



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: LINCOLN ROGERS
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 07/13/1949

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 58317, Certificate 15086; is issued subject to the terms and conditions imposed in said Permit 58317, Certificate 15086 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for quasi-municipal purposes within the described place of use, further identified by as Clark County Assessor Parcel Number 125-05-702-002.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0074 cubic feet per second or 4.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 9 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

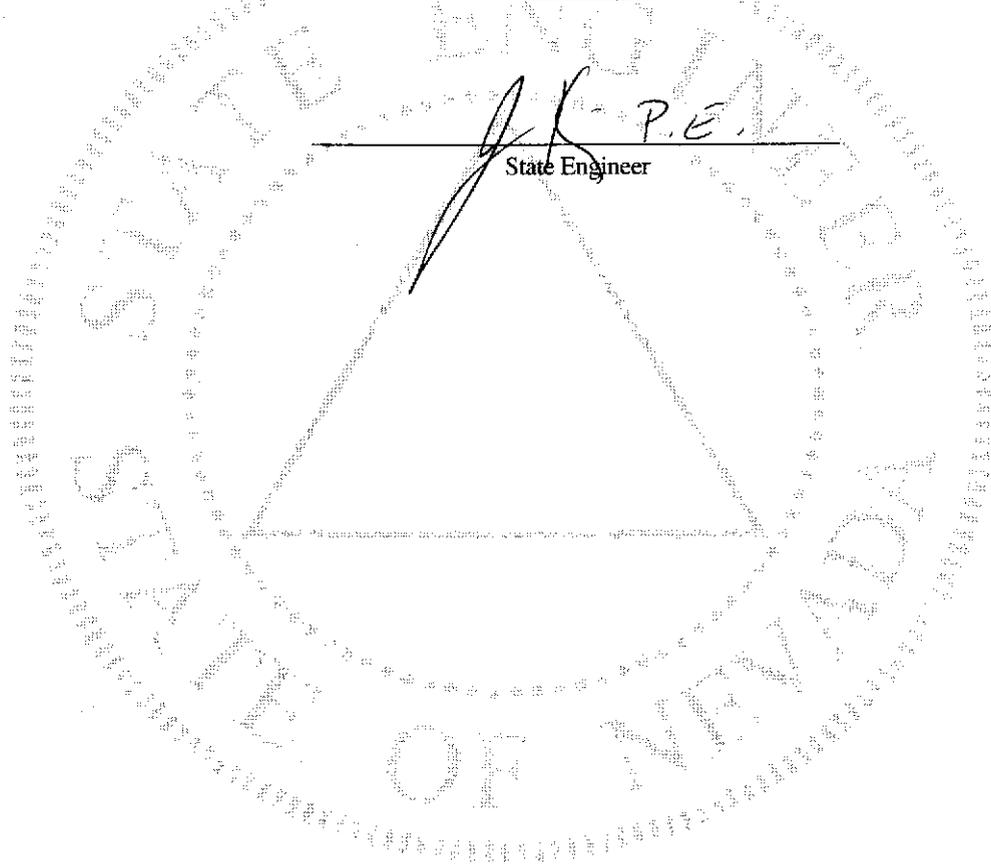
December 9 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of **December, 2015**



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office AUG 21 2015
Returned to applicant for correction
Corrected application filed Map filed AUG 27 2015

Lincoln Rogers

The applicant
3042 South Durango Drive of Las Vegas
Nevada 89117
Street Address or PO Box City or Town
State and ZIP Code

hereby make(s) application for permission to change the

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 58317 Certificate NO 15086

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- 1. The source of water is underground
2. The amount of water to be changed .0074 c.f.s. / 4.0 acre feet per year
3. The water to be used for Quasi-Municipal
4. The water heretofore used for Quasi-Municipal
5. The water is to be diverted at the following point...
6. The existing point of diversion is located within...

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Lot 702-2 as shown on Record of Survey Boundary Line Adjustment File 123 of Surveys, Page 33, located within the NW 1/4 SE 1/4 Section 5, Township 19 South, Range 60 East, M.D.B. & M. Clark County, Nevada.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

5.0 acres located within the SW 1/4 NE 1/4 of Section 12, Township 21 South, Range 60 East, M.D.B. & M.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing 8" well casing and pressure tanks

12. Estimated cost of works \$20,000

13. Estimated time required to construct works 2 years

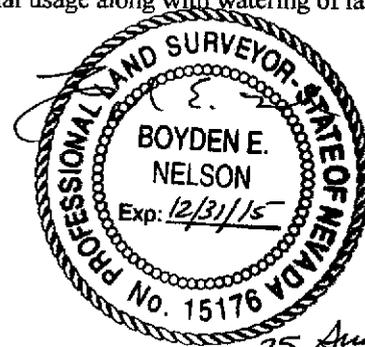
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 4 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water is to be used for two residential parcels. Used for daily residential usage along with watering of landscaping and personal garden. (Vegetable and fruits)

16. Miscellaneous remarks:



25 Aug 2015

nelsonsurveying@yahoo.com
E-mail Address
702-595-9418
Phone No. Ext.

Boyden E. Nelson, Agent
Type or print name clearly
[Signature]
Signature, applicant or agent
Nelson Surveying, LLC
Company Name
2383 Gateway Road
Street Address or PO Box
Las Vegas, Nevada 89115
City, State, ZIP Code

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APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT