

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>NOV 02 2015</u>
Returned to applicant for correction	_____
Corrected application filed	<u>NOV 02 2015</u>
Map filed	_____

The applicant ROBERT C. & VIVIAN LEWIS
P.O. Box 520 of Moapa
Street Address or PO Box City or Town
Nevada 89025 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
PERMIT 65139

- The source of water is UNDERGROUND
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 125 afa, 0.4 cfs
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for IRRIGATION AND DOMESTIC
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for IRRIGATION AND DOMESTIC
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
An existing well within the NE1/4 SE1/4 Section 27, T14S, R66E, M.D.M., Clark County, Nevada, further described at a point whence the E1/4 corner of said Section 27 bears N12°45'41"E, a distance of 288 feet.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
An existing well within the SW1/4 SW1/4 Section 26, T14S, R66E, M.D.M., Clark County, Nevada, further described at a point whence the SW corner of said Section 26 bears S07°02'00"W, a distance of 1,200.0 feet.

*L. M. V. W.
13-205
CI*

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

SEE ATTACHMENT

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

SEE ATTACHMENT

9. Proposed use will be from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Existing use permitted from JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well with pump. Underground piping to all fields.

12. Estimated cost of works \$1,000.00

13. Estimated time required to construct works two years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Area to be irrigated: 157.5 acres. Crops will be alfalfa, grass and domestic crops.

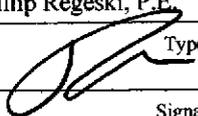
Water will also be used domestically for a single family home, and at times stock watering (zero to 50 head).

16. Miscellaneous remarks:

APPLICATION 72921 IS CANCELED BY SEPERATE LETTER.

philr@engalliance.com
E-mail Address
307-757-5070
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Phillip Regeski, P.E.
Type or print name clearly

Signature, applicant or agent
Engineering & Consulting Alliance
Company Name
1740 Dell Range Blvd., Suite 454H
Street Address or PO Box
Cheyenne, Wyoming 82009
City, State, ZIP Code

RECEIVED
2015 NOV -2 PM 1:25
STATE ENGINEERS OFFICE

Attachment for Application to Change a Portion of Permit 65139.
Engineering & Consulting Alliance
Phillip Regeski, P.E.
October 27, 2015

Item 7. Proposed Place of Use.

Area 1. A portion of the SW1/4 NE1/4 of Section 27
apn 031-27-601-022
0.5 acres

Area 2. A portion of the SE1/4 NE1/4 of Section 27
Apn 031-27-601-022
Apn 031-27-601-020
Apn 031-27-601-019
Apn 031-27-601-018
9.5 acres

Area 3. A portion of the NW1/4 SE1/4 of Section 27
Apn 031-27-701-009
Apn 031-27-701-008
5.0 acres

Area 4. The NE1/4 SE1/4 of Section 27
Apn 031-27-701-015
Apn 031-27-701-012
Apn 031-27-701-013
Apn 031-27-701-014
40.0 acres

Area 5. A portion of the SW1/4 SE1/4 of Section 27
Apn 031-27-801-002
2.5 acres

Area 6. The SE1/4 SE1/4 of Section 27
Apn 031-27-801-002
40.0 acres

Area 7. The E1/2 NE1/4 NE1/4 of Section 34
Apn 031-34-501-001
20.0 acres

Area 8. The NW1/4 SW1/4 of Section 26
Apn 031-26-301-001
40.00 acres.

All areas are in T14S, R66E, M.D.M., Clark County, Nevada.
Total acreage irrigated: 157.5 acres

RECEIVED
2015 NOV -2 PM 1:25
STATE ENGINEERS OFFICE

Item 8. Existing Place of Use and Area to be Stripped

Existing Place of Use

Acres	Description
200	W1/2 NE1/4 NE1/4 SEC.22
5.0	S1/2 SE1/4 NE1/4 NE1/4 SEC.22
20.0	E1/2 NW1/4 NE1/4 SEC.22
2.5	E1/2 E1/2 E1/2 W1/2 NW1/4 NE1/4 SEC.22
100	E1/2 E1/2 SW1/4 NE1/4 SEC.22
40.0	SE1/4 NE1/4 SEC.22
20.0	E1/2 NE1/4 SE1/4 SEC.22
10.0	E1/2 W1/2 NE1/4 SE1/4 SEC.22
10.0	NE1/4 SE1/4 SE1/4 SEC.22
5.0	E1/2 NW1/4 SE1/4 SE1/4 SEC.22
2.5	NE1/4 NE1/4 SW1/4 SE1/4 SEC.27
40.0	SE1/4 SE1/4 SEC.27
20.0	E1/2 NE1/4 NE1/4 SEC.34
20.0	S1/2 SE1/4 NE1/4 SEC.34
40.0	SE1/4 SW1/4 SEC.22
10.0	NW1/4 SW1/4 SE1/4 SEC.22
5.0	N1/2 SW1/4 SW1/4 SE1/4 SEC.22
5.0	W1/2 NE1/4 SW1/4 SE1/4 SEC.22
2.5	NW1/4 SE1/4 SW1/4 SE1/4 SEC.22
20.0	W1/2 NW1/4 SE1/4 SEC.22
10.0	SW1/4 SW1/4 NE1/4 SEC.22
25	W1/2 W1/2 W1/2 E1/2 NE1/4 NW1/4 SEC.22
20.0	W1/2 NE1/4 NW1/4 SEC.22
80.0	W1/2 SW1/4 SEC.15
80.0	E1/2 SE1/4 SEC.16
40.0	NW1/4 NW1/4 SEC.22
30.0	SE1/4 SW1/4 NW1/4 and N1/2 SW1/4 NW1/4 SEC. 22
40.0	SE1/4 NW1/4 SEC.22
15.0	NE1/4 NE1/4 NE1/4 and W1/2 SE1/4 NE1/4 NE1/4 SEC. 27
62.5	SW1/4 SE1/4 NE1/4 and S1/2 SE1/4 SE1/4 NE1/4 and NE1/4 SE1/4 and E1/2 SE1/4 NW1/4 SE1/4 and SW1/4 SE1/4 NW1/4 SE1/4 SEC. 27
40.0	NW1/4 SW1/4 SEC.26
727.5	TOTAL ACRES

Area to be Stripped

Acres	Description
20.0	S1/2 NE1/4 SE1/4 SEC. 27
5.0	E1/2 SE1/4 NW1/4 SE1/4 SEC. 27

RECEIVED
 2015 NOV -2 PM 1:25
 STATE ENGINEERS OFFICE