

\*\* Amended \*\*

TEMPORARY Application No. 84873- T

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<b>FEB 26 2015</b>
Returned to applicant for correction	_____
Corrected application filed	<b>MAR 24 2015</b>
Map filed	<b>FEB 26 2015</b>

The applicant City of Fernley  
595 Silver Lace Blvd. City of Fernley of Fernley  
Street Address or PO Box City or Town  
Nevada, 89408  
State and ZIP Code hereby make(s) application for permission to change the

Point of diversion       Place of use       Manner of use       of a portion  
of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)  
Portion of Permit 76209

1. The source of water is Truckee River  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 386.73 AFA  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for as decreed  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Municipal  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Derby Dam located within the N 1/2 SW 1/4 of Section 19, T. 20 N., R. 23 E., M.D.B.&M.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
No Change

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

85.94 acres @4.5 acre feet per acre within Churchill County [ please see "Attachment A" and map filed under 83610-T]

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Please See Attachment "B" for Existing Place of Use and map filed under 61893

9. Proposed use will be from as decreed \_\_\_\_\_ to as decreed \_\_\_\_\_ of each year.  
Month and Day Month and Day

10. Existing use permitted from as decreed \_\_\_\_\_ to as decreed \_\_\_\_\_ of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Existing Ditches, Laterals & Head gates will be utilized for Flood Irrigation.

12. Estimated cost of works N/A

13. Estimated time required to construct works Existing

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use N/A

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This is a temporary application to use City of Fernley surface water for irrigation of crop. The use of City of Fernley's water for irrigation is temporary for the 2015 irrigation season. Land was previously irrigated in the past, so no additional works are required.

16. Miscellaneous remarks:

michael@stankaconsulting.com

E-mail Address

(775) 885-9283

Phone No.

Ext.

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

Michael Stanka, PE

Print or print name clearly

Signature, applicant or agent

Stanka Consulting, LTD

Company Name

3032 Silver Sage Drive, Suite 101

Street Address or PO Box

Casrson City, Nevada 89701

City, State, ZIP Code

## Attachment "A"

## Proposed Place of Use - Churchill County

Subdivision	Section	Township	Range	Baseline	Acreage	Duty	Acre feet
SW 1/4 SW 1/4 (Lot 4)	18	19 N.	27 E	M.D.B.&M	30.61	4.50	137.745
SE 1/4 SW 1/4	18	19 N.	27 E.	M.D.B.&M	19.58	4.50	88.11
NW 1/4 NW 1/4 (Lot 1)	19	19 N.	27 E.	M.D.B.&M	23.73	4.50	106.785
NE 1/4 NW 1/4	19	19 N.	27 E.	M.D.B.&M	12.02	4.50	54.09
TOTAL ACRES					85.94		386.73

DISTRICT 28 APR 19  
 SALE ENGINEERS OFFICE

**ATTACHMENT B**

**PROPOSED PLACE OF USE:**

**T.20 N., R. 24 E., M.D.B. & M.**

Portion of Sections 9 and 10, Sections 11, 12, 13, 14 and 15;  
Portion of Sections 16, 17, and 20, Sections 21, 22, 23, 24, 25, 26, 27 and 28;  
Portion of Sections 29, 30, and 31, Sections 32, 33, 34, 35 and 36.

**T.20 N., R. 25 E., M.D.B. & M.**

Sections 1, 2 and 3;  
Portion of Sections 4 and 5, Sections 7 through 36.

**T.20 N., R. 26 E., M.D.B. & M.**

Portion of Section 5, Sections 6 and 7;  
Portion of Sections 9 and 17, Sections 18 and 19;  
Portion of Sections 20 and 29, Sections 30 and 31;  
Portion of Section 32.

**T.21 N., R. 25 E., M.D.B. & M.**

Portion of Sections 13, 23 and 24, Section 25;  
Portion of Sections 26, 27, 28 and 33, Sections 34, 35 and 36

**T.21 N., R. 26 E., M.D.B. & M.**

Portion of Sections 5, 7 and 8, Section 17;  
Portion of Section 18, Sections 19, 20, 29, 30, 31, and 32.

**T.22 N., R. 26 E., M.D.B. & M.**

Portion of Sections 28, 32 and 33.

**T.19 N., R. 25 E., M.D.B. & M.**

All of Sections 1 through 36.

**T.19 N., R. 24 E., M.D.B. & M.**

Sections 1, 2, 3, 4 and 5;  
Portion of Section 6, Sections 7 through 36.

**T.19 N., R. 23 E., M.D.B. & M.**

Portion of Sections 1, 12, 13, 14 and 23, Sections 24 and 25;  
Portion of Sections 26, 27 and 34, Sections 35 and 36.

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