



**TEMPORARY**  
**THE STATE OF NEVADA**

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of Permittee:** CHURCHILL COUNTY  
**Source:** STREAM (TRUCKEE AND CARSON RIVERS)  
**Basin:** CARSON DESERT  
**Manner of Use:** IRRIGATION  
**Period of Use:** AS DECREED  
**Priority Date:** AS DECREED

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the place of use of a portion of the waters of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees and Permit 69322 which changed the place of use of a portion the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 15, 2015, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 87.78 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

N/A

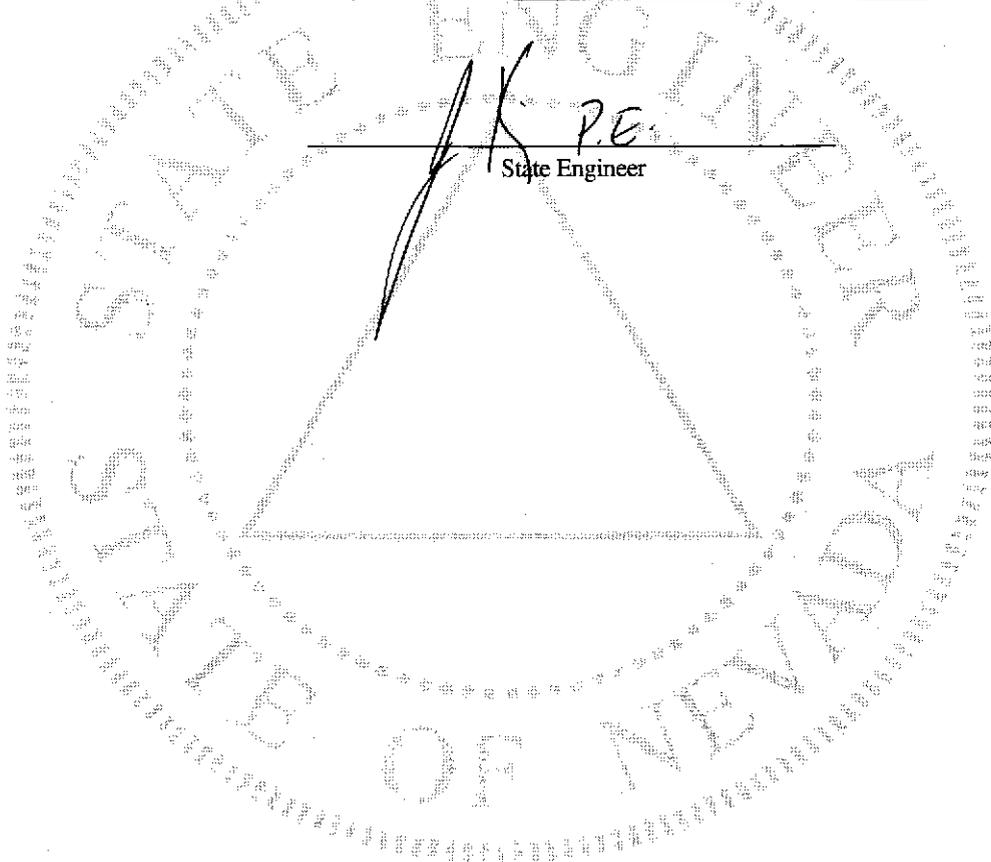
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28<sup>th</sup> day of **April, 2015**

  
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P.E.  
State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office MAR 27 2015
Returned to applicant for correction
Corrected application filed Map filed MAR 27 2015

The applicant Churchill County
155 N. Taylor Street, Suite 153 of Fallon
Nevada 89406 hereby make(s) application for permission to change the

- Point of diversion
Place of use
Manner of use
of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada and permit 69322

- 1. The source of water is Truckee and Carson Rivers
2. The amount of water to be changed 87.78 Acre-Feet
3. The water to be used for Irrigation
4. The water heretofore used for As decreed
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Lahontan Dam within the SW 1/4 SE 1/4 Section 33, T19N., R26E., M.D.B.&M.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

STATE ENGINEER'S OFFICE
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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)  
20.30 acres @ 3.5 a/f in the NW 1/4 SW1/4, NE1/4 SW1/4, SW1/4 SW1/4, SE1/4 SW1/4 Section 28, T19N., R29E., M.D.B.&M. T.C.I.D. Serial No. 188-9  
4.78 acres @ 3.5 a/f in the SW1/4 NE1/4, SE1/4 NE1/4 Section 5, T18N., R29E., M.D.B.&M. T.C.I.D. Serial Nos. 204-A-1 & 204-1-A  
Transfer is stacking water on existing surface water right to increase duty in a drought year. See permit 83700-T for map

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)  
20.30 acres @ 3.5 a/f in the SE1/4 SE1/4 Section 30, T19N., R29E., M.D.B.&M. T.C.I.D. Serial No. 708-C  
4.18 acres @ 3.5 a/f in the SW1/4 SW1/4, .60 acres @ 3.5 a/f in the SE1/4 SW1/4 Section 29, T19N., R19E., M.D.B.&M. T.C.I.D. Serial No. 704. See permit 83700-T for map

9. Proposed use will be from As decreed to As decreed of each year.  
Month and Day Month and Day

10. Existing use permitted from As decreed to As decreed of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)  
Dam, Canals and Ditches

12. Estimated cost of works Complete

13. Estimated time required to construct works Complete  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use NA

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)  
Transfer is stacking water on existing surface water right to increase duty in a drought year.

16. Miscellaneous remarks:

Countymanager@churchillcounty.org  
E-mail Address  
(775) 423-5136  
Phone No. Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Eleanor Lockwood  
Type or print name clearly  
Eleanor Lockwood  
Signature, applicant or agent  
Churchill County  
Company Name  
155 N, Taylor St. Ste 153  
Street Address or PO Box  
Fallon, NV 89406  
City, State, ZIP Code

