



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: **LIGHTHOUSE ASSEMBLY OF GOD**
Source: **UNDERGROUND**
Basin: **CHURCHILL VALLEY**
Manner of Use: **COMMERCIAL AND DOMESTIC**
Period of Use: **JANUARY 1ST THROUGH DECEMBER 31ST**
Priority Date: **12/18/2015**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The place of use is limited to Lyon County Assessor's Parcel Number 017-042-05.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.03 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 30 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

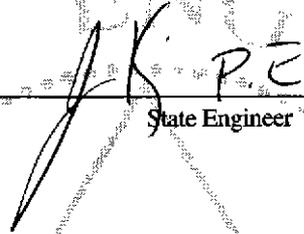
September 30 2018

Map in support of proof of beneficial use shall be filed on or before:

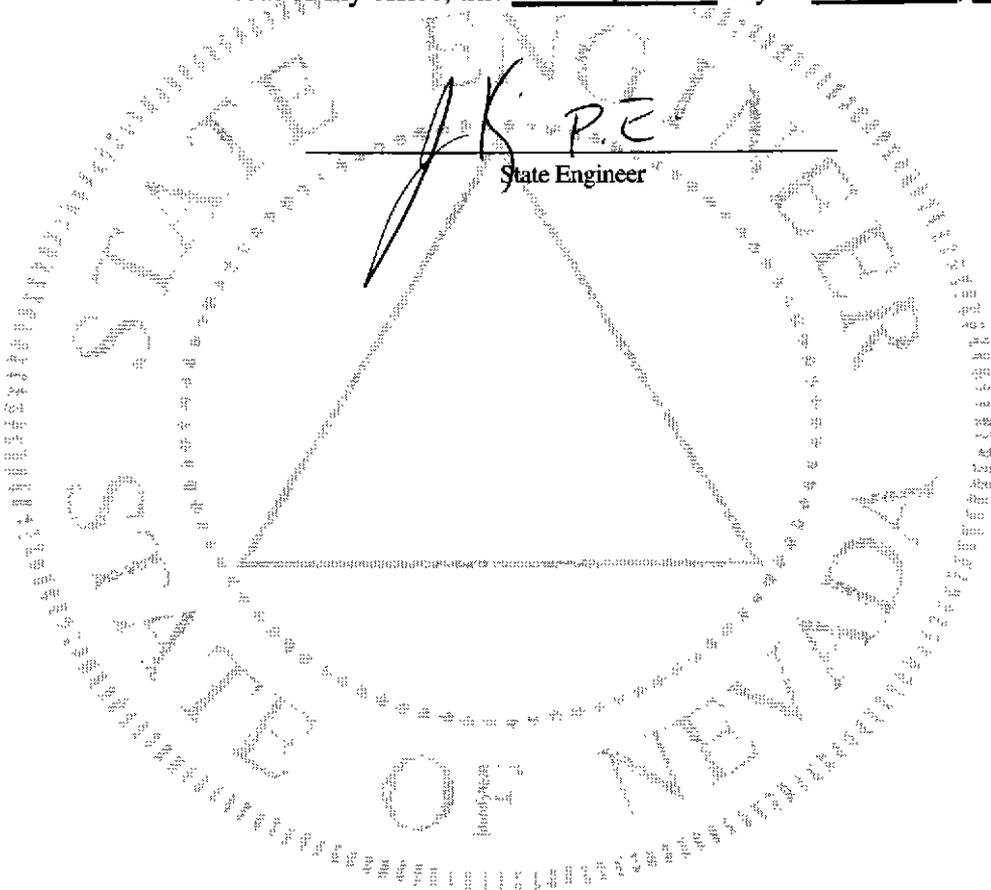
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of September, 2016



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office DEC 18 2015

Returned to applicant for correction _____
June 01 2005 Under 72913

Corrected Application filed _____ Map filed _____

The applicant LIGHTHOUSE ASSEMBLY OF GOD
P O BOX 924 of SILVER SPRINGS
Street Address or P.O. Box City or Town
NEVADA, 89429 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
Lighthouse Assembly of God, incorporated April 23, 2002, state of Nevada.

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is .03c.f.s. (2.02 acre-feet)
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Commercial and Domestic
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4 SW1/4 Section 1, T.17N., R.24E.,M.D.B.&M., or at a point from which the center 1/4 corner of said Section 1 bears N. 13 degrees 05'37" E., a distance of 1129.54feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE1/4 SW1/4 and the SE1/4SW1/4 of Section 1, T.17N.,R.24E.,M.D.B.&M., Lyon County, Nevada.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well, pump and distribution system to place of use.

9. Estimated cost of works: \$25,000.00

10. Estimated time required to construct works: completed

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

For Church building and associated landscaping. To replace canceled permit 72913.

13. Miscellaneous remarks:

Please see map filed under Permit 72913.

lighthousesilversprings@gmail.com

E-mail Address

619-885-1313

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Sandra Wagner

Type or print name clearly

Sandra Wagner

Signature, applicant or agent

Lighthouse Assembly of God

Company Name

P O Box 924

Street Address or PO Box

Silver Springs, NV 89429

City, State, ZIP Code

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