



# THE STATE OF NEVADA

## PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** GARY AND BILLIE JO FRAZIER SNOW  
**Source:** STREAM (TRUCKEE & CARSON RIVERS)  
**Basin:** CARSON DESERT  
**Manner of Use:** IRRIGATION  
**Period of Use:** AS DECREED  
**Priority Date:** AS DECREED

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### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of a portion of the waters of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees and a portion of Permit 47847, Certificate 13257; and Permit 51953, Certificate 16398; and all of Permit 70585 Certificate 16907; Permit 70620, Certificate 17015; Permit 70621, Certificate 16913 and Permit 80888, Certificate 19117 which changed the place of use of a portion the Newlands Reclamation Project rights in the Truckee and Carson River final decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit is issued under the provisions of NRS 533.040 Paragraph 4 and is limited to the irrigation of 172.695 acres within the proposed place of use.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 604.43 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

Filed Under 62742 on June 25, 1998

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 4 2018

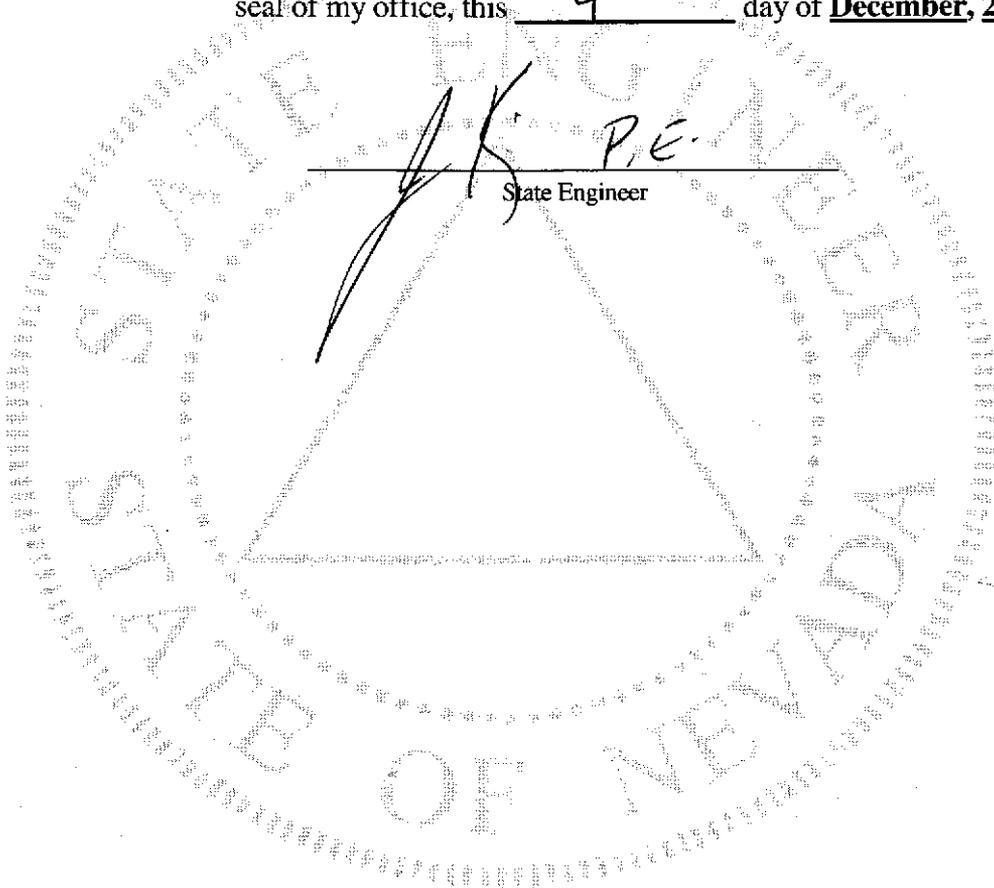
Map in support of proof of beneficial use shall be filed on or before:

December 4 2018

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4<sup>th</sup> day of December, 2015

 P.E.  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 18 2015

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JUN 18 2015

The applicant Gary Snow and Billie Jo Frazier Snow  
P.O. Box 5520 of Fallon  
Street Address or PO Box City or Town  
Nevada, 89407-5520 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada and permits 47847 (13257), 51953 (16398), 70585 (16907), 70620 (17015), 70621 (16913), 80888 (19117).

- The source of water is Truckee and Carson Rivers  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 604.43 acre-feet  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Irrigation  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for As decreed  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Lahontan Dam within the SW 1/4 SE 1/4 Section 33, T19N., R26E., M.D.B.&M.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached exhibit A

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached exhibit B

9. Proposed use will be from As decreed to As decreed of each year.  
Month and Day Month and Day

10. Existing use permitted from As decreed to As decreed of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Dams, Canals and Ditches

12. Estimated cost of works Complete

13. Estimated time required to construct works Complete

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Transferring 172.695 acres of water right per NRS 533.040 Paragraph 4

16. Miscellaneous remarks:

chris@mah2o.com

E-mail Address

775-323-1804

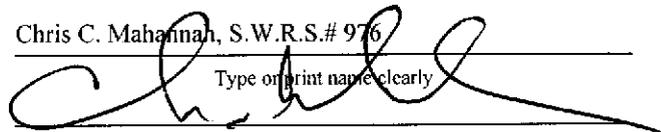
Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Chris C. Mahannah, S.W.R.S.# 976

Type or print name clearly



Signature, applicant or agent

Mahannah & Associates, LLC

Company Name

P.O. Box 2494

Street Address or PO Box

Reno, Nevada 89505

City, State, ZIP Code

## EXHIBIT A

ACREAGE				
SECTION	TOWNSHIP	RANGE	SUBDIVISION	PROPOSED PLACE OF USE (AC)
29	18 N	29 E	NW $\frac{1}{4}$ SW $\frac{1}{4}$	172.695 Acres 3.5 DUTY PER NRS 533.040 (Paragraph 4)
30	18 N	29 E	SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	
31	18 N	29 E	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	
TOTAL				604.43 A/F

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## EXHIBIT B

ACREAGE					
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING PLACE OF USE (AC)	DUTY AC.-FT.
9	18 N	29 E	NE $\frac{1}{4}$ NW $\frac{1}{4}$	1.53 51953 Cert. 16398	3.5
35	19 N	28 E	SW $\frac{1}{4}$ NE $\frac{1}{4}$	1.02 Decreed	3.5
36	19 N	28 E	NE $\frac{1}{4}$ NE $\frac{1}{4}$	.16 Decreed	3.5
2	18 N	29E	SW $\frac{1}{4}$ NE $\frac{1}{4}$	2.00 Decreed	3.5
23	18 N	28 E	NE $\frac{1}{4}$ SE $\frac{1}{4}$	1.00 47847 Cert. 13257	3.5
15	18 N	28 E	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10.28 Decreed	4.5
26	18 N	28 E	NW $\frac{1}{4}$ SW $\frac{1}{4}$	3.00 Decreed	3.5
30	18 N	29 E	NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	12.87 70585 Cert. 16907	3.5
30	18 N	29 E	NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	21.20 70621 Cert. 16913	3.5
30	18 N	29 E	SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$	55.25 70620 Cert. 17015	3.5
30	18 N	29 E	SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$	64.385 80888 Cert. 19117	3.5
29	18 N	29 E	NW $\frac{1}{4}$ SW $\frac{1}{4}$		
			TOTAL	172.695	

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