



## TEMPORARY

## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** SPRING MOUNTAIN RACEWAY, LLC  
**Source:** UNDERGROUND  
**Basin:** PAHRUMP VALLEY  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** ONE YEAR FROM DATE OF ISSUANCE.  
**Priority Date:** 01/06/1947

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 72953, Certificate 19550, is issued subject to the terms and conditions imposed in said Permit 72953, Certificate 19550 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 64244 and 64245, Permit 64361, Certificate 18042; Permit 72954, Certificate 19551; Permit 72955, Certificate 19522; Permit 72956, Certificate 19553; Permits 81932, 84190, 84236T and 85192T, having a commingled place of use, shall not exceed 113.32 acre-feet annually.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit is issued for quasi-municipal purposes within the described place of use, further described by the Nye County Assessor as APN's 027-741-05, 027-741-12, 027-741-13, 027-741-14, 027-741-15, and 027-741-16.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0084 cubic feet per second or 5.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

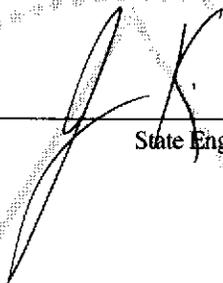
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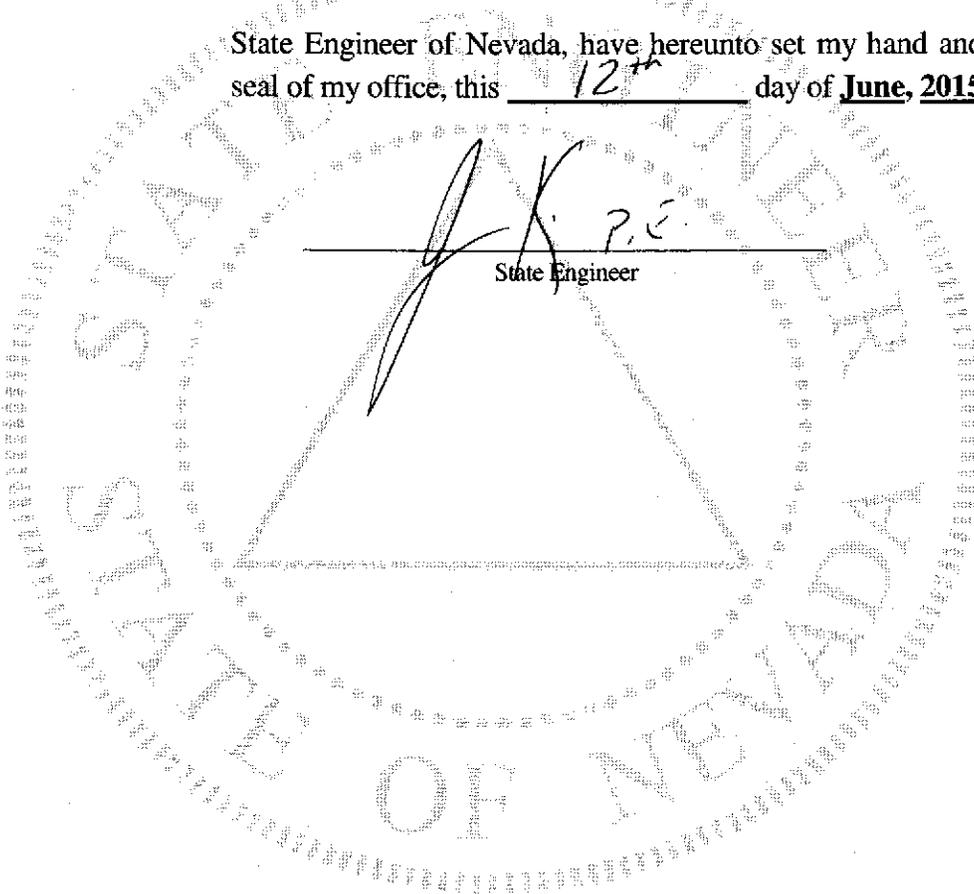
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12<sup>th</sup> day of **June, 2015**

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 21 2015

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed MAY 21 2015

The applicant Spring Mountain Raceway, LLC  
3601 South Highway 160 of Pahrump  
Street Address or PO Box City or Town  
Nevada 89048 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  
Permit 72953, Certificate 19550

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 2015 MAY 21 PM 4:28  
 STATE ENGINEERS OFFICE

- The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 0.0084 c.f.s., not to exceed 5.0 AFA  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Quasi-Municipal  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for Commercial  
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the NE¼NW¼ Section 33, T. 20S., R. 54E., M.D.M., or at a point from which the N¼ Corner of said Section 33 bears North 86°53' East, a distance of 889 feet. (Spring Mountain Municipal Well)  
Refer to accompanying sketch.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
the SW¼NE¼ Section 33, T. 20S., R. 54E., M.D.M., or at a point from which the NE Corner of said Section 33 bears North 30° 35' 34" East, a distance of 3,112.23 feet. (Spring Mountain Raceway Well)  
Refer to map on file under Application 72953.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)  
within portions of the E $\frac{1}{2}$ NW $\frac{1}{4}$ , portions of the N $\frac{1}{2}$ SE $\frac{1}{4}$ , and the NE $\frac{1}{4}$ , Section 33; W $\frac{1}{2}$ NW $\frac{1}{4}$  and NW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34;  
all within T. 20S., R. 54E., M.D.M., Nye County, Nevada.  
Refer to accompanying sketch.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)  
193.68 acres within portions of the E $\frac{1}{2}$  of the NW $\frac{1}{4}$ , the N $\frac{1}{2}$  of the SE $\frac{1}{4}$ , and the NE $\frac{1}{4}$  of Section 33,  
T. 20S., R. 54E., M.D.M., Nye County, Nevada, formerly known as A.P.N. 27-741-04.  
Refer to map on file under Application 72953.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)  
Drilled well, pump, motor, meter, storage tanks, and municipal distribution system.

12. Estimated cost of works in excess of \$100,000

13. Estimated time required to construct works 1 year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary); (Failure to provide a detailed description may cause a delay in processing.)

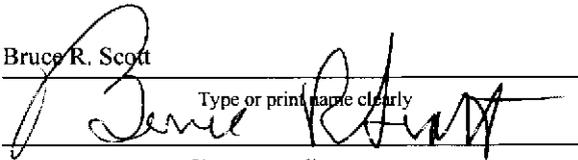
Spring Mountain Raceway has entered into an agreement with Utilities, Inc. of Central Nevada to construct a municipal water system within Spring Mountain Raceway and adjoining properties. This system will be conveyed to the Utility upon completion. This Application will allow Applicant to drill, equip, and test the new municipal well.

16. Miscellaneous remarks:

A permanent Application for this water will be filed, once the test results are received and evaluated.

rciwater@rci-nv.com  
E-mail Address  
(775) 883-1600  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Bruce R. Scott  
Type or print name clearly  
  
Signature, applicant or agent  
Resource Concepts, Inc.  
Company Name  
340 N. Minnesota Street  
Street Address or PO Box  
Carson City, Nevada 89703  
City, State, ZIP Code