



TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: DOUGLAS COUNTY
Source: UNDERGROUND (WELL #1 - EAST WELL)
Basin: CARSON VALLEY
Manner of Use: MUNICIPAL
Period of Use: ONE YEAR FROM DATE OF ISSUANCE.
Priority Date: 06/11/1943

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 77076, is issued subject to the terms and conditions imposed in said Permit 77076 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 58765, 58766, 64972, 64989, 64990, 66340, 67374, 70517, 85866T and 85867T shall not exceed 100.23 acre-feet annually.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The total of 11.2 acre-feet annually is abrogated from the base right. However, pursuant to NRS 533.3703 **only 8.4 acre-feet (the net consumptive use amount) at 0.0155 cubic feet per second can be diverted annually.** Additional duty up to the total may be granted if it can be shown that this additional duty will not cause the consumptive use amount to be exceeded.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

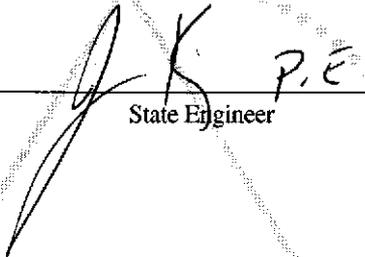
N/A

Map in support of proof of beneficial use shall be filed on or before:

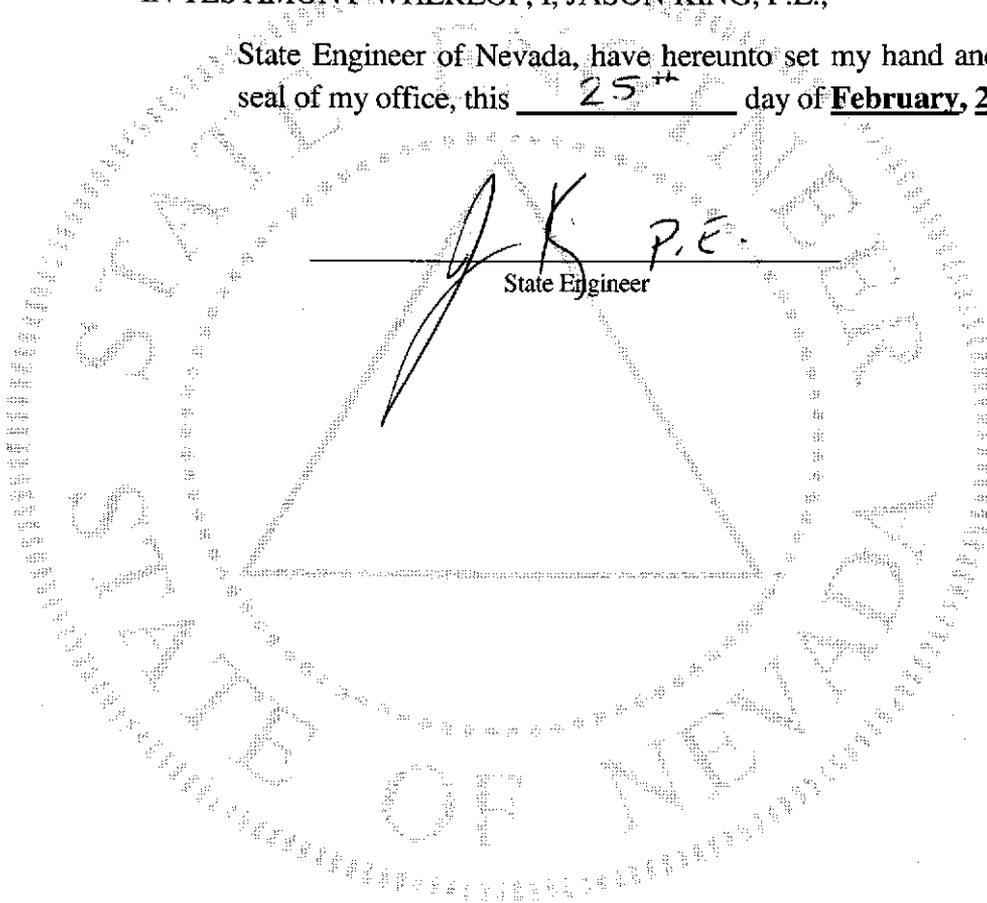
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of **February, 2016**



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office JAN 15 2016
Returned to applicant for correction April 19 1993 Under 58765
Corrected application filed Map filed

The applicant Douglas County
PO Box 218 of Minden
Street Address or PO Box City or Town
Nevada 89423 State and ZIP Code
hereby make(s) application for permission to change the

- Point of diversion
Place of use
Manner of use
of a Portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 77076

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- 1. The source of water is an underground source (Sierra Country Estates Well 1 - easterly well).
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.01548 cfs (11.2 acre-feet annually / 3.65 million gallons annually)
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the NE 1/4 of the SW 1/4 of Section 10, T12N, R19E, M.D.B.&M., or at a point from which the south 1/4 corner of said Section 10 bears S 08° 45' 00" E, a distance of 2,260.00 feet (Sierra Country Estates Well #1 - the easterly well). See also map on file with the State under Permit 58765.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
within the SW 1/4 of the SE 1/4 of Section 8, T13N, R20E, M.D.B.&M., or at a point from which the NW corner of Section 33, T14N, R20E, M.D.B.&M., bears N 05° 55' 09" E, a distance of 14,663.90 feet (Main Airport Well). See also map on file with the State under Permit 52954.

8-105 SA
Do

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached Exhibit A.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached Exhibit A.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

See attached Exhibit A.

12. Estimated cost of works Existing.

13. Estimated time required to construct works See attached Exhibit A.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use One (1) Year.

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

See attached Exhibit A.

16. Miscellaneous remarks:

E-mail Address

Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Carl Roschmeyer

Carl Roschmeyer
Type or print name clearly
Signature, applicant or agent

Douglas County
Company Name

PO Box 218
Street Address or PO Box

Minden NV 89423
City, State, ZIP Code

Item 7. Proposed place of use: **The NW 1/4 of the SW 1/4 of Section 10, the NE 1/4 of the SW 1/4 of Section 10, a portion of the SW 1/4 of the SW 1/4 of Section 10, a portion of the SE 1/4 of the SW 1/4 of Section 10, a portion of the NW 1/4 of the SE 1/4 of Section 10, and a portion of the SW 1/4 of the NE 1/4 of Section 10, T12N, R19E, M.D.B. & M. (Sierra Country Estates Subdivision). See also map on file with the State under Permit 58765.**

Item 8. Existing place of use: **Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35 and 36, T14N, R19E, M.D.B. & M.**

Also, Sections 1, 2 and 3, the E 1/2 of Section 4, the NE 1/4 of Section 9, the NW 1/4 of the SE 1/4 of Section 9, the E 1/2 of the SE 1/4 of Section 9, Sections 10, 11, 12, 13, 14 and 15, the E 1/2 of the NE 1/4 of Section 16, the E 1/2 of the SE 1/4 of Section 16, the E 1/2 of the NE 1/4 of Section 21, the E 1/2 of the SE 1/4 of Section 21, Sections 22, 23, 24, 25, 26 and 27, the E 1/2 of Section 28, the E 1/2 of Section 33, Sections 34, 35 and 36, T13N, R19E, M.D.B. & M.

Also, Sections 1, 2 and 3, the NE 1/4 of Section 4, the NW 1/4 of the SE 1/4 of Section 4, the E 1/2 of the SE 1/4 of Section 4, Sections 10, 11, 12, 13, 14 and 15, the NE 1/4 of Section 22, a portion of the NW 1/4 of Section 22, a portion of the SE 1/4 of Section 22, a portion of the SW 1/4 of Section 22, Sections 23, 24 and 25, the NE 1/4 of Section 26, a portion of the NW 1/4 of Section 26, a portion of the SW 1/4 of Section 26, a portion of the SE 1/4 of Section 26, the NE 1/4 of Section 36, a portion of the NW 1/4 of Section 36, a portion of the SE 1/4 of Section 36, T12N, R19E, M.D.B. & M.

Also, Sections 1 through 36, T12N, R20E, M.D.B. & M.

Also, Sections 1 through 36, T13N, R20E, M.D.B. & M.

Also, the W 1/2 of Section 5, Sections 6, 7 and 8, Sections 13 through 36, T14N, R20E, M.D.B. & M.

Also, Sections 18, 19, 30 and 31, T14N, R21E, M.D.B. & M.

Also, Sections 6, 7, 18, 19, 30 and 31, T13N, R21E, M.D.B. & M.

Also, Sections 6, 7, 18, 19 and 30, T12N, R21E, M.D.B. & M.

All within Douglas County, Nevada. See also map on file with the State under Permit 60635.

Item 11. Description of proposed works: **Completed: See Proof of Completion filed with the State on May 2, 1996.**

Item 13. Estimated time to construct works: **Completed: See Proof of Completion filed with the State on May 2, 1996.**

Item 15. Provide a detailed description of the proposed project and its water usage: **Under this application, and a second, accompanying temporary application, being filed concurrently, Douglas County is temporarily moving water into the two Sierra Country Estates Wells to provide sufficient water rights to cover historic pumpage amounts while a permanent solution between Douglas County and the Sierra Country Estates water users is being worked out.**

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