maker	3	8	1	8	
Dishwasher-Commercial	8	15			
Dishwasher-Home	2	4			
Disposal-Commercial	5	10			
Disposal-Home	2	4			
Laundry Machine-Commercial	25	50			
Laundry Machine-Home	2	14			
Laundry Tub/Tray	2	4			
Lavatory Sink	1	2	2	4	
Sink Kitchen	2	4	1	4	
Sink Service	2	4			
Sink Wash	1	2			
Sink Bar	1	2			
Bathtub/Shower	1	2			
Urinal	1	1.5			
Water Closet	1.5	2.5	2	5	
Floor Sink	2	4			
Hose Bibb	3	5	5	25	
Car Wash Stall	8	45			
TOTAL				51	0.85 AF*
Other					
Outside water - sidewalks, equipment, dust control, etc.					0.29 AF
				Total	1.14 AF

* Fixture Unit count x 15 gpd x 365 divided by 325851 gives acre-feet.

*Fixture Unit count x 15 = Daily demand in gallons

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Fixture Count for Permit

CARETAKER HOUSE (LAHONTON MARKET)				No. of Fixtures	Fixture Unit Count	
Type of Fixture	Private Use	Public Use	Private			
Coffee Maker	3	5	1	3		
Drinking Fountain	1	2				
Ice Maker	3	8				
Dishwasher-Commercial	8	15				
Dishwasher-Home	2	4	1	2		
Disposal-Commercial	5	10				
Disposal-Home	2	4				
Laundry Machine-Commercial	25	50				
Laundry Machine-Home	2	14	1	2		
Laundry Tub/Tray	2	4				
Lavatory Sink	1	2	2	2		
Sink Kitchen	2	4	1	2		
Sink Service	2	4				
Sink Wash	1	2				
Sink Bar	1	2				
Bathtub/Shower	1	2	2	2		
Urinal	1	1.5				
Water Closet	1.5	2.5	2	3		
Floor Sink	2	4				
Hose Bibb	3	5	6	18		
Car Wash Stall	8	45				
TOTAL				34	0.57 AF*	
Other						
Outside water - sidewalks, equipment, dust control, etc.					0.29 AF	
				Total	0.86 AF	

* Fixture Unit count x 15 gpd x 365 divided by 325851 gives acre-feet.

*Fixture Unit count x 15 = Daily demand in gallons

510

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