



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: WASHBURN WELL ASSOCIATION
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 12/03/2015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit is issued for quasi-municipal purposes within the described place of use, further identified by Clark County Assessor as APNs 125-32-701-001, 125-32-701-002, 125-32-701-003 and 125-32-701-004.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.02 cubic feet per second or 4.48 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 26 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

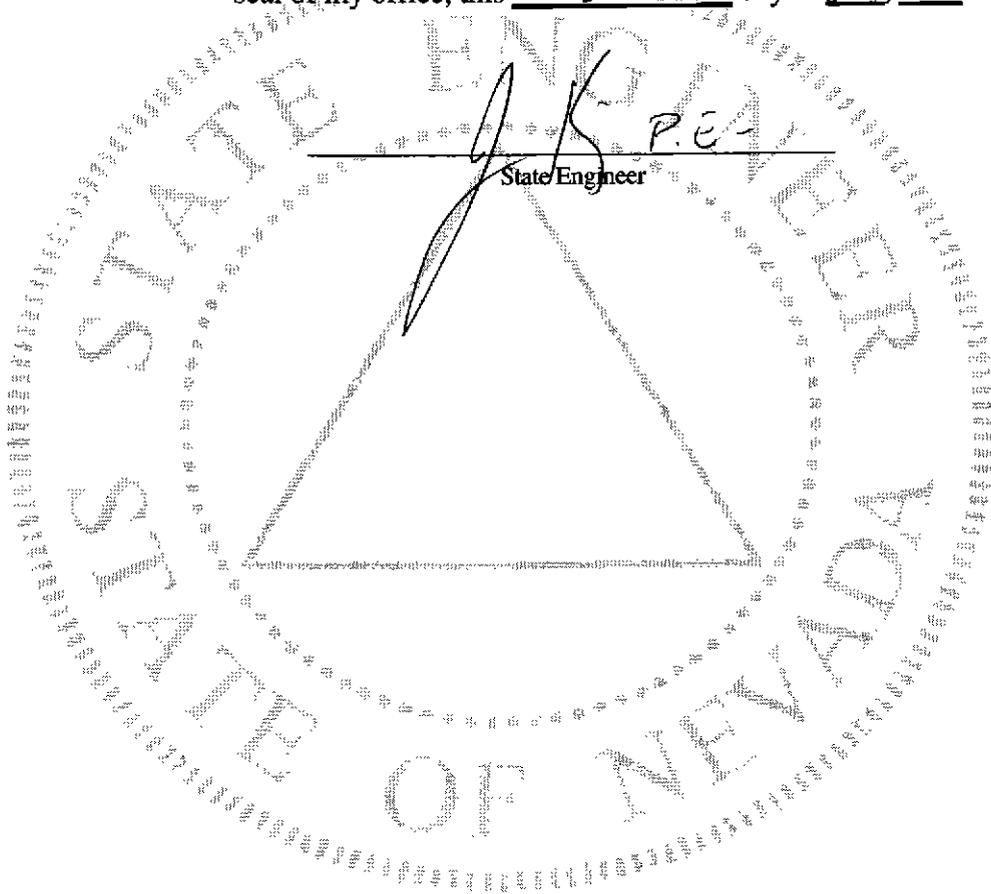
July 26 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of July, 2016



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office DEC 03 2015

Returned to applicant for correction _____ Sept 6 1978 Under 35658

Corrected Application filed _____ Map filed _____

The applicant WASHBURN WELL ASSOCIATION / CO-GORDON CHAPMAN
5160 N. EL CAPITAN WAY of LAS VEGAS
Street Address or P.O. Box City or Town
NEVADA 89149 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

FRANK DAWESI
MICHAEL SMITH
RALPH & MARY FLORES
GORDON CHAPMAN

RECEIVED
 2015 DEC -3 AM 11:12
 STATE ENGINEERS OFFICE

*12-8-15
 per phone
 call
 L.M.J.*

1. The source of water is UNDERGROUND
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.02 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet NA
3. The water is to be used for QUASI-MUNICIPAL
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated NA
 - (b) Stockwater, state number and kind of animals NA
 - (c) Other use (describe fully in No. 12) NA
 - (d) Power:
 - (1) Horsepower developed NA
 - (2) Point of return of water to stream NA

*13-2/2
 21*

12-8-15
L.M.J.

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NW 1/4 OF SE 1/4 OF SECTION 32, T. 19S. R. 60E. BEARS S. 54 DEGREES 28' 04" E. 418.8' FROM CENTER 1/4 CORNER SECTION 32, T. 19S., R. 60E., M. D. B. & M.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NW 1/4 NW 1/4 NW 1/4 SE 1/4 OF SECTION 32, T. 19S., R. 60E., M. D. B. & M.

7. Use will begin about JAN 1 and end about DEC 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

THROUGH PIPE TO EACH OF THE 4 HOUSES ON EACH LOT

9. Estimated cost of works: \$ 6,500.00

10. Estimated time required to construct works: in existence
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: ASAP

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary). (Failure to provide a detailed description may cause a delay in processing.)

WELL LOG # 21552. 8" CASING, 450' SUBMERSIBLE PUMP 5HP, 35GPM.

RECEIVED
2015 DEC - 3 AM 11:12
STATE ENGINEERS OFFICE

12-8-15
L.M.J.

13. Miscellaneous remarks: **FILING APPLICATION TO REINSTATE CANCELLED PERMIT**

51385 UNDER AMENDED ORDER 1054. PLEASE USE MAP FILED UNDER CANCELLED PERMIT # 35668 . WELL TO SERVE 4 EXISTING HOMES.

GORDCHAPMAN@EMBARQMAIL.COM
E-mail Address

702 358-7201
Phone No. Ext.

WASHBURN WELL ASSOCIATION
CO/ GORDON CHAPMAN

Type or print name clearly
Garda D. Chapman
Signature, applicant or agent

WASHBURN WELL ASSOCIATION
Company Name

5160 NO. EL CAPITAN WAY
Street Address or PO Box

LAS VEGAS, NEVADA 89149
City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT