



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: BARRICK CORTEZ INC.
Source: UNDERGROUND
Basin: RUBY VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 06/29/2015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second or 6.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 24 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

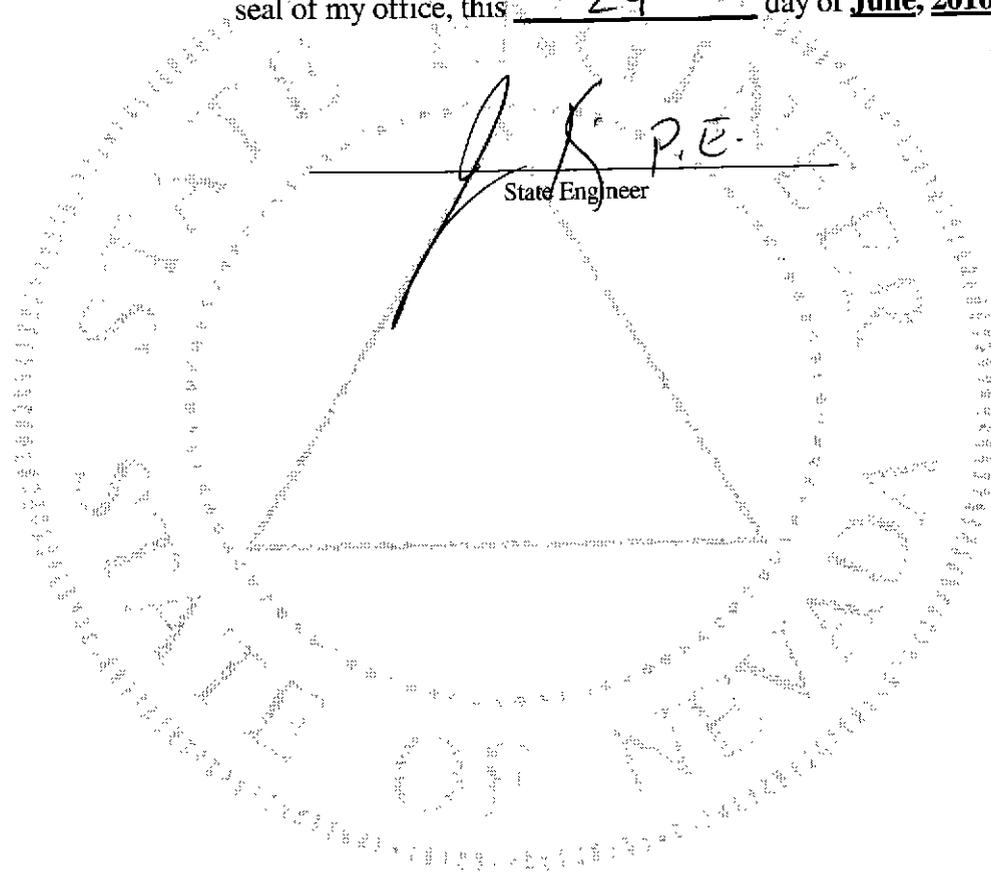
June 24 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of June, 2016



[Handwritten Signature]

State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JUN 29 2015

Returned to applicant for correction _____

Corrected Application filed _____ Map filed JUN 29 2015

The applicant Barrick Cortez Inc., a Delaware corporation
460 West 50 North, Suite 500 of Salt Lake City
Street Address or P.O. Box City or Town

UT 84101 hereby make(s) application for permission to appropriate the
State and ZIP Code
 public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
Incorporated in Delaware September 3, 1991, File # 2272532

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 STATE ENGINEERS OFFICE

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1. The source of water is Underground - QM Well
Name of the stream, lake, underground, spring or other sources.
 2. The amount of water applied for is 0.05 c.f.s., not to exceed 6.0 AFA
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
 3. The water is to be used for Quasi-Municipal
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) Well to supply (3) residences and (2) seasonal trailers @ 7-H Ranch
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

Ruby Valley
 10-176
 E1

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the SW¹/₄SW¹/₄ Section 28, T. 29N., R. 58E., M.D.M., or at a point from which the SW Corner of said Section 28 bears ^{58° 45'}North 82° 26' ^{30' 54"}East, a distance of 1,303 feet. 7-H Ranch QM Well.

Please refer to map accompanying this application.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Within the SW¹/₄SW¹/₄ and SE¹/₄SW¹/₄ Section 28, T. 29N., R. 58E., M.D.M.

Please refer to map accompanying this application.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well, pump, motor, totalizing meter and distribution system within the place of use.

9. Estimated cost of works: over \$50,000

10. Estimated time required to construct works: Works completed. 180' deep drilled well. Refer to Well Log 113125.

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This Application is to establish a quasi-municipal water permit for the 7-H Ranch. Water will be used for a system serving 3 houses, 2 seasonal trailers and ranch complex out-buildings, landscaping and ancillary ranch purposes.

13. Miscellaneous remarks:

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

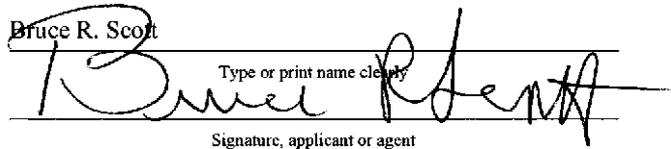
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly



Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 North Minnesota Street

Street Address or PO Box

Carson City, NV 89703

City, State, ZIP Code