



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: ANTHONY L. POLLARD
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 01/19/2016

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This revocable permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 85870 is granted to provide commercial water service to one lot described as Clark County Assessor's parcel 176-16-601-008.

This permit is issued subject to State Engineer's amended Order 1054, dated April 15, 1992.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.06 cubic feet per second or 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 24 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

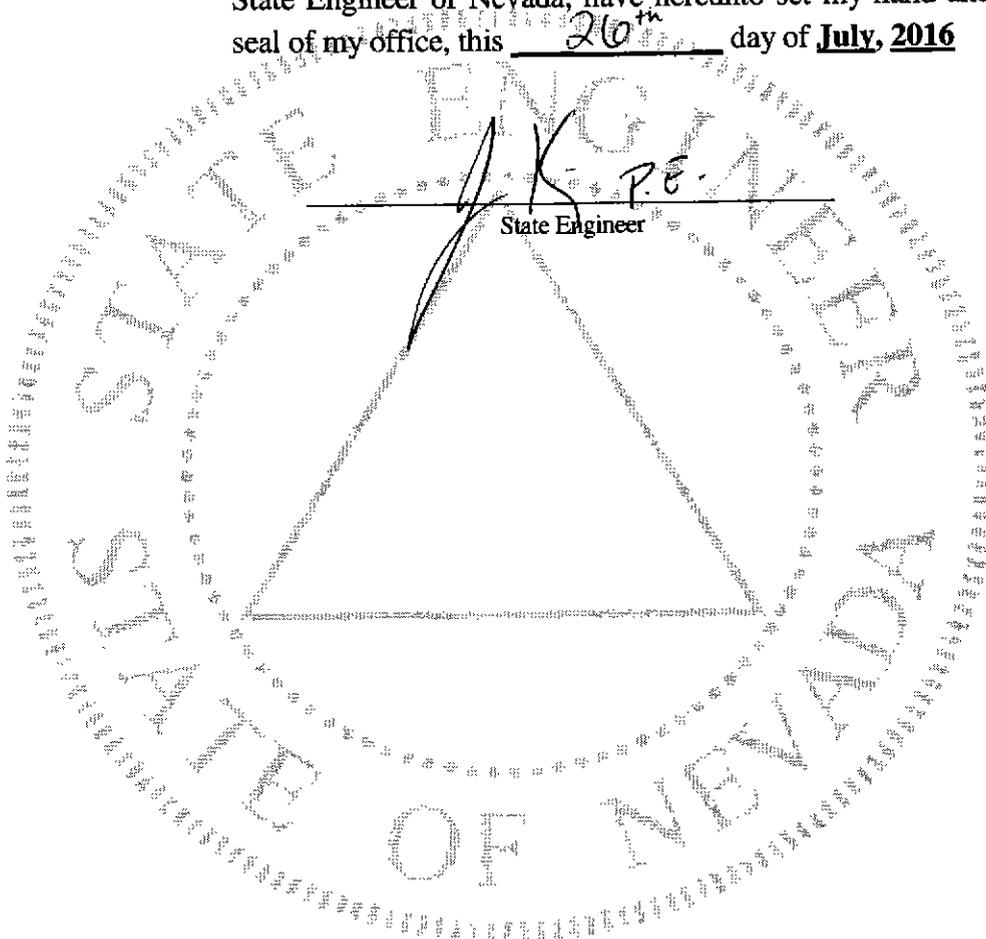
July 26 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of July, 2016



85870

Application No. _____

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

JAN 19 2016

Date of Filing in State Engineer's Office _____

Returned to applicant for correction _____

June 16 2004 Under 71333

Corrected Application filed _____ Map filed _____

The applicant ANTHONY L. WILLARD
8330 WANDERWAY of LAS VEGAS
Street Address or P.O. Box City or Town
NEVADA 89113 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

RECEIVED
 JAN 19 PM 2:19
 STATE ENGINEERS OFFICE

1. The source of water is UNDERGROUND SOURCE IN LAS VEGAS
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.06 CFS
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet N/A
3. The water is to be used for COMMERCIAL
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated N/A
 - (b) Stockwater, state number and kind of animals N/A
 - (c) Other use (describe fully in No. 12) SEE # 12
 - (d) Power:
 - (1) Horsepower developed N/A
 - (2) Point of return of water to stream N/A

13-212
C1

9/19/2016

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

T22S R60E MDM S AT A POINT FROM WHICH THE CENTER CORNER C/4 OF S/4 SECTION 16 T22S R60E MDM BEAR SOUTH 59° 28' 33" WEST A DISTANCE OF 1718.10 FEET

1/4 OF THE NE 1/4 OF SECTION 16

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

West one half (W1/2) NW1/4 Q. 101A, N101/4 South east Q. 101A (SE 1/4) North east Q. 101A (NE 1/4) SECTION 16 T22S R60E MDM. ASSESSOR NUMBER 17K-16-601-008

7. Use will begin about JAN 1st and end about December 31st of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

well is complete and is in full operation. install a 1/2 inch pipe

9. Estimated cost of works: N/A

10. Estimated time required to construct works: N/A (If the well is complete, describe works)

11. Estimated time required to complete the application of water to beneficial use: 3 hrs

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

well to be used for existing office/residence riding arena's purposes related to horse care & stable rent

13. Miscellaneous remarks: **FILING APPLICATION TO REINSTATE CANCELLED PERMIT**

71333 UNDER AMENDED ORDER 1054. PLEASE USE MAP FILED UNDER CANCELLED PERMIT # 71333 WELL TO SERVE 1 EXISTING HOMES.

flycatcher@cox.net
E-mail Address

702 374 7013
Phone No. 702 870 4150 Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Anthony L. Pollard
Type or print name clearly

[Signature]
Signature, applicant or agent

Shori-Khan LLC
Company Name

1860 Jasmine Dr of
Street Address or PO Box

Las Vegas NV 89117
City, State, ZIP Code

FILED IN PUBLIC RECORDS OFFICE
JAN 20 2016
CLERK