

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 15 2015

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed MAY 15 2015

The applicant Artisan East, LLC

4990 Leo Bingo Court of Washoe Valley  
Street Address Or P.O. Box City or Town

Nevada 89704 hereby make(s) application for permission to appropriate  
State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

June 13, 2012 in Nevada

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

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1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources
2. The amount of water applied for is 0.05 cfs 2.24 afa  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals \_\_\_\_\_
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW1/4 NE1/4 of Section 28, T.34 N., R.55 E., M.D.B. & M., at a point from which the  
West 1/4 Corner of said Section 28 bears S 71° 32' 38" W, 3093.67 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Portions of the SW1/4 NE1/4 of Section 28, T.34 N., R.55 E., M.D.B. & M., being Parcel No. 2,  
APN 006-09P-165 and Parcel No. 3, APN 006-09P-166, as shown on the Parcel Map for  
Jordanelle Third Mortgage, on file in the Office of the Elko County Recorder, Elko, Nevada, as  
File No. 673224.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled well, pump, motor and pipelines to service 2 single family residences.

9. Estimated cost of works: \$10,000

10. Estimated time required to construct works: 3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

Drilled well, pump, motor and pipelines to service 2 single family residences.  
The waters applied for under this application are to be appropriated from the waters  
relinquished for the approval of the Parcel Map for Jordanelle Third Mortgage, LLC on file  
in the office of the Elko County Recorder, Elko, Nevada as File No. 673224 under  
Relinquishment No. 69714-R02 filed in the office of the Elko County Recorder, Elko,  
Nevada as Document No. 674274.

13. Miscellaneous remarks:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

remorley@frontiernet.net  
E-mail Address

(775) 738-4053  
Phone No.

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT**

Robert E. Morley  
Type or print name clearly

*Robert E. Morley*  
Signature, applicant or agent

High Desert Engineering, LLC  
Company Name

640 Idaho Street  
Street Address or P.O. Box

Elko, Nevada 89801  
City, State, Zip Code

**\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**