Permit No. 85198

# THE STATE OF NEVADA

## PERMIT TO APPROPRIATE WATER

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| **Name of Permittee:** | **HANK & MARIAN FILIPPINI FAMILY TRUST DATED DECEMBER 22, 2003** |
| **Source:** | **UNDERGROUND** |
| **Basin:** | **WHIRLWIND VALLEY** |
| **Manner of Use:** | **STOCKWATERING** |
| **Period of Use:** | **JANUARY 1ST THROUGH DECEMBER 31ST** |
| **Priority Date:** | **05/26/2015** |

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The well must be sealed from ground level to 100 feet in accordance with NAC 534.380.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **not to exceed 0.0094 cubic feet per second and 6.72 acre-feet annually, or sufficient to water 300 head of cattle.**

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| Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: | **December** 4 **2016** |
| Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: | **December** 4 **2018** |
| Map in support of proof of beneficial use shall be filed on or before: | **N/A** |

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of **December, 2015**

J. K. P.E.

State Engineer

Application No. 85198

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR. OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 26 2015

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 26 2015

The applicant Henry A. Filippini and Marian Filippini as trustees of the Hank & Marian Filippini Family Trust dated December 22, 2003.

HC 61,Box 70 (Street Address Or P.O. Box) of Battle Mountain (City or Town)

Nevada 89820 (State and Zip code No.) hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of water is Underground (Name of stream, lake, underground, spring or other sources)
2. The amount of water applied for is 0.0094 cfs (One second foot equals 448.83 gallons per minute.)
   (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Stockwater (Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.)
4. If use is for:
   (a) Irrigation, state number of acres to be irrigated _____
   (b) Stockwater, state number and kind of animals _____
   (c) Other use (describe fully in No. 12) 300 cattle
   (d) Power:
      (1) Horsepower developed _____
      (2) Point of return of water to stream _____

Revised 07/13

Whirlwind Valley
4-60
EU

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4 NE1/4 of Section 8, T.31 N., R.48 E., M.D.B. & M., at a point from which the Northeast Corner of said Section 8 bears N 83° 29' 00" E, 508.00 feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE1/4 NE1/4 of Section 8, T.31 N., R.48 E., M.D.B. & M.

7. Use will begin about January 1st (Month and Day) and end about December 31st (Month and Day) of each year.

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled Well, pump, pipelines and troughs

9. Estimated cost of works: $10,000.00

10. Estimated time required to construct works: 3 years (If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Drilled well with pump, pipelines and troughs to supply water to 300 cattle within the proposed place of use.

13. Miscellaneous remarks:

RECEIVED 2015 MAY 26 PM 12:44 STATE ENGINEER'S OFFICE

remorley@frontiernet.net
E-mail Address

Robert E. Morley
Type or print name clearly

Robert E. Morley
Signature, applicant or agent

(775) 738-4053
Phone No.

Ext

High Desert Engineering, LLC
Company Name

640 Idaho Street
Street Address or P.O. Box

Elko, Nevada 89820
City, State, Zip Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

**$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

Revised 07/13