

**THE STATE OF NEVADA****PERMIT TO CHANGE THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of Permittee:** NEVADA LAND AND RESOURCE HOLDINGS, INC  
**Source:** UNDERGROUND  
**Basin:** DODGE FLAT  
**Manner of Use:** INDUSTRIAL  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 10/09/1980

\*\*\*\*\*

**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of the waters of an underground source as heretofore granted under Permit 66556, is issued subject to the terms and conditions imposed in said Permit 66556 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

If any water under this permit is cancelled or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The total combined duty of water under Permits 85241, 85242 and 85243 shall not exceed 1,428.0 acre-feet annually.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.864 cubic feet per second or 625.31 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 4 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

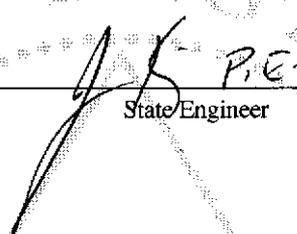
March 4 2019

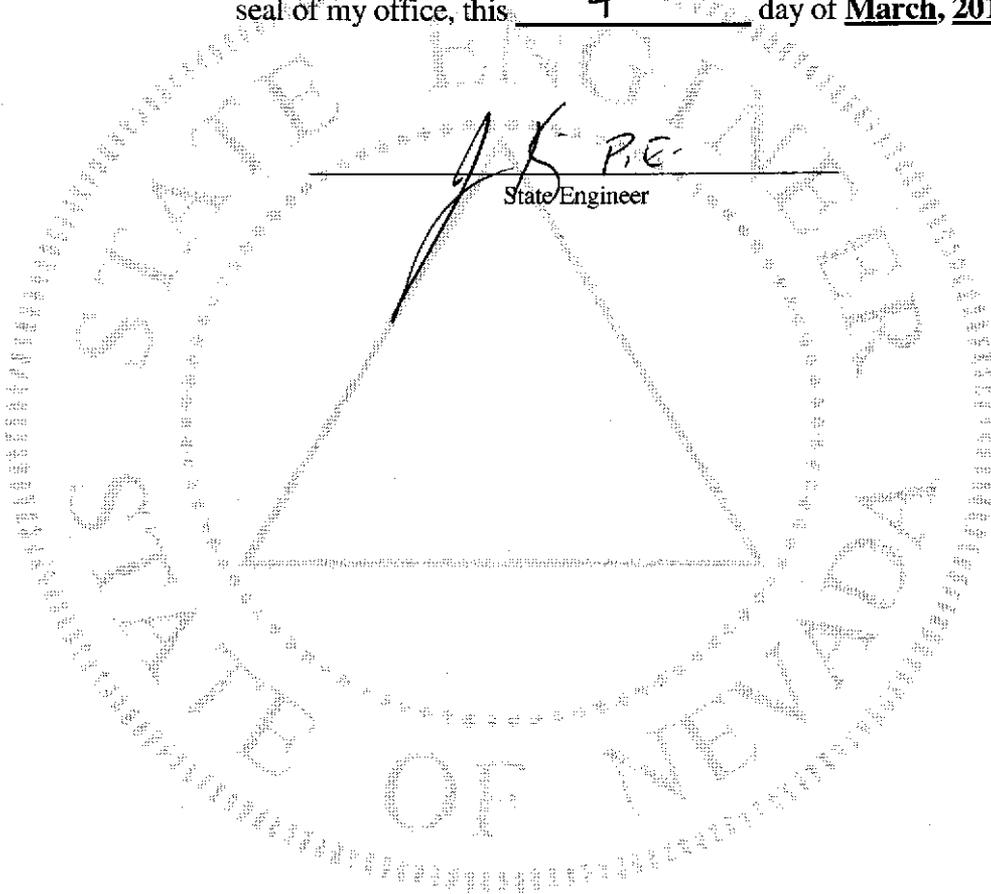
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4<sup>th</sup> day of March, 2016

  
\_\_\_\_\_  
State Engineer



Amended

Application No. 85242

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 18 2015

Returned to applicant for correction JUN 25 2015

Corrected application filed JUL 14 2015 Map filed May 26 1992 under 57310

The applicant Nevada Land and Resource Holdings, Inc.  
3480 GS Richards Blvd. Ste. 101 of Carson City  
Street Address or PO Box City or Town  
NV 89703 hereby make(s) application for permission to change the  
State and ZIP Code

Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 66556

RECEIVED  
 2015 JUL 14 AM 10:15  
 STATE ENGINEERS OFFICE

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.864 second feet  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Industrial  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Industrial  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
NE1/4 SE1/4, Section. 24, T.21N., R.23E., M.D.B. & M. or at a point from which the East 1/4 corner of said Section 24, bears North 00°50'55" East a distance 275.42 feet. Reference map of file at the State Engineers office for the Point of Diversion under permit 57310.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached form.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

NW1/4, NE1/4 and SE1/4 of Section. 25, T.21N., R.23E., M.D.B. & M.

9. Proposed use will be from January 01 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 01 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump and motor, with pipeline to project.

12. Estimated cost of works \$500,000.00

13. Estimated time required to construct works 3 years  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

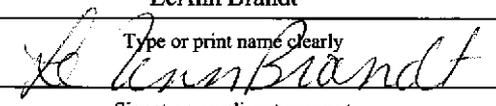
The water will be used for industrial projects in the Dodge Flat Basin.

16. Miscellaneous remarks:

Total combined duty of water under permits 66555, 66556 and 66557 is 1428 acre feet annually. Reference the map on file at the State Engineers office for the Point of Diversion under permit 57310 and Place of Use under permit 66555.

leann@vidlerwater.com  
E-mail Address  
775-885-5000 106  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

LeAnn Brandt  
Type or print name clearly  
  
Signature, applicant or agent  
Nevada Land and Resource Holdings, Inc.  
Company Name  
3480 GS Richards Blvd. Ste. 101  
Street Address or PO Box  
Carson City, NV 89703  
City, State, ZIP Code

7. Proposed place of use (described by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Reference map on file for permit No. 66555 for the current Place of Use.

T.21N., R.23E., M.D.B. & M.:

Sections 8, 9, 10, 11, 14, 15, 16, 17.

Sec.19, SE1/4, & portion of the NE1/4, portion of the NW1/4 & portion of the SW1/4,

Sections 20, 21, 22, 23, 26, 27, 28, 29, 30.

Sec. 25, NW1/4, NE1/4, SE1/4

Sec.31, NE1/4, NW1/4 & portion of the SW1/4, & portion of the SE1/4,

Sec. 32, portion of the NE1/4, portion of the NW1/4 & portion of the SW1/4,

Sec. 33, portion of the NE1/4, portion of the NW1/4 & portion of the SE1/4,

Sec. 34, NE1/4, NW1/4 & portion of the SW1/4, & portion of the SE1/4,

Sec. 35, NE1/4, NW1/4, & portion of the SW1/4, & portion of the SE1/4,

T.21N., R.24E. M.D.B. & M.:

Sec. 19, portion of the NW1/4 & the SW1/4,

Sec. 31, portion of the NE1/4 & NW1/4,

All proposed places of use are within the Dodge Flat Basin. See map.

*r portions of DB*  
*r portions of*

RECEIVED  
2015 JUL 14 AM 10:46  
STATE ENGINEERS OFFICE