

85389

Application No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office AUG 14 2015
Returned to applicant for correction
Corrected application filed Map filed AUG 14 2015 Under V10787

The applicant United States of America, Forest Service
1200 Franklin Way of Sparks
Street Address or PO Box City or Town
NV 89431 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion
Place of use
Manner of use
of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
V-10787

- 1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 2 acre-feet
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
As Existing
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
NE1/4 of the NE1/4, Section 24, Township 45 North, Range 53 East MDB&M, or at a point from which the NE corner of said section 24 bears N 64 degrees 36 minutes 15 seconds E, 1375 feet.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

As Existing

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

NE1/4 of the NE1/4, Section 24, Township 45 North, Range 53 East, MDB&M.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

In place. Well and pipeline.

12. Estimated cost of works In place.

13. Estimated time required to construct works In place.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use In place.

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary). (Failure to provide a detailed description may cause a delay in processing.)

This is an existing well at the lower compound at Rabbit Draw, Mountain City Compound Administrative Site, which was previously described by Proof of Appropriation No. R-07328. This change application would change the manner of use of a portion (2 acre-feet) from vested right V-10787.

16. Miscellaneous remarks:

This application is filed according to a Court Order, Joint Motion, and Stipulation, all of which are attached to Proof of Appropriation V-10787. In addition, see the remarks and map associated with V-10787 for further discussion and explanation.

kconant@fs.fed.us

E-mail Address

801-625-5150

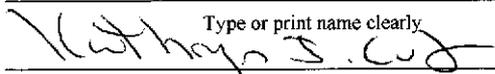
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Kathryn J. Conant - Director of Lands and Minerals

Type or print name clearly



Signature, applicant or agent

United States of America, Forest Service

Company Name

324 25th Street

Street Address or PO Box

Ogden, UT 84401

City, State, ZIP Code

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