



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: J.E.B.PROPERTIES LLC
Source: UNDERGROUND
Basin: RHODES SALT MARSH VALLEY
Manner of Use: COMMERCIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 08/20/2015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. The well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second or 155.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 15 2018

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

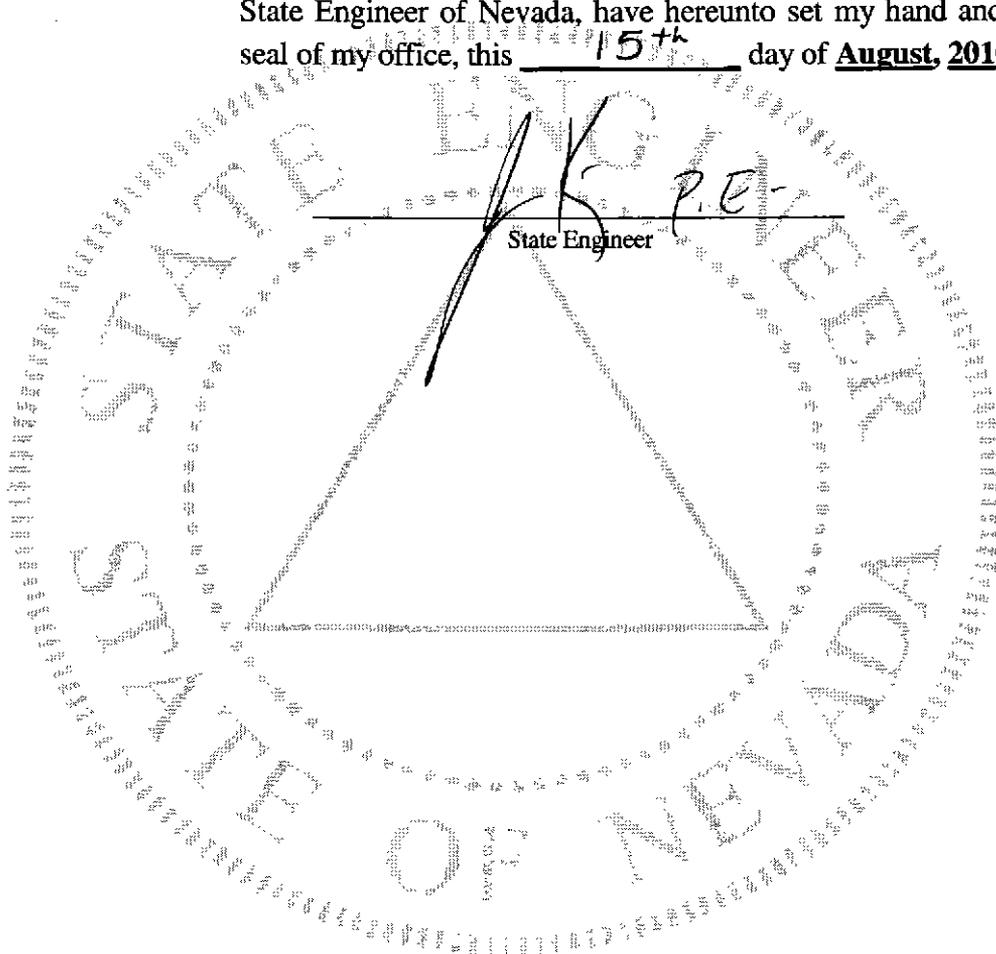
August 15 2020

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of August, 2016



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>AUG 20 2015</u>
Returned to applicant for correction	_____
Corrected Application filed	<u>AUG 20 2015</u>
Map filed	_____

The applicant J.E.B. Properties Limited Liability Company
439 J St. of Sparks
Street Address or P.O. Box City or Town

NV, 89431 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
Incorporated 4/9/2015, Carson City, Nevada.

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 STATE ENGINEERS OFFICE

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 1.0 cfs, 155.0 AFA
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for Commercial
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) Described in Question 12
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

Rhodes Salt Marsh V.
 10-119
 M:

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NE NW of Section 28 T. 5 N., R. 35 E., M. D. B. & M. Or at a point from which the SE Section of 28, T. 5 N., R. 35 E., M. D. B. & M. bears S 41°13' 55.2" E a distance of 5,651.9 feet.

cc 2/24/10

2/24/10
E-FML

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Portions of the SE SW of Section 21 and portions of the NE NW, and the NW NE of Section 28, all within T. 5 N., R. 35 E., M. D. B. & M. for a total of 48.51 acres. Also identified as Mineral County Nevada APN # 007-530-05.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well, pump, and motor.

9. Estimated cost of works: \$100,000

10. Estimated time required to construct works: 2 Years
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 Years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This commercial project is anticipated to be a 50 MGA bottled water facility. It will also include office restrooms and miscellaneous use.

13. Miscellaneous remarks:

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2015 AUG 20 PM 4:45
STATE ENGINEERS OFFICE

david@turnipseedengineering.com
E-mail Address

775-885-2101
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

David G. Hillis, Jr., P.E.

David G. Hillis, Jr., P.E.
Type or print name clearly
Signature, applicant or agent

Turnipseed Engineering, LTD
Company Name

4621 Gentry Lane
Street Address or PO Box

Carson City, NV 89701
City, State, ZIP Code