



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of Permittee:** JHG, LLC  
**Source:** UNDERGROUND (SAND CAMP WELL)  
**Basin:** DESERT VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 03/25/2015

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **not to exceed 0.015 cubic feet per second and 8.96 acre-feet annually, or sufficient to water 400 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 16 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

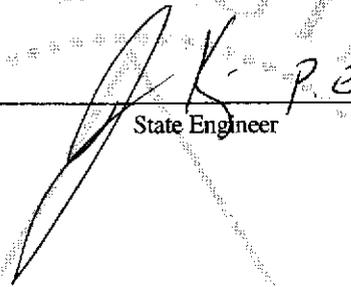
September 16 2018

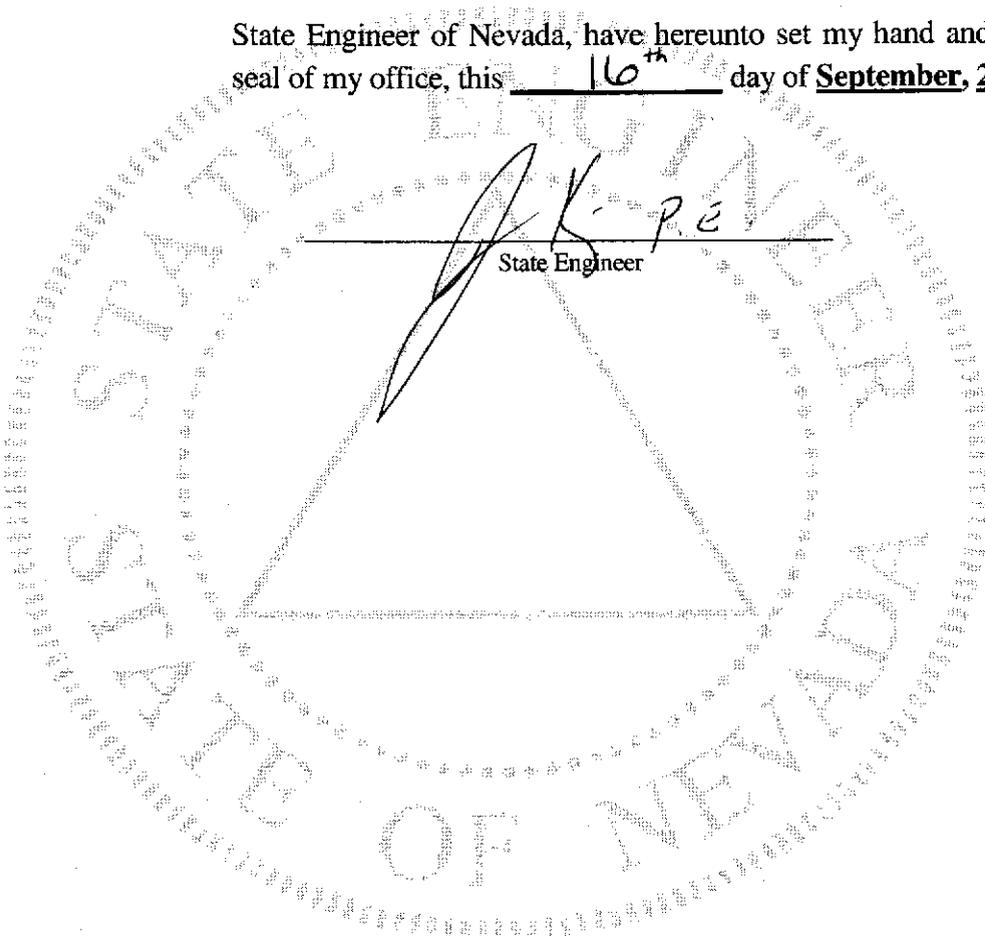
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16<sup>th</sup> day of September, 2015

  
\_\_\_\_\_  
State Engineer



Application No. 84998

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<b>MAR 25 2015</b>
Returned to applicant for correction	
Corrected Application filed	<b>MAR 25 2015</b>
Map filed	

The applicant JHG, LLC  
4005 South Bottle Creek Road of Winnemucca  
Street Address or P.O. Box City or Town  
Nevada 89445 hereby make(s) application for permission to appropriate the  
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

JHG, LLC was incorporated March 3, 2006 in Nevada.

1. The source of water is underground well (Sand Camp Well)  
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.015 cubic feet per second  
One second foot equals 448.83 gallons per minute.  
 (a) If stored in a reservoir give the number of acre-feet \_\_\_\_\_
3. The water is to be used for Stockwater  
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals 400 head of cattle
  - (c) Other use (describe fully in No. 12) \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

*Desert V.  
 2-31-15  
 /Hu*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the NW¼ NW¼ (Lot 1) Section 7 T. 36 N., R. 34 E., M. D. B. & M., or at a point from which the SE corner of said Section 7, bears S 39° 00' 20" E, a distance of 7043.41 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NW¼ NW¼ (Lot 1) Section 7 T. 36 N., R. 34E, M. D. B. & M.

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well, pump and pipelines to watering troughs

9. Estimated cost of works: \$10,000.00

10. Estimated time required to construct works: One to two years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: two years

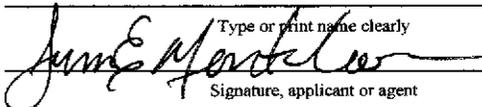
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be diverted from the well by a submersible pump powered by solar panels and then by pipelines into water troughs. The well will be drilled and maintained on private land owned by JHG, LLC. Humboldt County APN 3634-07-100-001.

13. Miscellaneous remarks:

RECEIVED  
FEB 25 11:00  
COUNTY CLERK

oldnevadanwater@gmail.com  
E-mail Address  
775-843-4419  
Phone No. Ext.

Sam E. Monteleone, agent for JHG, LLC  
Type or print name clearly  
  
Signature, applicant or agent

2426 Haida Court  
Company Name  
Reno, Nevada 89506-9118  
Street Address or PO Box  
City, State, ZIP Code

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT