



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: COSGRAVE RANCH, LLC
Source: UNDERGROUND
Basin: IMLAY AREA
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 07/08/1974

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 77521, is issued subject to the terms and conditions imposed in said Permit 77521 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The total combined duty of water under Permits 85428, 85430, 85431 and 86390 shall not exceed 40.0 acre-feet annually.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0104 cubic feet per second or 5.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 27 2019

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

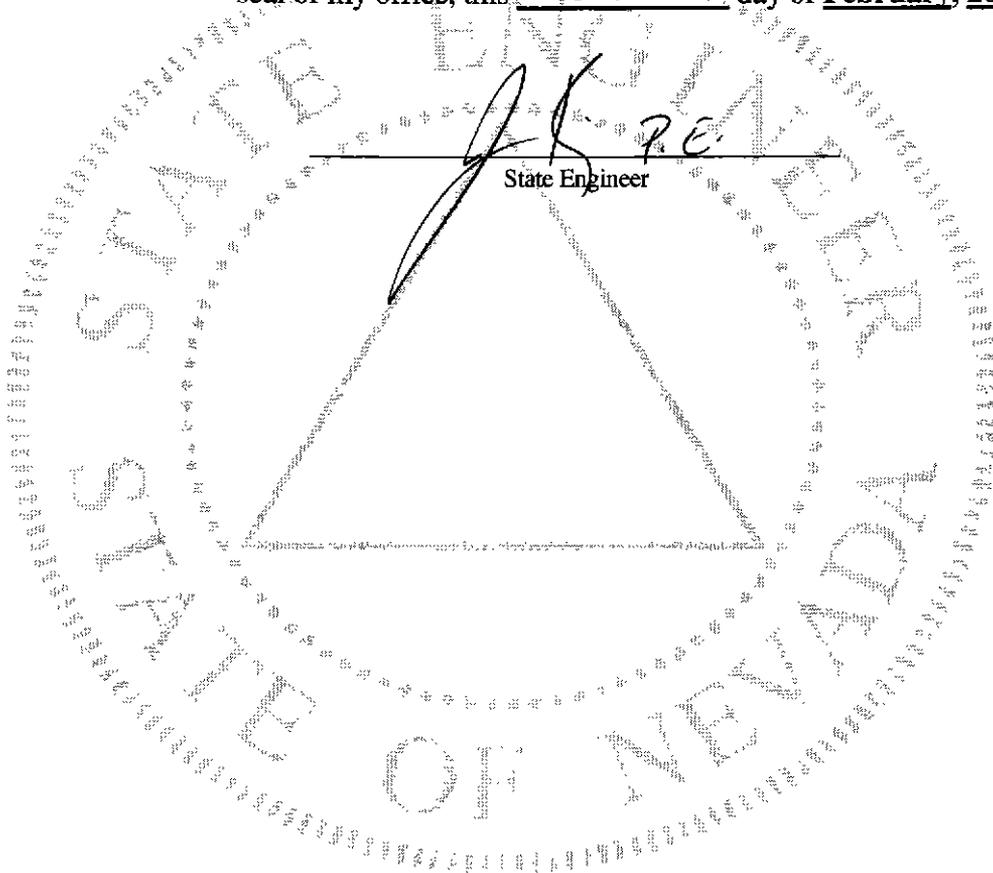
February 27 2022

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of February, 2017



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>SEP 09 2015</u>
Returned to applicant for correction	_____
Corrected application filed	Map filed <u>SEP 09 2015</u>

The applicant COSGRAVE RANCH, LLC
504 NE BASSEL ROAD, of VANCOUVER
Street Address or PO Box City or Town
WASHINGTON 98685 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
PERMIT 77521

- The source of water is UNDERGROUND
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.0104 CFS, 5.00 ACRE-FEET
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for COMMERCIAL
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for MINING AND MILLING + DOMESTIC
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the SE 1/4 SE 1/4 of Section 35, T.34N., R.35E., M.D.B.&M. or at a point from which the SE corner of said Section 35 bears S37°39'29.79"E, a distance of 88.93 feet as illustrated on the Supporting Map for this Application.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
the SE 1/4 NW 1/4 of Section 31, T.34N., R.35E., M.D.B.&M. or at a point from which the NE corner of said Section 31 bears N60°53'00"E, a distance of 3030.86 feet as illustrated on the Supporting Map for Application 76446.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please refer to Attachment "A" and the Supporting Map for this Application.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Please refer to Attachment "B" and the Supporting Map for Application 76446.

9. Proposed use will be from January 01 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 01 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled and cased well, equipped with power, pump, motor, transmission pipes, flow meter and other accessories.

12. Estimated cost of works \$200,000

13. Estimated time required to construct works 3 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be used to support commercial enterprise(s) within the proposed place(s) of use described as Pershing County Assessor's Parcel Nos. 008-020-36 and 008-020-73 which are currently designated for commercial use by Pershing County. The Applicant is currently planning and endeavoring to obtain other permits and entitlements, as may be necessary from State, Federal and local agencies to facilitate highest and best use of said parcels.

16. Miscellaneous remarks:

Please also send any notices concerning this application to: Debbie Leonard at McDonald Carano Wilson LLP 100 West Liberty Street, 10th Floor, Reno, Nevada 89501

tdonahoe@srk.com
E-mail Address
(775) 828-6800
Phone No. Ext.

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

Timothy P. Donahoe

Timothy P. Donahoe
Type or print name clearly
Signature, applicant or agent

SRK Consulting (U.S.), Inc.

Company Name

5250 Neil Road, Suite 300

Street Address or PO Box

Reno, Nevada 89502

City, State, ZIP Code

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ATTACHMENT "A"

PROPOSED PLACE OF USE

Pershing County Assessor's Parcel No. 008-020-73.

Approximately 323.54 acres within E $\frac{1}{2}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ of SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, a portion of NW $\frac{1}{4}$ NE $\frac{1}{4}$, a portion of NW $\frac{1}{4}$ SE $\frac{1}{4}$, a portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$, and a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, T.34N., R.35E., M.D.B.&M.

AND A PORTION OF SW $\frac{1}{4}$ SW $\frac{1}{4}$

SEE EMAIL
9/11/15
CMT

Pershing County Assessor's Parcel No. 008-020-36.

Approximately 51.83 acres within a portion of SE $\frac{1}{4}$ SE $\frac{1}{4}$, a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$, and a portion of SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35, T.34N., R.35E., M.D.B.&M.

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ATTACHMENT "B"

EXISTING PLACE OF USE
Under Permits 77521, 77738, and 77739

T.33N., R.34E., M.D.B.&M.

W $\frac{1}{2}$ of Section 01,

N $\frac{1}{2}$ of NE $\frac{1}{4}$, a portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$, a portion of SE $\frac{1}{4}$ NE $\frac{1}{4}$, and a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 02,

All of Section 37,

NE $\frac{1}{4}$ of NE $\frac{1}{4}$, a portion of NW $\frac{1}{4}$ NE $\frac{1}{4}$, a portion of SE $\frac{1}{4}$ NE $\frac{1}{4}$, and a portion of SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 38,

T.34N., R.34E., M.D.B.&M.

S $\frac{1}{2}$ of Section 26,

SE $\frac{1}{4}$ of Section 27,

E $\frac{1}{2}$ of Section 34,

All of Section 35, and

All of Section 36.

T.34N., R.35E., M.D.B.&M.

S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 31.

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