



**SECONDARY PERMIT
THE STATE OF NEVADA**

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: CANYON GENERAL IMPROVEMENT DISTRICT
Source: EFFLUENT
Basin: TRACY SEGMENT
Manner of Use: INDUSTRIAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 11/20/15

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This secondary permit is issued subject to the terms and conditions under Permit 85267 for the groundwater portion of said permit. The granting of this secondary permit is not intended in any way to waive or affect authority or requirements of water quality control agencies or regulations. This permit is further issued subject to the provisions of NRS 533.440 and the State retains the right to regulate the use of the water herein granted at any and all times. This secondary permit is issued subject to existing rights.

This secondary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this secondary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.15 cubic feet per second or 112.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 10 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

March 10 2019

Map in support of proof of beneficial use shall be filed on or before:

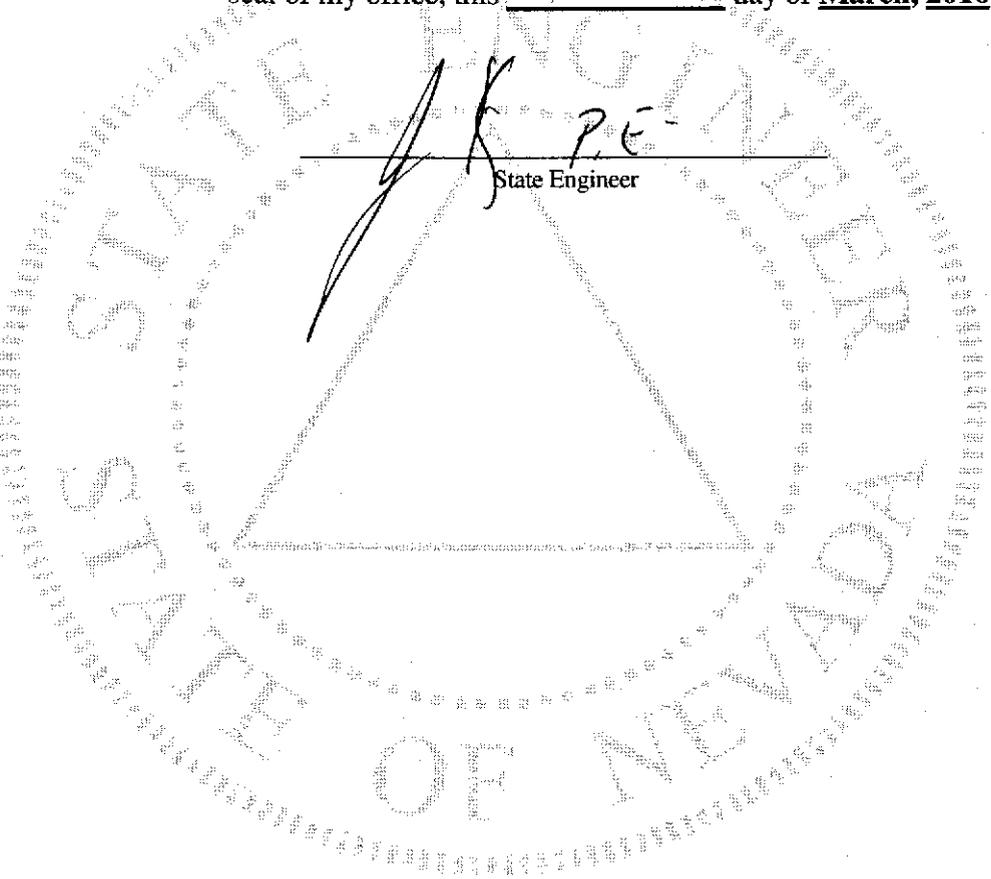
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of **March, 2016**

 P.E.

State Engineer



Application No. 85267 S02

SECONDARY

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>NOV 20 2015</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>NOV 20 2015</u> Under 85267-S01

The applicant Canyon General Improvement District c/o Mitch Andreini
800 Peri Ranch Road, Suite 103 of Sparks
Street Address or P.O. Box City or Town
Nevada 89434 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
State of Nevada - October 20, 1992

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- The source of the proposed appropriation is an Effluent Source
Name of the stream, lake, underground, spring or other sources.
 - The amount of water applied for is 0.15 cubic feet per second and not to exceed 112 acre-feet annually
One second foot equals 448.83 gallons per minute.
 - If stored in a reservoir give the number of acre-feet _____
 - The water is to be used for Industrial Purposes
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals _____
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

8-83
54

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
within the SE1/4 SW1/4 of Section 22, T.19N., R.21E., M.D.M., or at a point from which the S1/4 corner of Section 16, T.19N., R.21E. MDM, bears North 44°32'07" West, a distance of 6,607.52 feet. Refer to map filed in support of this application.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
See Exhibit "A" and refer to map filed in support of Application No. 85267.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Dosing tank, two submersible pumps, pipeline to storage tank and lined storage pond with totalizing meter

9. Estimated cost of works: \$975,000

10. Estimated time required to construct works: Works Completed - Refer to Permit No, 80094-S02
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Five (5) Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be piped from the dosing tank to the storage tank where it will then be utilized for landfill operations which includes, but is not limited to, dust abatement, compaction, composting, landscaping, and processing of recyclables. This Application replaces Permit No. 80094-S02; refer to that file for additional information.

cfacque@farrwestengineering.com

E-mail Address

(775) 853-7268

Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Chris N. Facque

Type or print name clearly



Signature, applicant or agent

Farr West Engineering

Company Name

5442 Longley Lane, Suite A

Street Address or PO Box

Reno, Nevada 89511

City, State, ZIP Code

\$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Exhibit "A"TOWNSHIP 19 NORTH, RANGE 21 EAST, MDM

SE1/4 of Section 10 lying South and East of the County Boundary;

E1/2, SW1/4, E1/2 NW1/4, and SW1/4 NW1/4 of Section 11 lying South and East of the County Boundary;

All of Section 14;

E1/2, SW1/4, and E1/2 NW1/4 of Section 15 lying South and East of the County Boundary;

S1/2 of Section 16 lying South of the County Boundary;

S1/2 S1/2 and NE1/4 SE1/4 of Section 17 lying South of the County Boundary;

All of Section 20;

All of Section 21;

All of Section 22;

All of Section 23;

N1/2 of Section 26;

N1/2 of Section 27;

N1/2 of Section 28;

N1/2 of Section 29

The Proposed place of use lies solely within Storey County, Nevada

Refer to map filed in support of this Application No. 85267.

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