



Permit No. 85652E

**ENVIRONMENTAL**  
**THE STATE OF NEVADA**

**PERMIT TO APPROPRIATE WATER**

**Name of Permittee:** JACKSONS FOOD STORES, INC.  
**Source:** UNDERGROUND (MW-1)  
**Basin:** SPANISH SPRINGS VALLEY  
**Manner of Use:** ENVIRONMENTAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 11/12/2015

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This environmental permit is issued pursuant to the provisions of NRS 533.4375, and provides for the completion of multiple extraction wells within the same quarter-quarter section, as long as the permitted amount is not exceeded. It is understood that the amount of water herein granted is only a temporary allowance for pollution control as mandated by orders issued by the Nevada Division of Environmental Protection. The right will cease to exist upon termination of clean up activity, as determined by the Nevada Division of Environmental Protection, and the permittee shall notify the State Engineer within 30 days after the completion of the remediation project. All wells shall be plugged and abandoned in accordance with Chapter 534 of the Nevada Administrative Code. A totalizing meter must be installed and maintained in the discharge pipeline and monthly records of this measurement shall be submitted on an annual basis not later than February 15th of each year. If additional wells are drilled under this permit, a new mylar map showing the surveyed locations must be submitted with the annual report.

This environmental permit is issued for environmental purposes within the described place of use, further identified by the Washoe County Assessor as APN 534-092-04.

This environmental permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this environmental permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.10 cubic feet per second or 72.3 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

N/A

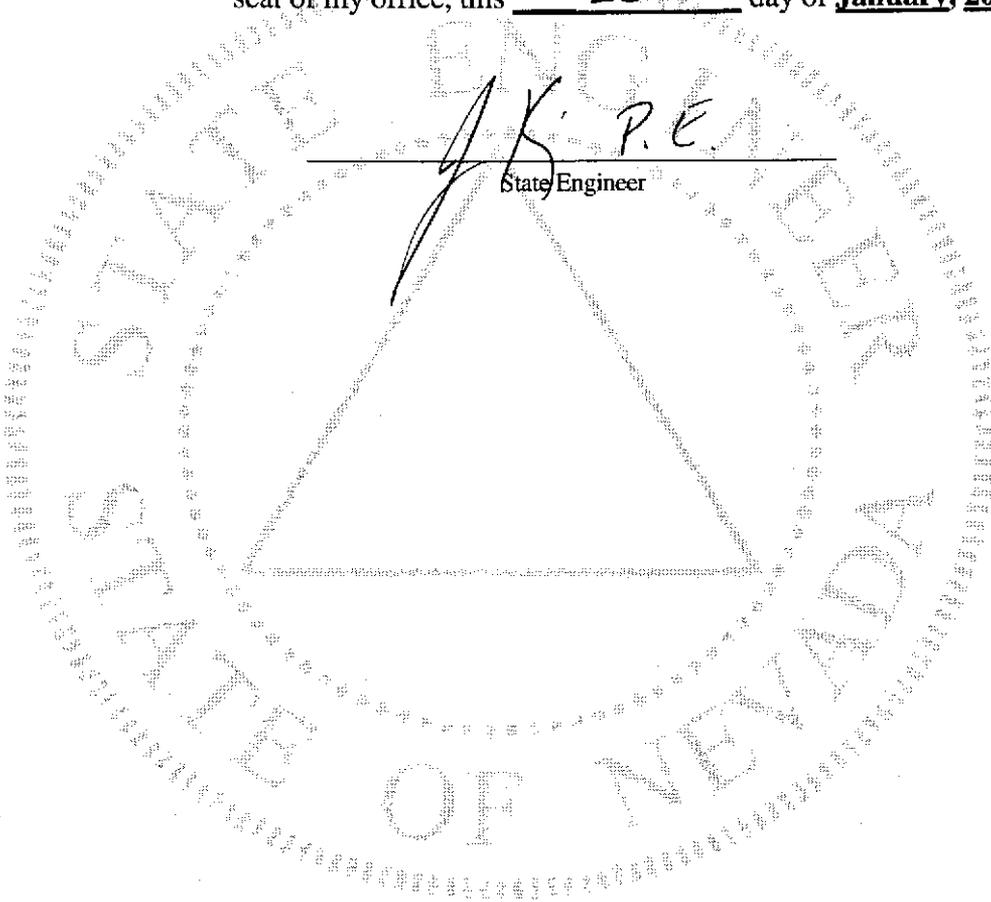
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26<sup>th</sup> day of January, 2016

 P.E.  
\_\_\_\_\_  
State Engineer



AMENDED

Application No. 85652

**E**

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA  
FOR ENVIRONMENTAL PURPOSES**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office .....	<b>NOV 17 2015</b>
Returned to applicant for correction .....	<b>NOV 24 2015</b>
Corrected application filed .....	<b>DEC 30 2015</b>
Map filed .....	<b>DEC 30 2015</b>

The applicant Jacksons Food Stores, Inc.

2450 East Commercial Court

of Meridian

Street Address or PO Box

City or Town

Idaho 83642

State and ZIP Code

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

RECEIVED  
STATE ENGINEERS OFFICE  
15 DEC 30 PM 12:22

1. The source of the proposed appropriation is Groundwater  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.10 second feet.  
One second foot equals 448.83 gallons per minute

(a) If stored in reservoir, give number of acre-feet N/A

3. Remediation Order or Letter (attach copy)

(a) Issued by Washoe County Health District

(b) Order, Permit or Plan number WCHD Case #702; NDEP 4-000356

(c) Date issued August 28, 2015

4. The water is to be diverted from its source at the following point:

MW-1 (Well Log No. 106476); Located within the SE 1/16th of the SW 1/4 of Section 35, Township 21N, Range 20E. OR AT A POINT FROM WHICH THE SE 1/4 CORNER OF SAID SECTION 35 BEARS S 78° 28' E A DISTANCE OF 4038 FEET.

EVS  
PER EMAIL  
OF 1/5/2016

Describe as being within a 40-acre subdivision of public survey, and by course and distance to section corner. If on unsurveyed land, it should be so stated.

5. Place of use:

Treated groundwater will be discharged to City of Sparks sewer. Place of use located within the SE 1/16th of the SW 1/4 of Section 35, Township 21N, Range 20E.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6. Use will begin about November 23 and end about November 22 of each year.  
Month and Day Month and Day

7. Description of proposed works.

Five (5) day pilot test events. Groundwater is to be pumped from MW-1 during events. Groundwater is to be treated with granular activated carbon then discharged to City of Sparks sewer. At least three (3) events are planned. First event is planned for November 2015. More than three (3) events may be necessary based on results of first three (3) events.

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

8. Estimated cost of works \$100,000

9. Estimated time required to construct works

One (1) day to construct temporary extraction system infrastructure.

If well completed, describe works.

10. Remarks: Describe project

See above. Job site is located at 8995 La Posada Drive, Sparks, Nevada 89441. Well Log No. 106476 is included with this permit application.

Please rush this application if possible.

RECEIVED  
2015 DEC 30 PM 12:22  
CIVIL ENGINEERS OFFICE

By RJW  
Signature, applicant or agent  
Richard Wright  
Name  
3450 E Commercial Ct  
Street Address or PO Box  
Mendon, Id 83612  
City, State, ZIP Code

208-888-6061  
Phone Number  
Richard.Wright@JACKSON5.com  
E-mail

**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

**\$180 FILING FEE MUST ACCOMPANY APPLICATION**

ORIGINAL

Application No. **85652 EE**

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Corrected application filed ..... **DEC 30 2015** ..... Map filed ..... **DEC 30 2015**

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3450 East Commercial Court of Meridian  
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Idaho 83642 hereby make(s) application for permission to appropriate the public  
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106476 MW-1  
@  
SE 1/4 NW 1/4 Sec 35  
TZIN R20E

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SSV  
6-85  
W

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By

Richard Wright

Signature, applicant or agent

Richard Wright

Name

3450 E. Commercial Court

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Meridian, Id 83642

City, State, ZIP Code

208-888-6061

Phone Number

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