



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: CITY OF FERNLEY  
Source: STREAM (TRUCKEE RIVER)  
Basin: TRACY SEGMENT  
Manner of Use: MUNICIPAL AND DOMESTIC  
Period of Use: AS DECREED  
Priority Date: AS DECREED

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place and manner of use of a portion of the waters of the Truckee River as set forth under Claim Number 3 in the Truckee River final decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

The period of use of this permit is limited to that portion of the irrigation season that Truckee River Claim 3 would be in priority to receive water.

This permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due the same as if the water were still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370, subsection 1 (b).

This permit is subject to the allocation percentage during the season of the water rights of the Truckee Division of the Truckee Carson Irrigation District that is set for the season.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 135.54 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

Filed Under 60692 on February 21, 1996

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

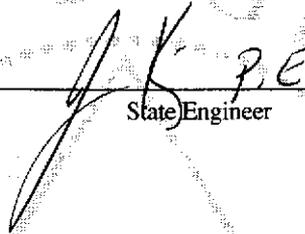
December 4 2025

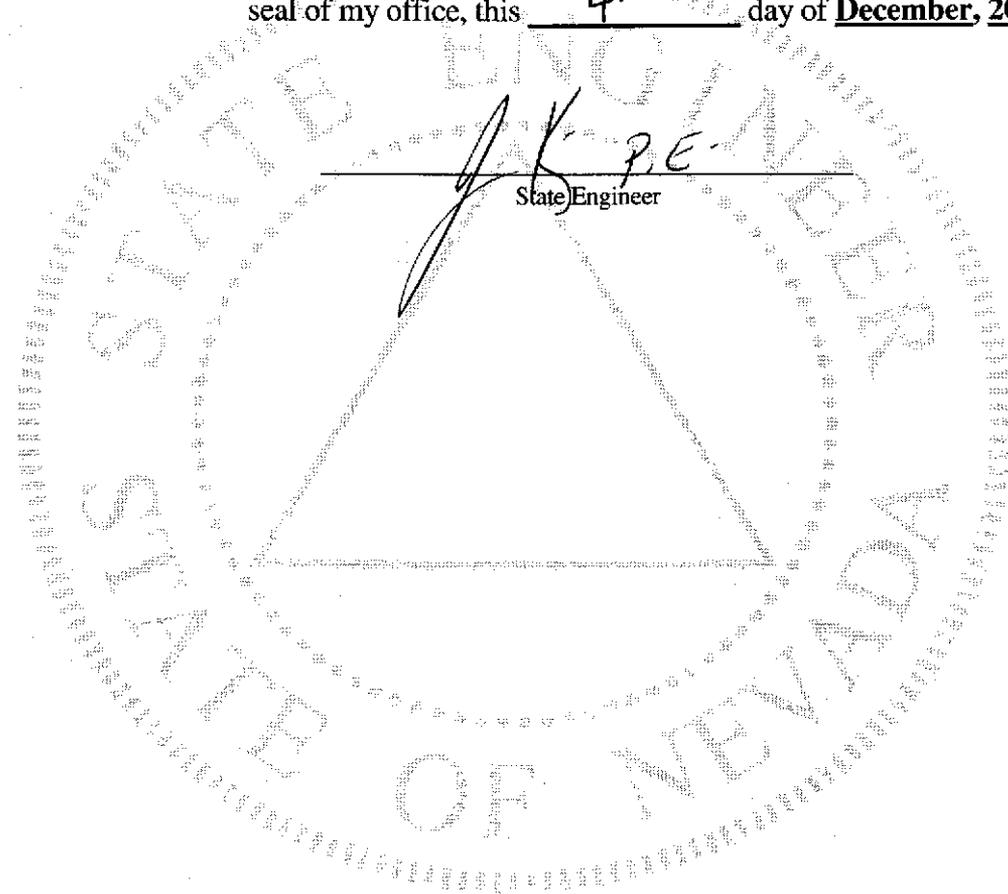
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4<sup>th</sup> day of December, 2015

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY  
**APR 28 2015**

Date of filing in State Engineer's Office \_\_\_\_\_

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed Sep 20 2004 under 71382

The applicant CITY OF FERNLEY  
595 SILVER LACE BLVD of FERNLEY  
Street Address or PO Box City or Town  
NEVADA 89408 hereby make(s) application for permission to change the  
State and ZIP Code

- Point of diversion       Place of use       Manner of use       of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Truckee River Decree Claim #3; United States vs. Orr Water Ditch Co. et al. in Equity A3, Federal Dist. Court of Nevada

1. The source of water is Truckee River  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 135.540 acre-feet  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Municipal and Domestic  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for As Decreed  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
N1/2 SW1/4 Section 19, T. 20 N., R. 23 E., M.D.B.&M. (Truckee River at Derby Dam)

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

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T.S.  
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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Attachment "A" For proposed place of use, use map on file under Application 71382.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

See Attachment "B".

9. Proposed use will be from As Decreed to As Decreed of each year.  
Month and Day Month and Day

10. Existing use permitted from As Decreed to As Decreed of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Derby Dam, Truckee Canal, and laterals are currently installed. Additional infrastructure may be designed and installed as needed to place this water to beneficial use.

12. Estimated cost of works \$ 9.5 to 33.0 million

13. Estimated time required to construct works 8 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

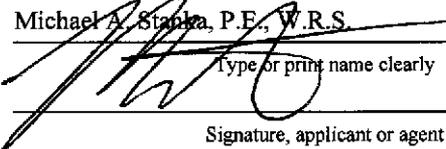
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The City of Fernley will use this water for Municipal Use within the proposed place of use.

16. Miscellaneous remarks:

michael@stankaconsulting.com  
E-mail Address  
(775) 885-9283  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Michael A. Stanka, P.E., W.R.S.  
Type or print name clearly  
  
Signature, applicant or agent  
Stanka Consulting LTD  
Company Name  
3032 Silver Sage Drive, Suite 101  
Street Address or PO Box  
Carson City, NV 89701  
City, State, ZIP Code

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**ATTACHMENT A****PROPOSED PLACE OF USE:****T.20 N., R. 24 E., M.D.B. & M.**

Portion of Sections 9 and 10, Sections 11, 12, 13, 14 and 15;  
 Portion of Sections 16, 17, and 20, Sections 21, 22, 23, 24, 25, 26, 27 and 28;  
 Portion of Sections 29, 30, and 31, Sections 32, 33, 34, 35 and 36.

**T.20 N., R. 25 E., M.D.B. & M.**

Sections 1, 2 and 3;  
 Portion of Sections 4 and 5, Sections 7 through 36.

**T.20 N., R. 26 E., M.D.B. & M.**

Portion of Section 5, Sections 6 and 7; Portion of  
 Sections 8 and 17, Sections 18 and 19; Portion of  
 Sections 20 and 29, Sections 30 and 31; Portion of  
 Section 32.

**T.21 N., R. 25 E., M.D.B. & M.**

Portion of Sections 13, 23 and 24, Section 25;  
 Portion of Sections 26, 27, 28 and 33, Sections 34, 35 and 36

**T.21 N., R. 26 E., M.D.B. & M.**

Portion of Sections 5, 7 and 8, Section 17;  
 Portion of Section 18, Sections 19, 20, 29, 30, 31, and 32.

**T.22 N., R. 26 E., M.D.B. & M.**

Portion of Sections 28, 32 and 33.

**T.19 N., R. 25 E., M.D.B. & M.**

All of Sections 1 through 36.

**T.19 N., R. 24 E., M.D.B. & M.**

Sections 1, 2, 3, 4 and 5;  
 Portion of Section 6, Sections 7 through 36.

**T.19 N., R. 23 E., M.D.B. & M.**

Portion of Sections 1, 12, 13, 14 and 23, Sections 24 and 25;  
 Portion of Sections 26, 27 and 34, Sections 35 and 36.

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ATTACHMENT B

Existing Place of Use

ID No.	Churchill Co. APN No.	TCID No.	Churchill County Deed No.	Section	Township	Range	Subdivision	Acres	Duty	Acre-Feet
1	007-191-27	414	445960	18	19N.	27E.	SW ¼ SW ¼	2.77	4.5	12,465
2	007-191-27	414	445960	19	19N.	27E.	NW ¼ NW ¼	7.00	4.5	31,500
3	007-191-27	414	445960	19	19N.	27E.	NE ¼ NW ¼	10.55	4.5	47,475
4	007-111-29	375-A	445960	8	19N.	27E.	SW ¼ SE ¼	7.5	4.5	33,750
5	007-11-08	377-1	445960	8	19N.	27E.	SW ¼ SW ¼	2.3	4.5	10,350
							Total	30.12	4.5	135,540

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