



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: RICHARD J. BAUGHMAN FAMILY TRUST U/A DTD 10/18/72
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 08/19/1944

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 81928, is issued subject to the terms and conditions imposed in said Permit 81928 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit is issued for quasi-municipal purposes within the described place of use and is further described as Clark County Assessor Parcel Numbers: 162-04-601-006, 162-04-601-007 and 162-04-210-056.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.00014 cubic feet per second or 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 18 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

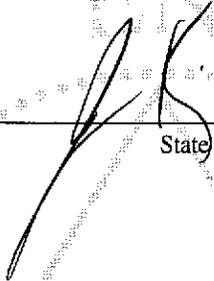
November 18 2018

Map in support of proof of beneficial use shall be filed on or before:

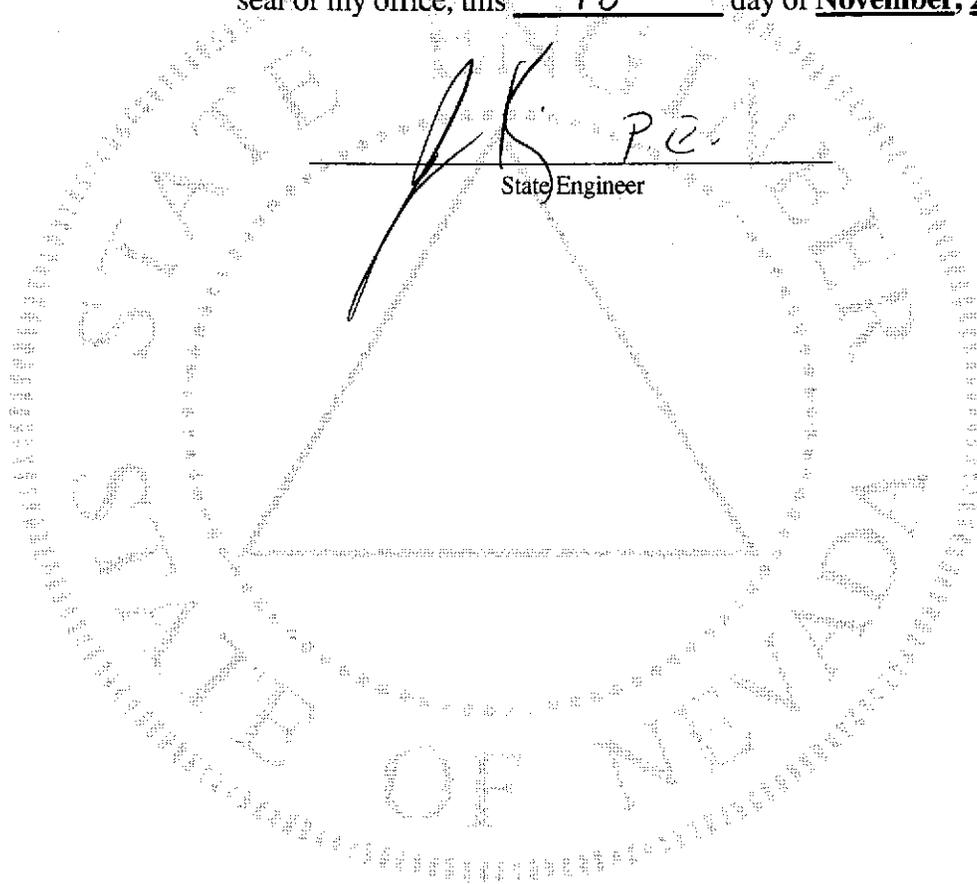
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of **November, 2015**



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office MAR 23 2015

Returned to applicant for correction MAR 31 2015

Corrected application filed MAY 28 2015 Map filed MAY 28 2015

The applicant Richard J. Baughman Family Trust U/A DTD 10/18/72
1210 Hinson Street of Las Vegas
Street Address or PO Box City or Town
Nevada 89102 hereby make(s) application for permission to change the
State and ZIP Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 81928

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 2015 MAY 28 AM 11:28
 STATE ENGINEERS OFFICE

- The source of water is an underground source
Name of stream, lake, underground, spring or other sources.
- The amount of water to be changed 1.0 acre-foot
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
- The water to be used for quasi-municipal purposes
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
- The water heretofore used for quasi-municipal purposes
If for stock, state number and kind of animals.
- The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the SW 1/4 NE 1/4 of Section 04, Township 21 South, Range 61 East, M.D.M., Clark County, Nevada, at a point from which the NE Quarter (NE 1/4) Corner of said Section 04 bears North 54°23'33" East a distance of 3,345.54 feet.
- The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
Within the SW 1/4 NW 1/4 of Section 22, Township 19 South, Range 61 East, M.D.M., Clark County, Nevada, at a point from which the West Quarter (W 1/4) Corner of said Section 22 bears South 87°55'09" West a distance of 448.97 feet.

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

A portion of the SE 1/4, NW 1/4 and a portion of the SW 1/4, NE 1/4 of Section 04, Township 21 South, Range 61 East, M.D.M., Clark County, Nevada, further described as APN 162-04-601-006, APN 162-04-601-007, and APN 162-04-210-056.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A portion of the SW 1/4 NW 1/4 of Section 22, Township 19 South, Range 61 East, M.D.M., Clark County, Nevada, further described as APN 124-22-201-004.

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing well, submersible pump to an underground distribution system.

12. Estimated cost of works \$25,000.00 (twenty-five thousand dollars)

13. Estimated time required to construct works one (1) year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use two (2) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water will be used for a proposed mixed use development project which is still in the early planning stages.

16. Miscellaneous remarks:

annettew@baughman-turner.com
E-mail Address
702-870-8771
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Richard J. Baughman
Type or print name clearly
Richard J. Baughman
Signature, applicant or agent
Baughman & Turner, Inc.
Company Name
1210 Hinson Street
Street Address or PO Box
Las Vegas, Nevada 89102
City, State, ZIP Code

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2015 MAY 28 AM 11:29
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