**THE STATE OF NEVADA****PERMIT TO APPROPRIATE WATER**

Name of Permittee: ROBERTO FRANK JANNETTI
Source: LAKE (LAKE TAHOE)
Basin: LAKE TAHOE BASIN
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/06/2015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.0039 cubic feet per second, and not to exceed 1.85 acre-feet annually, herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California Nevada Interstate Compact. The State retains the right to regulate the use of the water herein granted at any and all times.

The issuance of this quasi-municipal permit is to serve one single family dwelling, three cabins and a duplex within the described place of use. Any future attempts to change the place of use of this permit will be denied. If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the source.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0023 cubic feet per second or 1.85 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 1 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

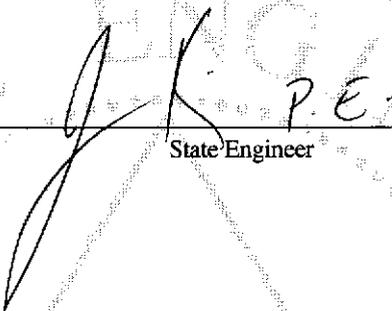
September 1 2018

Map in support of proof of beneficial use shall be filed on or before:

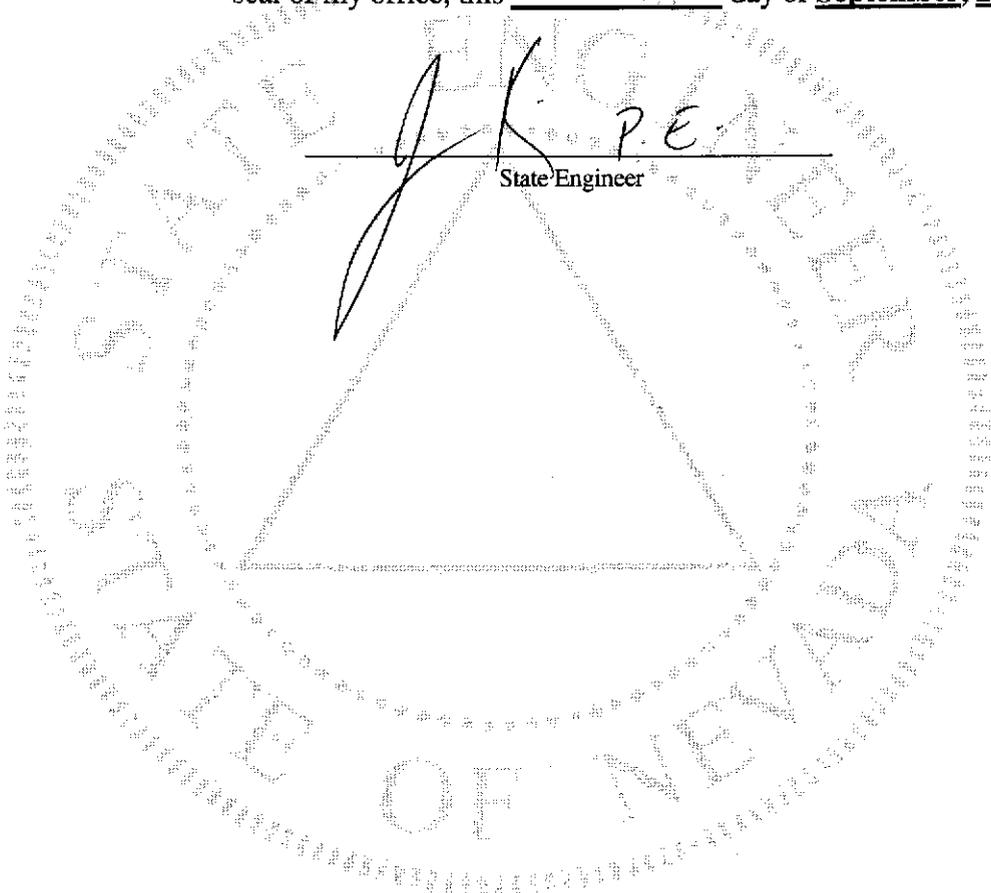
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of **September, 2015**



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office _____	APR 06 2015
Returned to applicant for correction _____	
Corrected Application filed _____	Map filed APR 06 2015

The applicant Roberto Frank Jannetti
 P.O. Box 11448, 1146 U.S Hwy 50 of Zephyr Cove
Street Address or P.O. Box City or Town
Nevada 89448 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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- The source of water is Lake Tahoe
Name of the stream, lake, underground, spring or other sources.
 - The amount of water applied for is 0.0039 c.f.s , Not to exceed 2.8 AFA
One second foot equals 448.83 gallons per minute.
 - If stored in a reservoir give the number of acre-feet N/A
 - The water is to be used for Quasi-municipal
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated N/A
 - Stockwater, state number and kind of animals N/A
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed N/A
 - Point of return of water to stream N/A

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 APR 06 2015 11:00 AM

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

In Lake Tahoe, an unsurveyed body of water, and adjacent to Douglas County, Nevada, APN 1418-34-302-001, located within the SW ¼ of Section 34, T. 14N, R. 18E, M. D. M., or at a point from which Center ¼-Corner of said Section 34 bears North 50° 00' 19" East, a distance of 2,063.95 feet. Please refer to accompanying map.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Approximately 3.45 acres within a portion of the SW ¼ of Section 34, T.14N., R.18E., M.D.B.&M., Further described as Douglas County APN 1418-34-302-001, Please refer to Accompanying Map

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Pump house and intake are currently in place.

9. Estimated cost of works: \$10,000

10. Estimated time required to construct works: 1 Year
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 Years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

See attached exhibits "A" and "B"

13. Miscellaneous remarks:

rob@avidfisherman.net
E-mail Address
775-588-7675
Phone No. Ext.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED

Roberto Frank Jannetti

Roberto Frank Jannetti
Type or print name clearly
Signature, applicant or agent

Po Box 11448
Company Name

Zephyr Cove, NV , 89448
Street Address or PO Box

Zephyr Cove, NV , 89448
City, State, ZIP Code

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EXHIBIT A

Water depth at current intake structure as of 2/27/15 was Approx.2.85 ft.

The Property is currently occupied by a Main House #1, duplex Cabin #2, and three (3) individual cabins. Applicant hereby petitions the Division for a permit for the following water usage.

Main House #1- 1000 gallons per day or 0.00155 cfs , 1.12 AFA

Duplex Cabin #2- 600 gallons per day or 0.00093 cfs, 0.672 AFA

Cabin #3- 300 gallons per day or 0.00046 cfs, 0.336 AFA

Cabin #4- 300 gallons per day or 0.00046 cfs, 0.336 AFA

Cabin #5- 300 gallons per day or 0.00046 cfs, 0.336 AFA

Total Requested- 2500 gallons per day or 0 .0039 cfs, 2.8 AFA

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