



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: FLYING W LAND & LIVESTOCK LLC
Source: UNDERGROUND
Basin: SILVER STATE VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 12/04/2015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, for diversion rate only, is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water granted herein at any and all times.

The total combined duty of water under Permit 29824, Certificate 9722; Permit 29825, Certificate 9723; Permit 29826, Certificate 9724; Permit 29830, Certificate 9726 and Permit 85709 shall not exceed 1,952 acre-feet annually.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

This permit is issued for diversion rate only. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 10.0 cubic feet per second or 1,952.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 23 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

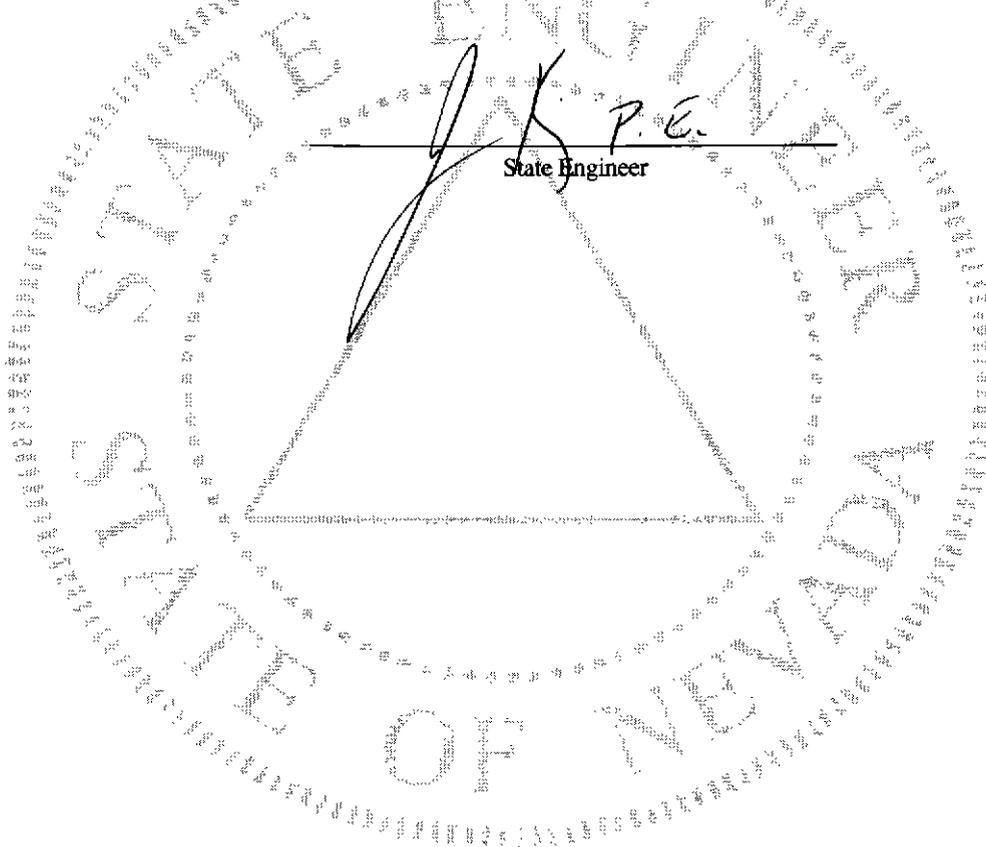
December 23 2021

Map in support of proof of beneficial use shall be filed on or before:

December 23 2021

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of December, 2016



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>DEC 04 2015</u>
Returned to applicant for correction	<u>DEC 04 2015</u>
Corrected Application filed	Map filed

The applicant Flying W Land & Livestock LLC

1990 S. Sand Pass Road of Winnemucca
Street Address or P.O. Box City or Town

Nevada, 89445 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Nevada, 2010

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STATE ENGINEERS OFFICE

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 10.0 cfs, 1952 AFA
One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Irrigation
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 488.0

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

2-32
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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW 1/4 SW 1/4 Section 19, T. 39 N., R. 37 E., M.D.B. & M., or at a point from which the SW corner of Section 31, T. 39 N., R. 37 E., M.D.B. & M. bears S. 0° 22' 51" W., a distance of 11,385 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

488.0 Acres within Section 19, T. 39 N., R. 37 E., M. D. B. & M. as described in Permit 29830, Certificate 9726. Please refer to cultural map submitted with Permit 29597.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well, pump, and electric motor.

9. Estimated cost of works: \$150,000

10. Estimated time required to construct works: 1 year
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 Years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

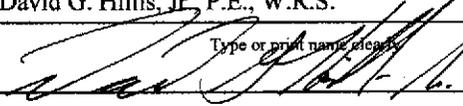
This application is being filled as a diversion rate only application, which is anticipated to have a total combined duty of 1952 AFA with Permit Numbers: 29824, 29825, 29826, and 29830. Place of Use is as described in cultural map submitted under Permit 29597.

13. Miscellaneous remarks:

david@turnipseedengineering.com
E-mail Address

775-885-2101
Phone No. Ext.

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

David G. Hillis, Jr. P.E., W.R.S.
Type or print name clearly

Signature, applicant or agent
Turnipseed Engineering, LTD
Company Name
4621 Gentry Lane
Street Address or PO Box
Carson City, NV 89701
City, State, ZIP Code

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