

**THE STATE OF NEVADA****PERMIT TO APPROPRIATE WATER**

Name of Permittee: JULIAN TOMERA RANCHES, INC.,
BATTLE MOUNTAIN DIVISION
Source: UNDERGROUND (SLAVEN WELL)
Basin: LOWER REESE RIVER VALLEY
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 11/20/2015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permit 52576, Certificate 13946; Permit 59877, Certificate 15497; Permit 76318, Certificate 18554; Permit 80644, Certificate 19254 and Permit 85673 shall not exceed 22.4 acre-feet annually, or sufficient to water 1,000 head of cattle.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 0.055 cubic feet per second, 8.96 acre-feet annually or sufficient to water 400 head of cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 12 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

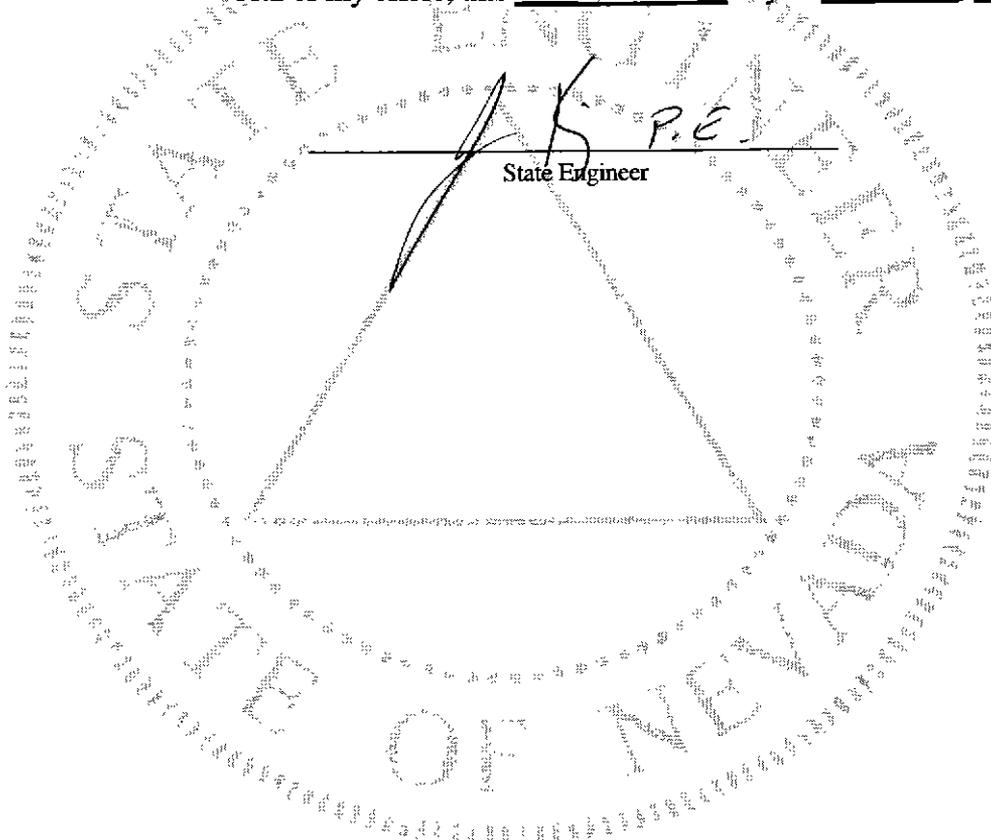
December 12 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of December, 2016



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	NOV 20 2015
Returned to applicant for correction	_____
Corrected Application filed	Map filed NOV 20 2015

The applicant Julian Tomera Ranches, Inc., Battle Mountain Division
 Post Office Box 276 _____ of Battle Mountain
Street Address or P.O. Box City or Town
Nevada 89820 _____ hereby make(s) application for permission to appropriate the
State and ZIP Code
 public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
November 21, 1985; Nevada

1. The source of water is Underground - Slaven Well
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.055 cubic feet per second and 8.96 acre-feet annually
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Stockwatering Purposes
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 400 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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 STATE ENGINEERS OFFICE

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

within the NW1/4 of the SW1/4 of Section 13, T.30N., R.46E., M.D.M., at a point from which the NW corner of said Section 13, bears North 19°24'53" West, a distance of 3,384 feet (Well No. 3). Refer to map filed in support of Permit No. 44198.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

within Section 13, T.30N., R.46E., M.D.M. Refer to Lander County Assessor's Parcel No. 007-050-20. Refer to map filed in support of this application.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing well equipped with a solar pump, pipeline and water trough.

9. Estimated cost of works: \$10,000

10. Estimated time required to construct works: Two (2) Years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Five (5) Years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water from existing Slaven Well will be pumped into a trough to water approximately 400 head of cattle. Works have been developed under Temporary Application Nos. 85523-T and 83991-T.

13. Miscellaneous remarks:

A stockwater affidavit is being prepared by the applicant and is expected to be filed in support if this Application within the next few weeks.

cfacque@farrwestengineering.com

E-mail Address

(775) 853-7268

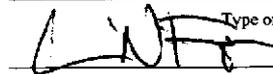
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Chris N. Facque

Type or print name clearly



Signature, applicant or agent

Farr West Engineering

Company Name

5442 Longley Lane, Suite A

Street Address or PO Box

Reno, Nevada 89511

City, State, ZIP Code