



TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: L & M FAMILY LIMITED PARTNERSHIP
Source: UNDERGROUND (NEW DYE WELL 7R)
Basin: MASON VALLEY
Manner of Use: IRRIGATION AND DOMESTIC
Period of Use: EXPIRES DECEMBER 31, 2016
Priority Date: 06/17/1964

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 65265, is issued subject to the terms and conditions imposed in said Permit 65265 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The well must be sealed from ground level to 100 feet in accordance with NAC 534.380.

The total combined duty of water under Permits 65262, 65263, 65264, 65265, 68003, 68399, 68401, 83598, and 85280T shall not exceed 3,897.42 acre-feet for the irrigation of 974.355 acres.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire December 31, 2016, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.3969 cubic feet per second or 287.36 acre-feet annually, but not to exceed 4.0 acre-feet per acre duty from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

N/A

Map in support of proof of beneficial use shall be filed on or before:

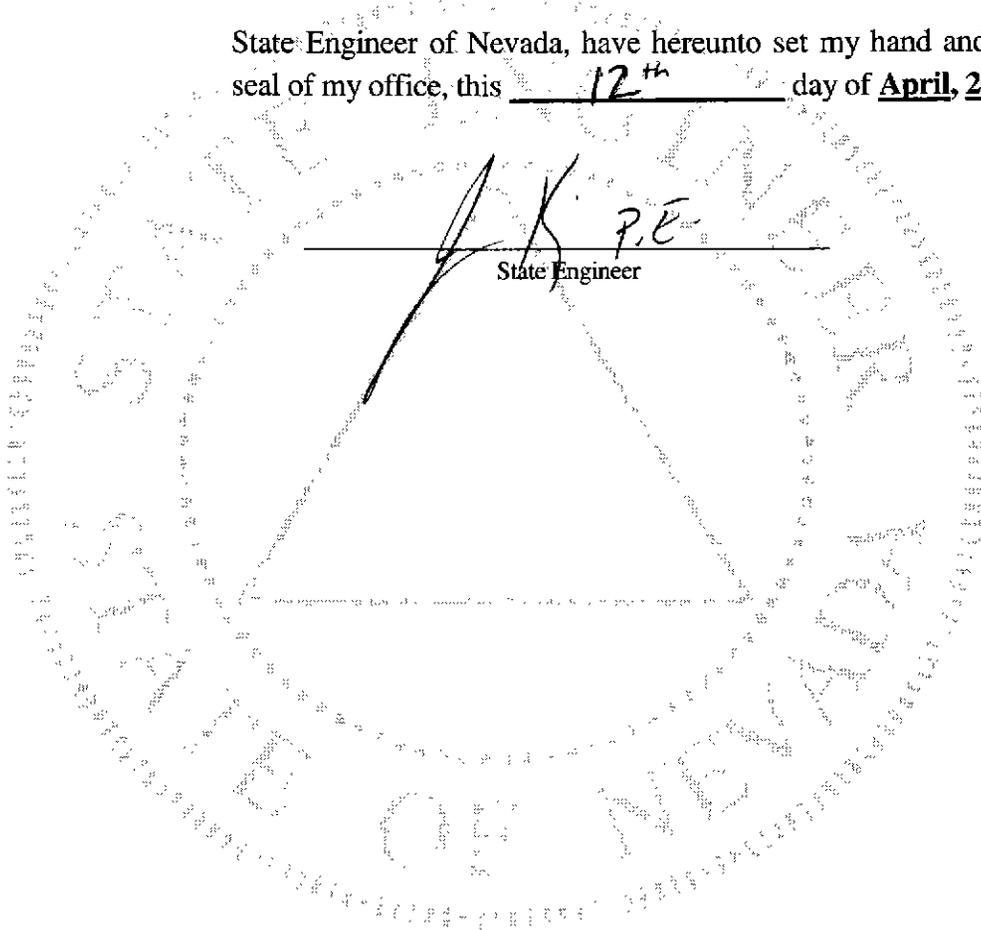
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of April, 2016



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUL 07 2015

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAR 05 2014 under 83597T

The applicant L & M Family Limited Partnership
P. O. Box 1518 of Yerington
Street Address or PO Box City or Town
NV 89447 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 65265

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- The source of water is Underground - New Dye Well #7R
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.3969 c.f.s., not to exceed 287.36 AFA
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Irrigation and Domestic
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the NE¼SE¼ Section 10, T. 14N., R. 25E., M.D.M., or at a point from which the South ¼ Corner of Section 11, T. 14N., R. 25E., M.D.M. bears South 54° 29' East, a distance of 4,352 feet. (New Dye Well #7R)
Refer refer to supporting map on file under Application 83597-T.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
SW¼NE¼ Section 10, T. 14N., R. 25E., M.D.M., or at a point from which the SE Corner of said Section 10 bears South 27° 13' 05" East, a distance of 3,092.93 feet. (Dye Ranch Well #7)
Refer to supporting map on file under Application 65096.

Mason Valley
 9-108
 L4

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached, and refer to supporting map on file under Application 83597-T.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

202.245 acres within the

T. 15N., R. 25E., M.D.M.: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 35;

T. 14N., R. 25E., M.D.M.: W $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 2; E $\frac{1}{2}$, portion E $\frac{1}{2}$ W $\frac{1}{2}$ Section 3; E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10; NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, portions E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 11. 71.84 acres will be removed from irrigation under this application. Refer to supporting map on file under Application 65096.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump, motor, and irrigation distribution system.

12. Estimated cost of works Existing well, drilled in 2014

13. Estimated time required to construct works Existing 680' drilled well - refer to Well Log 120132
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This Application will move water from a collapsed well to its replacement well location.

A Permanent Application for this water will be filed once the status of Mason Valley underground water rights for these ongoing drought conditions is established.

This Application will allow Permittee to use this water anywhere on his ranch.

16. Miscellaneous remarks:

This water is primary groundwater, and is NOT supplemental to Walker River surface waters.

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

**ATTACHMENT TO APPLICATION TO CHANGE A PORTION
UNDER PERMIT 65265**

ITEM #7 – PROPOSED PLACE OF USE

71.84 acres within:

T. 15 N., R. 25 E., M.D.M.

Section 27; S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 33; Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 34; S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, E $\frac{1}{2}$

Section 35; W $\frac{1}{2}$ W $\frac{1}{2}$

T. 14 N., R. 25 E., M.D.M.

Section 2; Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 3; NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4; NE $\frac{1}{4}$, Portion of E $\frac{1}{2}$ NW $\frac{1}{4}$, Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9; Portion of NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 10; W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 11; NW $\frac{1}{4}$ except the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$, Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$, Portion of E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 15; Portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Portion of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Portion of N $\frac{1}{2}$ SE $\frac{1}{4}$

See supporting map under Application 83597-T.

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