



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: ANDREOLA FARMS, INC.
Source: UNDERGROUND
Basin: UPPER REESE RIVER VALLEY
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/07/2015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 84716 and 85049 shall not exceed 11.2 acre-feet annually or sufficient to water 500 head of cattle.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 0.0125 cubic feet per second and 8.96 acre-feet annually, or sufficient to water 400 head of cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 1 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

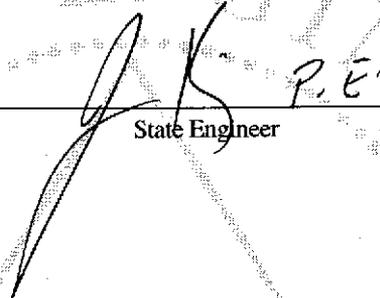
March 1 2019

Map in support of proof of beneficial use shall be filed on or before:

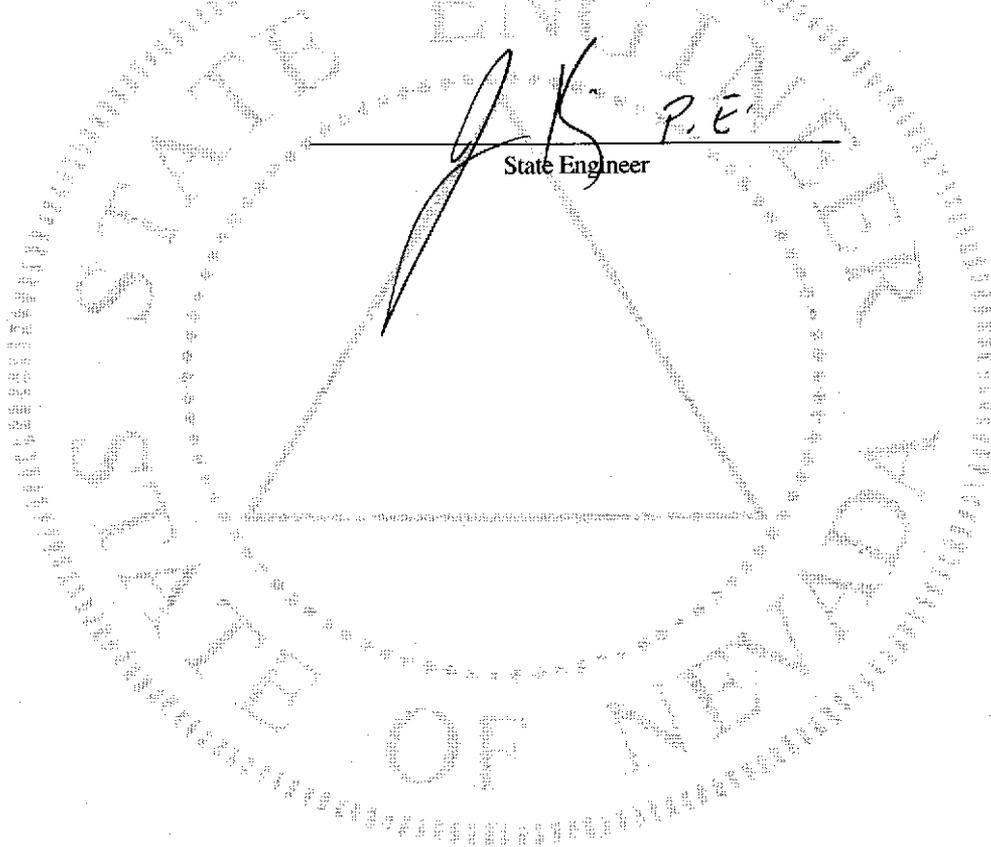
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of March, 2016



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 07 2015

Returned to applicant for correction _____

Corrected application filed _____ Map filed Dec 18 1967 under 17957 pbu

The applicant Andreola Farms, Inc.

HC 61 Box 6120 of Austin
Street Address Or P.O. Box City or Town

Nevada 89310 hereby make(s) application for permission to appropriate
State and Zip code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Incorporated April 6, 1995 in Nevada

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources
2. The amount of water applied for is 0.0125 cfs second feet.
One second foot equals 448.83 gallons per minute.
 - (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 400 Cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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 STATE ENGINEERS OFFICE

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

LOT 4
SW1/4 SW1/4 of Section 31, T.18 N., R.42 E., M.D.B. & M., at a point from which the
Southwest corner of said Section 31 bears S 45° 00' 00" W, 141.47 feet.
Please use the map filed in support of Permit 17957 to illustrate the proposed point of
diversion for this application.

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6. Place of use (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

South 1/2 of Section 31, T.18 N., R.42 E., M.D.B. & M.
Please use the map filed in support of Permit 17957 to illustrate the proposed place of use
for this application.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Drilled well, pump, motor, pipelines & stock troughs

9. Estimated cost of works: ± \$10,000

10. Estimated time required to construct works: Well is complete under Permit 17957
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing)

The applicant has drilled a replacement irrigation well for the irrigation well under Permit 17957,
Certificate 6737 due to the fact that the old well will no longer produce sufficient quantities of
water to irrigate the certificated acreage. It will however produce sufficient quantities of water for
Stockwater purposes. Rather than plugging the old well we are filing this application to allow
the applicant the ability to utilize the old well for that purpose.

13. Miscellaneous remarks:

remorley@frontiernet.net
E-mail Address

(775) 738-4053
Phone No.

Robert E. Morley
Type or print name clearly

Robert E. Morley
Signature, applicant or agent

High Desert Engineering, LLC
Company Name

640 Idaho Street
Street Address or P.O. Box

Elko, Nevada 89801
City, State, Zip Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION