



**TEMPORARY  
THE STATE OF NEVADA**

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of Permittee:** CHURCHILL COUNTY  
**Source:** STREAM (LAHONTAN DAM)  
**Basin:** CARSON DESERT  
**Manner of Use:** IRRIGATION  
**Period of Use:** AS DECREED  
**Priority Date:** AS DECREED

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 15, 2016, which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 64.785 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

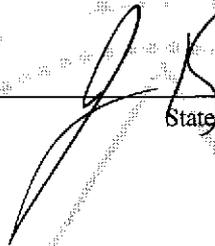
N/A

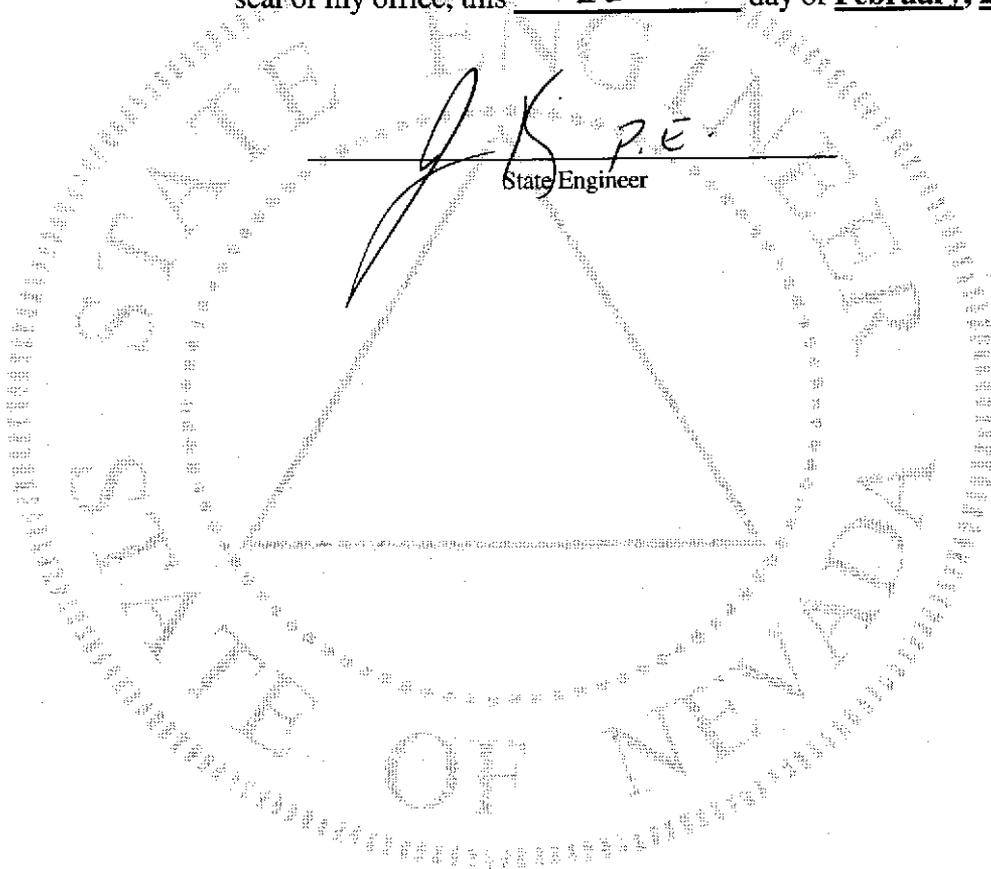
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22<sup>nd</sup> day of February, 2016

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY  
Date of filing in State Engineer's Office DEC 28 2015  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_ Map filed Feb 14 2014 Under 83550T

The applicant Churchill County, a political subdivision of the State of Nevada  
155 N. Taylor Street, Suite 153 of Fallon  
Street Address or PO Box City or Town  
Nevada 899406 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada

1. The source of water is Truckee & Carson Rivers  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 64.785 acre-feet  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for As Decreed  
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Lahontan Dam within the SW 1/4 SE 1/4 Section 33, T19N., R26E., M.D.B.&M.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

8-102  
CH

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached & map accompanying Application 83550T

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached & map accompanying Application 83550T

9. Proposed use will be from As Decreed to As Decreed of each year.  
Month and Day Month and Day

10. Existing use permitted from As Decreed to As Decreed of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Dam, canals, ditches, laterals, ponds & pump station

12. Estimated cost of works Complete

13. Estimated time required to construct works Complete

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use One year

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Additional surface water is being transferred to the Churchill County golf course such that entire course is water righted.

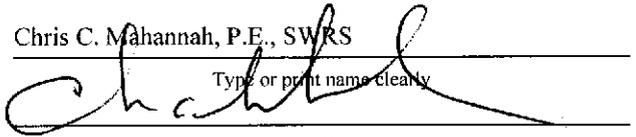
16. Miscellaneous remarks:

This Temporary application was discussed with Mike Randall at DWR in 2014 & is identical to expired Permit 84742T.

RECEIVED  
DEC 28 AM 10:01  
STATE ENGINEERS OFFICE

chris@mah2o.com  
E-mail Address  
(775) 323-1804  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Chris C. Mahannah, P.E., SWRS  
Type or print name clearly  
  
Signature, applicant or agent  
Mahannah & Associates, LLC  
Company Name  
P.O. Box 2494  
Street Address or PO Box  
Reno, NV 89505  
City, State, ZIP Code

**CHURCHILL COUNTY GOLF COURSE**  
 Items 7 & 8: Proposed and Existing Places of Use

SUBDIVISION	SECTION	TOWNSHIP	RANGE	EXISTING PLACE OF USE ACRES	PROPOSED PLACE OF USE ACRES	DUTY
SE SW	25	19N	28E	5.75		3.5 AF/AC
SW SE	25	19N	28E	12.76		3.5 AF/AC
NE NW	26	19N	28E		9.05	3.5 AF/AC
SE NW	26	19N	28E		8.81	3.5 AF/AC
NE SW	26	19N	28E		0.55	3.5 AF/AC
NW SW	26	19N	28E		0.10	3.5 AF/AC
				18.51	18.51	64.785 AFS

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 2016 DEC 28 AM 11:01  
 SURVEY ENGINEERS OFFICE