

**THE STATE OF NEVADA****PERMIT TO CHANGE THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of Permittee:** ADAVEN MANAGEMENT, INC.  
**Source:** UNDERGROUND  
**Basin:** PAHRUMP VALLEY  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 11/26/1940

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 74583, is issued subject to the terms and conditions imposed in said Permit 74583 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 83174, 83175, 83176, 83177, 83178, 83179, 83180, 83181, 83182, 83183, 83184, 85185, 83186 and 83187, being fully supplemental, shall not exceed 240.67 acre-feet.

The total combined duty of water under Permit 26510, Certificate 9157; Permit 29941, Certificate 9947; Permit 65105, Certificate 18410; and Permits 65106, 68495, 69248, 69249, 69694, 70408, 70873, 71224, 72108, 73527, 73528, 73553, 73839, 73840, 74029, 74030, 74568, 74931, 74932, 74933, 75696, 75846, 76106, 77990, 77991, 80281, 80282, 80283, 80284, 80285, 80286, 80287, 80288, 80289, 80290, 80291, 80292, 80293, 80294, 80316, 83019, 83171, 83172, 83173, 83174, 83175, 83176, 83177, 83178, 83179, 83180, 83181, 83182, 83183, 83184, 83185, 83186, 83187 and 85372 shall not exceed 3,685.808 acre-feet annually.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

(Continued on Page 2)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0708 cubic feet per second or 50.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

**Filed Under 83184 on April 17, 2015**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

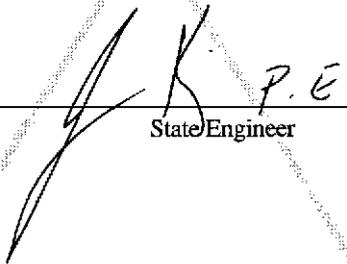
**April 18, 2019**

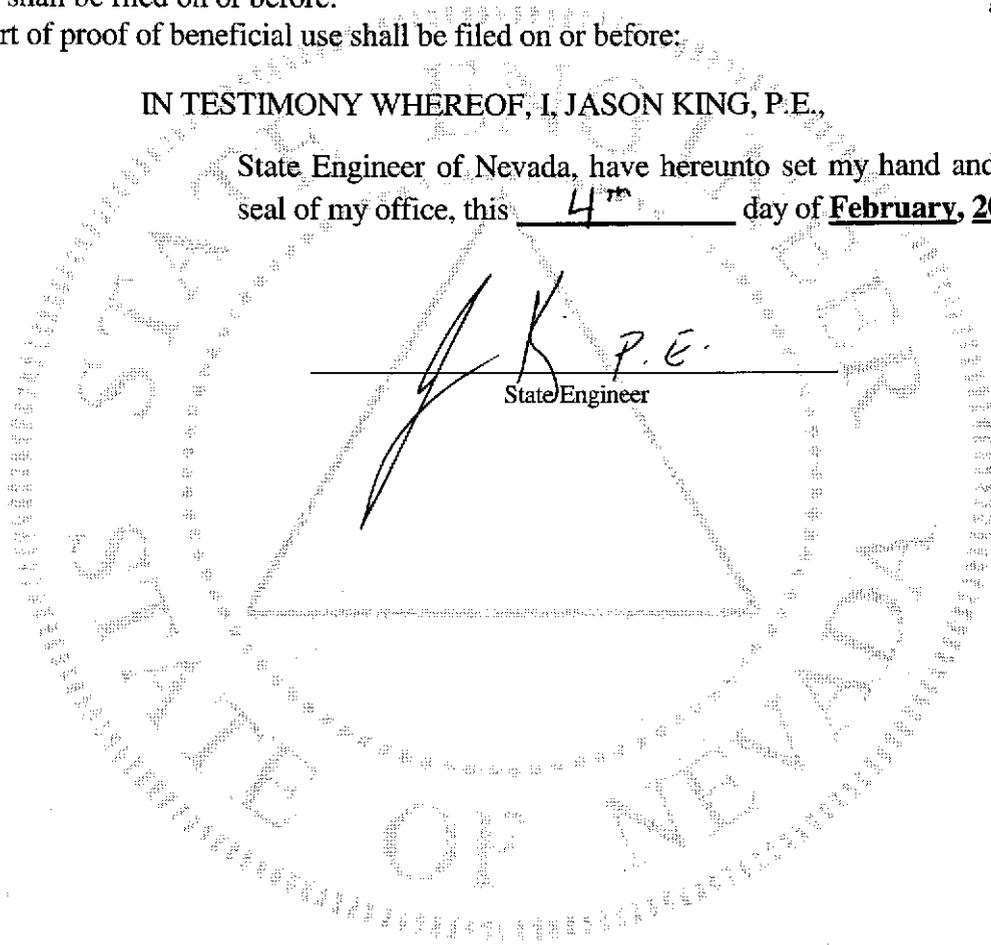
Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4<sup>th</sup> day of **February, 2016**

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office AUG 04 2015

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed Nov 16 1989 Under 49838

The applicant Adaven Management, Inc.  
250 Pilot Road, Suite 140 of Las Vegas  
Street Address or PO Box City or Town  
Nevada 89119 hereby make(s) application for permission to change the  
State and ZIP Code

Point of diversion       Place of use       Manner of use       of a portion  
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  
Permit No. 74583

1. The source of water is underground (PUCI Well #1)  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.0708 cfs, not to exceed 50.0 acre-feet annually  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
within the SW¼ SE¼ Section 3, T.21S., R.54E., M.D.M., or at a point from which the South ¼ Corner of said Section 3 bears South 79°30' West a distance of 657 feet. (PUCI Well #1)  
Refer to the cultural map supporting Proof of Beneficial Use under Permit 49838.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
the NE¼ NW¼ Section 10, T.21S., R.54E., M.D.M., at a point that bears North 29°00' East a distance of 1,430 feet from (to) the North ¼ Corner of said Section 10.  
Refer to supporting map on file under Application 74583.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Within:

T.21S., R.53E., M.D.M. - All of Sections 12, 13 and 24;

T.21S., R.54E., M.D.M. - S½ Section 3, portion of SE¼ SE¼ Section 4, all of Sections 7, 8, 9, & 10, portion of the NW¼ NW¼ Section 11 north of State Hwy. 160, all of Sections 15, 16, 17, 18, 19, 20, 21 and 28.

Refer to supporting map on file under Application 75690.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

9.615 acres within the NE¼ NW¼ Section 10, T.21S., R.54E., M.D.M..

Refer to supporting map on file under Application 74583.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing drilled and cased well with an electric motor, submersible pump and distribution system.

12. Estimated cost of works Works are existing.

13. Estimated time required to construct works Drilled and cased well, 760ft. deep. See Well Log #101783.  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Applicant is moving this water to a well owned by Pahrump Utility Company Inc. (PUCI) for service to Applicant's developments within the Pahrump Utility Company Inc. service area.

16. Miscellaneous remarks:

Conveyance of base Permit 74583 to Applicant is pending with the Division of Water Resources.

Applicant is entering into a Dedication Agreement with Pahrump Utility Company Inc., and this water right application will be deeded and conveyed to Pahrump Utility Company Inc..

rciwater@rci-nv.com  
E-mail Address  
(775) 883-1600  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Brian A. Randall

Brian A. Randall  
Type or print name clearly  
Signature, applicant or agent

Resource Concepts, Inc.  
Company Name

340 N. Minnesota Street  
Street Address or PO Box

Carson City, Nevada 89703  
City, State, ZIP Code

City, State, ZIP Code

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