



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** COLEMAN VALLEY RANCH, LLC  
**Source:** UNDERGROUND (UPPER LICENSE PLATE CANYON WELL)  
**Basin:** COLEMAN VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 06/23/2015

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The well must be sealed from ground level to 100 feet in accordance with NAC 534.380.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 0.02 cubic feet per second and 14.0 acre-feet annually, or sufficient to water 625 head of cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 16 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

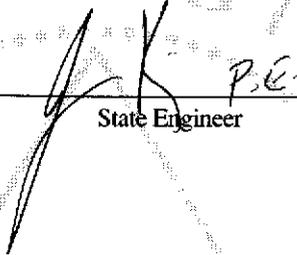
November 16 2018

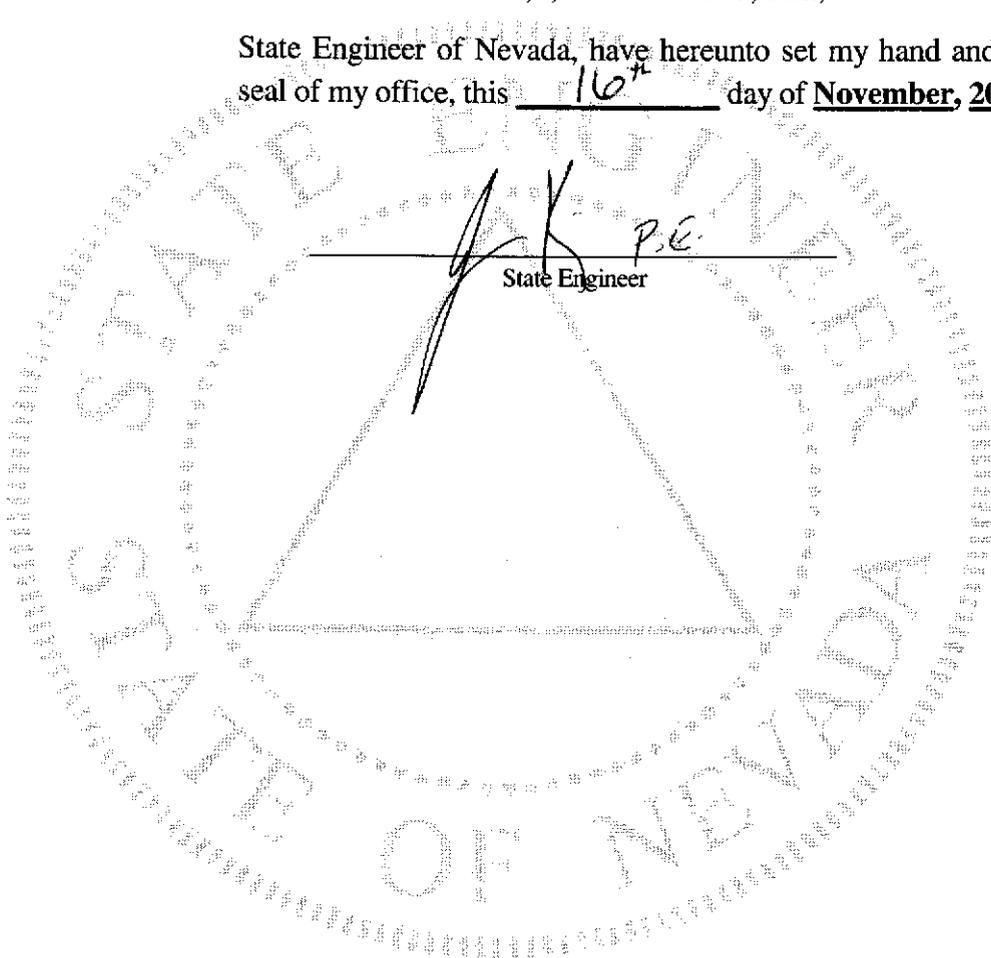
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16<sup>th</sup> day of November, 2015

  
\_\_\_\_\_  
State Engineer



85259

Application No. \_\_\_\_\_

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office _____	<b>JUN 23 2015</b>
Returned to applicant for correction _____	
Corrected Application filed _____	Map filed <b>JUL 31 2014</b> Under 84197T

The applicant Coleman Valley Ranch, LLC, a Nevada limited liability company

P. O. Box 60370 of Reno

Street Address or P.O. Box

City or Town

Nevada, 89506 hereby make(s) application for permission to appropriate the

State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Applicant is a Nevada limited liability company formed July 7, 2011. Members are Joseph and Paula Kircher

1. The source of water is Underground - Upper License Plate Canyon Well

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.02 cfs

One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_

3. The water is to be used for Stockwater

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kind of animals 625 Cattle

(c) Other use (describe fully in No. 12) \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NW ¼ NW ¼, Section 22, T.46N., R.19E., M.D.B. & M., or at a point from which the SW Corner of Section 8, said Township and Range, bears N. 62° 54' 20" W., a distance of 12,736.4 feet. Refer to Map filed under Permit 84197-T

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NW ¼ NW ¼, Section 22, T.46N., R.19E., M.D.B. & M., Refer to Map filed under Permit 84197-T

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled and cased well equipped with a solar powered pump and motor, 4000 storage tank(s), approximately 100' pipe, 600 gallon trough

9. Estimated cost of works: \$25,000.00

10. Estimated time required to construct works: Completed

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Four (4) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

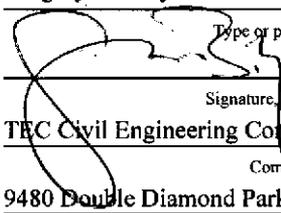
This permanent application replaces temporary Permit 84200-T which was filed for emergency drought relief pursuant to NRS 533.504. Four permanent applications are being filed to serve a total of 625 head of cattle. All works of diversion and related facilities are located on private land owned by the Applicant - Washoe County APN 061-171-27.

13. Miscellaneous remarks:

This project is being done in conjunction with the USDA, Farm Service Agency through their Fallon, Nevada office. Project ID # 2014-001, 2014-004, 2014-005, 2014-006 & 2014-007. An Affidavit in Support of Stockwater Application is also enclosed.

gregb@tecreno.com  
E-mail Address  
(775) 352-7800 227  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Gregory M. Bilyeu  
Type or print name clearly  
  
Signature, applicant or agent  
TFC Civil Engineering Consultants  
Company Name  
9480 Double Diamond Parkway, Suite 200  
Street Address or PO Box  
Reno, NV 89521  
City, State, ZIP Code

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2015 JUN 23 PM 4:2  
STATE ENGINEERS OFFICE