

**THE STATE OF NEVADA****PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: UTILITIES, INC. OF CENTRAL NEVADA
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 08/11/1952

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 14480, Certificate 5047, is issued subject to the terms and conditions imposed in said Permit 14480, Certificate 5047 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47265, 48497, 49545, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, 74258, 74287, 74672, 74673, 74739, 74740, 74764, 75228, 75817, 75880, 75881, 75944, 75945, 75946, 75963, 76040, 76041, 74174, 76217, 76334, 76339, 76359, 75524, 75525, 76454, 76776, 76779, 77720, 77779, 77785, 78689, 78690, 79234, 79806, 79869, 79970, 79983, 79985, 80676, 80837, 80838, 80839, 80840, 80922, 81605, 81606, 81797, 81798, 81817, 82032, 82033, 82034, 82285, 83165, 83166, 83210, 83351, 83354, 83842, 83854, 83905 and 85432 with UICN owning all or portions and having the same place of use, shall not exceed 23,773.61 acre-feet annually.

(Continued on Page 2)

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit was dedicated to Utilities, Inc. of Central Nevada for water service to, but not limited to, Nye County Assessor Parcel Number 040-041-34.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.02435 cubic feet per second or 8.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 16, 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

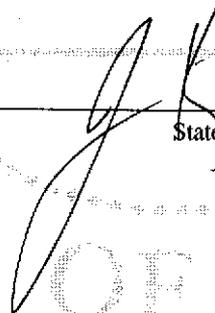
December 16, 2020

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of **March, 2016**



P.E.
State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office SEP 09 2015

Returned to applicant for correction _____ May 6 2008 Under 76776

Corrected application filed _____ Map filed _____

The applicant Utilities, Inc. of Central Nevada
1240 E. State Avenue, Suite #115 of Pahrump
Street Address or PO Box City or Town
Nevada 89048 hereby make(s) application for permission to change the
State and ZIP Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 14480, Certificate 5047

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1. The source of water is Underground - UICN Well #22
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.02435 c.f.s, 8.0 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation and domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SW¼ SE¼ Section 10, T.20S., R.53E., M.D.M. or at a point from which the South ¼ corner of said Section 10 bears South 65° 07' West, a distance of 1,270 feet (UICN Well #22). Refer to the map supporting Application 76776.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
the SE¼ SW¼ of Section 17, T.20S., R.53E., M.D.M., or at a point from which the SE Corner of said Section 17 bears South 66°45'31" East, a distance of 2,945.05 feet. Refer to the map supporting Proof of Beneficial Use under Permit 14480.

10-162
N/S

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Utilities, Inc. of Central Nevada's water service territory, being more particularly described in EXHIBIT A, attached. Refer to the map supporting Application 83881.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

4.236 acres within the SW¼ SW¼ Section 17, T.20S., R.53E., M.D.M. (11.1 acres less 6.864 acres previously stripped) and 24.822 acres within the SE¼ SW¼ Section 17, T.20S., R.53E., M.D.M. (32.8 acres less 7.978 acres previously stripped). 1.60 acres within the SW¼ SW¼ Section 17, T.20S., R.53E. to be removed from irrigation under this application as shown on the accompanying supporting map. Use the cultural map on file under Permit 14480 to support the existing place of use.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from February 1 to December 1 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump and motor, and municipal water distribution system.

12. Estimated cost of works In excess of \$70,000.

13. Estimated time required to construct works 5 years. Well drilled under Well Log 26871.
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water under this application is being transferred to UICN for the benefit of ACC Industries Inc., for development within the UICN service territory, including but not limited to Nye County Assessor's Parcel Number 040-041-34. A Report of Conveyance will be filed to convey the ownership of the water under this Application to Utilities, Inc. of Central Nevada.

16. Miscellaneous remarks:

This application will move water into Utilities, Inc. of Central Nevada Well #22 for service within the Utility service territory.

water@rci-nv.com
E-mail Address
(775) 883-1600
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

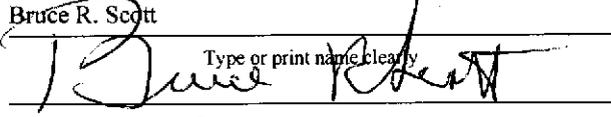
Bruce R. Scott
Type or print name clearly

Signature, applicant or agent
Resource Concepts, Inc.
Company Name
340 N. Minnesota Street
Street Address or PO Box
Carson City, Nevada 89703
City, State, ZIP Code

EXHIBIT A**ITEM 7 - PROPOSED PLACE OF USE****Utilities Inc. of Central Nevada's water service territory****Within T. 19S., R. 53E., M.D.M.:**

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, & 34;

SECTION 15: the E $\frac{1}{2}$ and portions of the W $\frac{1}{2}$;SECTION 22: portion of the N $\frac{1}{2}$;SECTION 27: all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$;SECTION 28: the SW $\frac{1}{4}$ SE $\frac{1}{4}$;SECTION 33: the N $\frac{1}{2}$;SECTION 35: portion of the S $\frac{1}{2}$;SECTION 36: portion of the SW $\frac{1}{4}$;**Within T. 20S., R. 53E., M.D.M.:**

ALL OF SECTIONS 3, 10, 11, 14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, & 36;

SECTION 2: portion of the N $\frac{1}{2}$;SECTION 13: the SW $\frac{1}{4}$;SECTION 19: portion of the S $\frac{1}{2}$;**Within T. 20S., R. 54E., M.D.M.:**

ALL OF SECTIONS 19, 30, 31, 32, 33;

SECTION 34: the W $\frac{1}{2}$ W $\frac{1}{2}$;**Within T. 21S., R. 54E., M.D.M.:**

ALL OF SECTIONS 5 and 6;

SECTION 3: the NW $\frac{1}{4}$;SECTION 4: all of Section 4 EXCEPT a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;

All in the Nye County, Nevada.

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June 4, 2014