



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** MARTHA P. HOOTS  
**Source:** UNDERGROUND  
**Basin:** STARR VALLEY AREA  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 05/04/2015

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **not to exceed 0.0156 cubic feet per second and 11.20 acre-feet annually, or sufficient to water 500 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 12 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

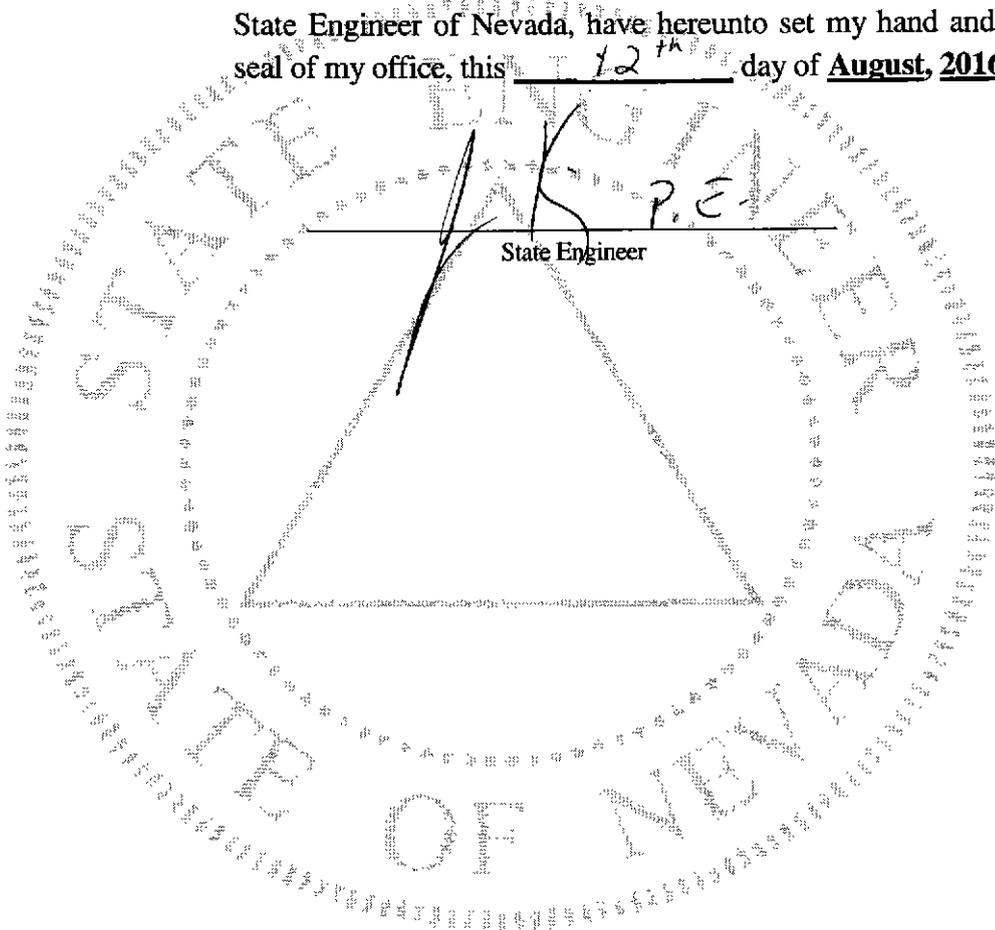
August 12 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12<sup>th</sup> day of August, 2016



# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAY 04 2015

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed MAY 04 2015

The applicant Martha P. Hoots

P.O. Box 36 of Deeth  
Street Address Or P.O. Box City or Town

Nevada 89823 hereby make(s) application for permission to appropriate  
State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

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1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources
2. The amount of water applied for is 0.0156 cfs  
One second foot equals 448.83 gallons per minute.
- (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for Stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 500 cattle
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

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 STATE ENGINEERS OFFICE

*Starr Valley Area*  
4-43  
E1

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SW 1/4 SE 1/4 of Section 34, T.36 N., R.59 E., M.D.B. & M., at a point from which the Southwest Corner of Section 33, T.36 N., R.59 E., M.D.B. & M., bears N 89° 39' 16" W, 8460.67 feet.

6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SW 1/4 SE 1/4 of Section 34, T.36 N., R.59 E., M.D.B. & M.

7. Use will begin about January 1st and end about December 31st of each year.  
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled Well, pump, pipelines and troughs.

9. Estimated cost of works: \$10,000.00

10. Estimated time required to construct works: Well complete under Permit 84843T  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

Drilled well with pump and pipelines to supply water to troughs to water 500 head of cattle within the proposed place of use.

13. Miscellaneous remarks:

The point of diversion under this application is the same point of diversion permitted under Permit 84843T. The original Affidavit in support of Stock-Water Application was filed with the application for Permit 84843T. A copy of this affidavit is attached hereto.

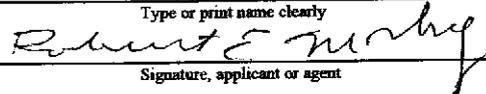
remorley@frontiernet.net  
E-mail Address

(775) 738-4053  
Phone No.

Ext

Robert E. Morley

Type or print name clearly



Signature, applicant or agent

High Desert Engineering, LLC  
Company Name

640 Idaho Street  
Street Address or P.O. Box

Elko, Nevada 89820  
City, State, Zip Code

**APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT**

**\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**