

**THE STATE OF NEVADA****PERMIT TO APPROPRIATE WATER**

Name of Permittee: PINE FOREST LAND AND STOCK CO.
Source: UNDERGROUND
Basin: BLACK ROCK DESERT
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 12/14/2015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permit 35063, Certificate 12060; Permit 65566, Certificate 15873; and Permits 85425, 85724, 85725, 85726, 85727 and 85729 shall not exceed 26.88 acre-feet annually, or sufficient to water 1,200 head of cattle.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 0.0371 cubic feet per second and 26.88 acre-feet annually, or sufficient to water 1,200 head of cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 30 2018

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

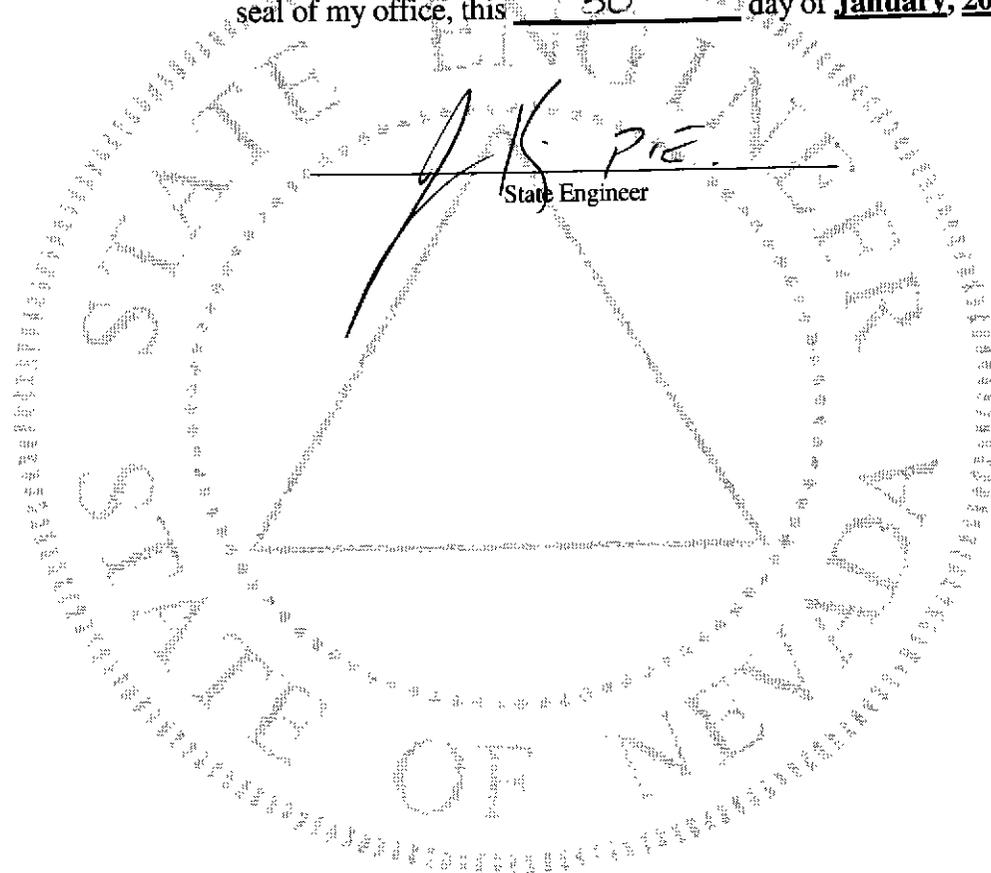
January 30 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of January, 2017



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office DEC 14 2015

Returned to applicant for correction _____

Corrected Application filed _____ Map filed DEC 14 2015 Under 85724

The applicant Pine Forest Land and Stock Co., Inc
 P.O. Box 2087 _____ of Winnemucca
Street Address or P.O. Box City or Town
Nevada, 89445 _____ hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
Incorporated in Nevada, 1923

1. The source of water is underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.0371 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 1200 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
within the SW1/4SE1/4 of Section 13, T.41N.,R.28E., M.D.B.&M., or at a point from which the SE corner of said Section 13 bears S68°08'E 1604.00 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
SW1/4 SE1/4 of Section 13, T.41N.,R.28E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)
There is an existing 8" well and windmill and 3'x15' metal water trough.

9. Estimated cost of works: \$10,000.00±

10. Estimated time required to construct works: 1 year, well is complete, an existing 8" well, no well log available
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

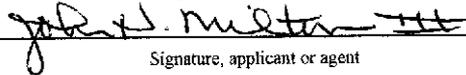
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant proposes to use an existing well to provide water for cattle in their grazing allotment. the total combined duty of water for this application and 5 other applications being filed and Permit 35063 Certificate 12060, Permit 65566 Certificate 15873, and Application 85425 shall not exceed 26.88 acre-feet annually, to water 1200 head of cattle.

13. Miscellaneous remarks:

dms@winnemucca.net
E-mail Address
775-623-4414
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

John H. Milton III
Type or print name clearly

Signature, applicant or agent
Desert Mountain Surveying
Company Name
146 West Second Street
Street Address or PO Box
Winnemucca, Nevada, 89445
City, State, ZIP Code