



TEMPORARY

THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: NEVADA-STATE LANDS ON BEHALF OF NDOW
Source: STREAM (TRUCKEE AND CARSON RIVERS)
Basin: CARSON DESERT
Manner of Use: WILDLIFE
Period of Use: AS DECREED
Priority Date: AS DECREED

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the place of use and manner of use of a portion of the waters of the Truckee and Carson Rivers as set forth under Permit 55995, Certificate 18358; Permit 55996, Certificate 18359; Permit 55997, Certificate 18360; Permit 57483, Certificate 18361; Permit 57485, Certificate 18362; Permit 57666, Certificate 18363; Permit 58275, Certificate 18364; Permit 58276, Certificate 18365; Permit 60169, Certificate 18366; Permit 60333, Certificate 18367; Permit 60711, Certificate 18368; Permit 60771, Certificate 18369; Permit 61254, Certificate 18370; Permit 61278, Certificate 18371; Permit 61579, Certificate 18372; Permit 71635 and Permit 80614 which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due the same as if the water were still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370, subsection 1 (b).

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 15, 2015, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 6,932.78 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

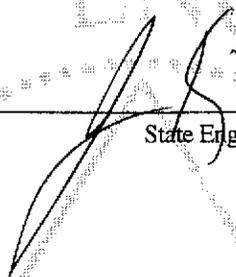
N/A

Map in support of proof of beneficial use shall be filed on or before:

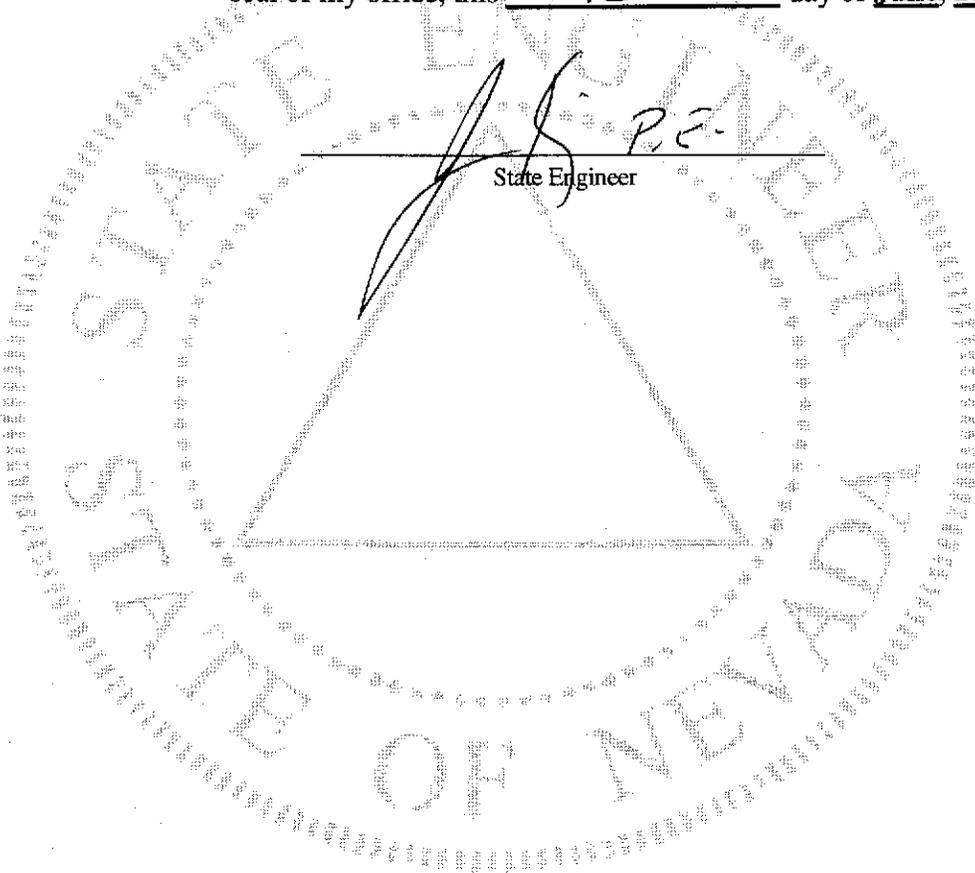
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12th day of June, 2015



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 13 2015

Returned to applicant for correction _____

Corrected application filed _____ Map filed MAY 13 2015

The applicant State of Nevada, Department of Conservation and Natural Resources, Division of State Lands, for and on behalf of the Division of Wildlife.

901 S. Stewart Street, Ste. 5003 of Carson City
Street Address or PO Box City or Town
Nevada, 89701 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)
See attached Exhibit A.

1. The source of water is Truckee and Carson Rivers
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 2318.66 Acres @ 2.99 = 6932.79 Acre-Feet
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Wildlife
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Maintance of Wetland for Recreation and wildlife storage.
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Lahontan Dam, being within the SW1/4 SE1/4, Section 33, T19N., R26E., M.D.B. & M., situated in Churchill County, State of Nevada
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

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ch

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

That portion of the following described Sections falling within the normal high water elevation of Lahontan Reservoir: Section 33, T19N, R26E, MBD&M; Sections 3, 4, 5, 7, 8, 9, 10, 17, 18, 19, 20 & 30, T18N, R26E, MBD&M. See map accompanying this application.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See attached Exhibits B

9. Proposed use will be from As decreed to As decreed of each year.
Month and Day Month and Day

10. Existing use permitted from As decreed to As decreed of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Lahontan Dam and Reservoir

12. Estimated cost of works Complete

13. Estimated time required to construct works Complete

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use NA

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water is to be kept in Lahontan Reservoir for the 2015 irrigation season for the purpose of maintaining a minimum pool for wildlife (fish) to survive through to the fall of 2015.

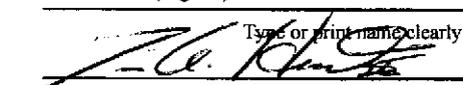
16. Miscellaneous remarks:

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thunt@ndow.org
E-mail Address
(775) 688-1564
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Tim Hunt (Agent)


Signature, applicant or agent

Nevada Department of Wildlife
Company Name
4600 Kietzke Lane, Ste. D-135
Street Address or PO Box
Reno, NV 89502
City, State, ZIP Code

EXHIBIT "A"

Permit #	Certificate #	*Acres	**Acre-Feet
55995	18358	24.10	72.06
55996	18359	221.98	663.72
55997	18360	372.92	1115.03
57483	18361	300.00	897.00
57485	18362	80.00	239.20
57666	18363	98.10	293.32
58275	18364	211.90	633.58
58276	18365	72.40	216.48
60169	18366	12.80	38.27
60333	18367	20.80	62.19
60711	18368	7.80	23.32
60771	18369	74.70	223.35
61254	18370	251.74	752.70
61278	18371	98.60	294.81
61579	18372	131.90	394.38
71635		329.12	984.07
80614		9.80	29.30
	Total	2318.66	6932.79

*Original Irrigated acres changed by the above Permits/Certificates

** Acre-Feet based on 2.99 AF/acre

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EXHIBIT "B"

EXISTING PLACE OF USE
APPLICATION TO CHANGE NEWLANDS PROJECT WATER RIGHT

place of use is Carson Lake, consisting of lands within:

Township 16 North, Range 29 East

- tract 37;
- sec. 1, lots 3 to 6, inclusive, S1/2SW1/4, and SE1/4;
- sec. 2, lots 1, 2, and 5 to 10, inclusive, S1/2SE1/4;
- sec. 3, lots 3, 4, and 6 to 9, inclusive, S1/2NW1/4, SW1/4, and SE1/4;
- sec. 4, lots 1, 2, and 5 to 7, inclusive, NE1/4SW1/4, S1/2SW1/4, and SE1/4;
- sec. 5, lots 1 to 4, inclusive, S1/2SW1/4, and S1/2SE1/4;
- sec. 6, lots 1 to 3, inclusive, and lots 8, 11, 12, 14, and 17, S1/2SE1/4.

Township 17 North, Range 29 East

- tract 37;
- tract 38;
- tract 40;
- sec. 9, lots 4, 6, 8, and 10.
- sec. 19, lots 1 to 4, inclusive

Township 18 North, Range 29 East

- sec. 35, S1/2SE1/4.

Township 16 North, Range 30 East

- sec. 5, lots 3 to 6, inclusive, and lots 11 and 12, SW1/4;
- sec. 6, lots 1 to 21, inclusive, and SE1/4.

Township 17 North, Range 30 East

- tract 37;
- sec. 5, lots 3 and 4, S1/2NW1/4 and SW1/4;
- sec. 6, lots 1 to 5, inclusive, and lots 9 to 12, inclusive, S1/2NE1/4, and SE1/4;
- sec. 7, lot 4, and lots 7 to 12, inclusive, NW1/4NE1/4, and E1/2NE1/4;
- sec. 8, W1/2;
- sec. 17, W1/2;
- sec. 18, lots 1 to 4, inclusive;
- sec. 19, lot 1;
- sec. 20, lots 1 to 4, inclusive, E1/2NW1/4, and E1/2SW1/4;
- sec. 29, lots 1 to 4, inclusive, E1/2NW1/4, and E1/2SW1/4;
- sec. 30, lot 1;
- sec. 31, lots 1, 2, and 6 to 9, inclusive;
- sec. 32, W1/2.

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