



## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

**Name of Permittee:** FLYING W LAND & LIVESTOCK LLC  
**Source:** UNDERGROUND  
**Basin:** SILVER STATE VALLEY  
**Manner of Use:** IRRIGATION  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 07/11/1968

\*\*\*\*\*

#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of the waters of an underground source as heretofore granted under Permit 35787, Certificate 9992, is issued subject to the terms and conditions imposed in said Permit 35787, Certificate 9992 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

The total combined duty of water under Permits 84579, 84580, 84581, 84582, 84583 and 84584 shall not exceed 358.56 acre-feet annually for the irrigation of 89.64 acres within the described place of use.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.228 cubic feet per second or 164.24 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

September 1 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

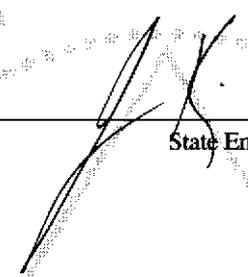
September 1 2019

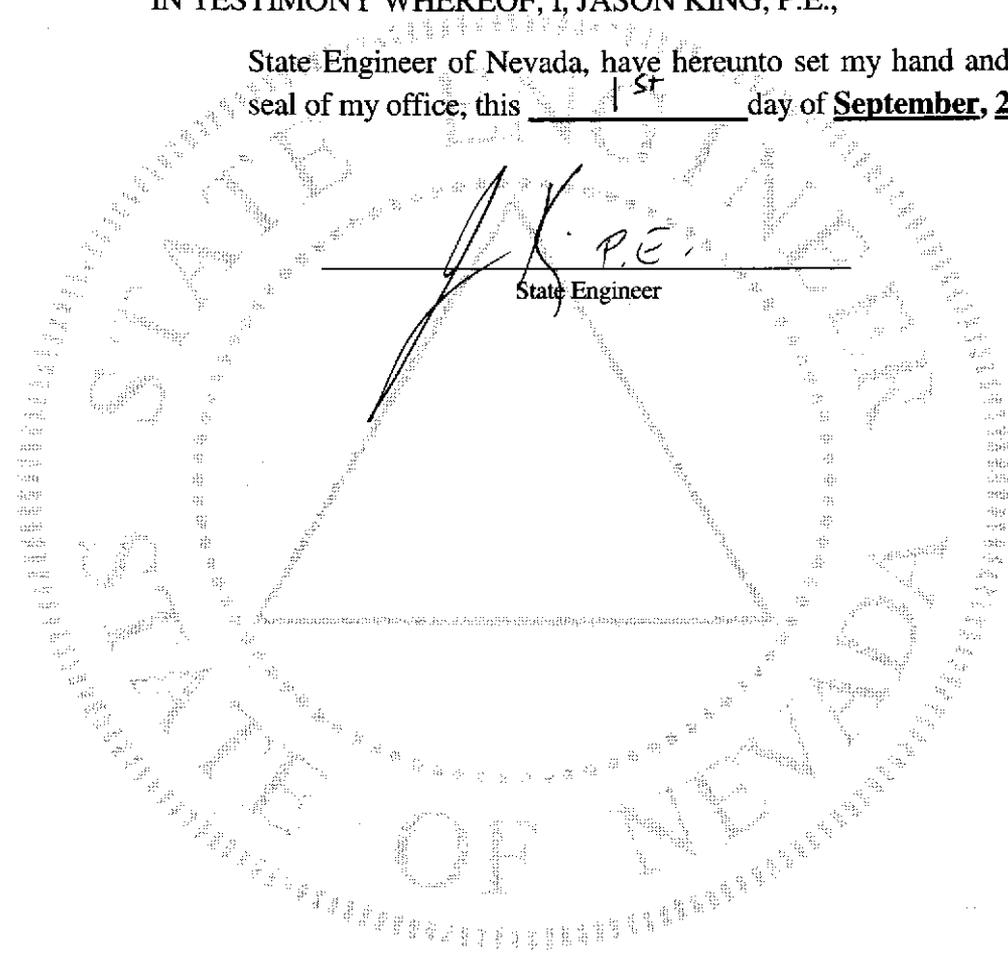
Map in support of proof of beneficial use shall be filed on or before:

September 1 2019

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1<sup>st</sup> day of **September, 2015**

  
\_\_\_\_\_  
P.E.  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office FEB 20 2015

Returned to applicant for correction FEB 27 2015

Corrected application filed MAR 06 2015 Map filed FEB 20 2015

The applicant Fish Creek Ranch LLC  
PO Box 327 of Eureka  
Street Address or PO Box City or Town  
Nevada 89316 hereby make(s) application for permission to change the  
State and ZIP Code

Point of diversion  Place of use  Manner of use  of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 13723, Certificate 3987

1. The source of water is Fish Creek Springs  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.0244 (4.6033 AF)  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Power Line Construction  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation  
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
Within the SE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 8, T. 16 N., R. 53 E., M.D.B.&M., or at a point from which the SE corner of Sec. 9 T. 16 N., R. 53 E., M.D.B.&M. bears S 66°43' E., 9,050 feet.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

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ATTACHMENT A

APPLICATION FOR CHANGE THE MANNER AND PLACE OF USE OF A PORTION OF PERMIT 13723,  
CERTIFICATE 3987

PLACE OF USE:

PORTIONS OF THE FOLLOWS SECTIONS:

SECTIONS 22, 23, 26, 27 AND 34 OF T. 17 N., R.55 E., M.D.B.& M.

SECTIONS 3, 10, 14, 15, 23, 26, 27, 28, 29, 31 AND 32 OF T. 16 N., R.55 E., M.D.B.& M.

SECTION 6 OF T. 15 N., R.55 E., M.D.B.& M.

AND

SECTIONS 1, 2, AND 3 OF T. 15 N., R.54 E., M.D.B.& M.

ALL WITHIN WHITE PINE COUNTY, NEVADA

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Legal Description for SW Transmission Line

Township/Range	Section Number	Aliquot Part
T15N, R54E	3	NW-NE, NE-NE, SE-NE
	2	SW-NW, SE-NW, SW-NE, SE-NE
	1	SW-NW, SE-NW, SW-NE, SE-NE, NE-NE
T15N, R55E	6	NW-NW
T16N, R55E	31	SW-SW, SE-SW, NE-SW, NW-SE, SW-NE, SE-NE, NE-NE
	32	NW-NW
	29	SW-SW, SE-SW, NE-SW, NW-SE, SW-NE, SE-NE
	28	SW-NW, SE-NW, SW-NE, NW-SE, NE-SE
	27	NW-SW, SW-SW, SE-SW, SW-SE, SE-SE
	26	SW-SW, SE-SW, NE-SW, SE-NW, NE-NW
	23	SE-SW, NE-SW, SE-NW, SW-NW, NW-NW
	14	SW-SW, NW-SW, SW-NW
	15	SE-NE, NE-NE
	10	SE-SE, NE-SE, SE-NE, NE-NE
	3	SE-SE, NE-SE, SE-NE, NE-NE
T17N, R55E	34	SE-SE, NE-SE, SE-NE, NE-NE
	27	SE-SE, SW-SE, NW-SE, NW-SW, SE-NW, SW-NE, NE-NW, NW-NE
	22	SE-SW, SW-SE, SE-SE
	23	SW-SW
	26	NW-NW

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SUPPLEMENTAL SHEET

Application No. 13723

Certificate Record No. 3987 Book 12 Page 3987

Section	Sub-division	Township	Range	Cultivated acreage	Section	Sub-division	Township	Range	Cultivated acreage
8	NW NW	16	53	19.269	10	NE SW	16	53	25.885
8	SW NW	16	53	39.944	10	SE SW	16	53	1.819
8	NW SW	16	53	31.260	10	NE SW	16	53	3.275
8	SW SW	16	53	3.473					
8	NE NW	16	53	18.525	10	SE NW	16	53	18.220
8	SE NW	16	53	39.944	10	NE NE	16	53	12.630
8	NE SW	16	53	39.531	10	SW SE	16	53	1.555
8	SE SW	16	53	10.916	10	SW SE	16	53	12.508
8	NW NE	16	53	2.729					
8	SW NE	16	53	39.898	10	SW NE	16	53	18.995
8	NW SE	16	53	39.779	10	SW SE	16	53	4.141
8	SW SE	16	53	18.359	10	NW NW	16	53	25.876
8	NE NE	16	53	7.112	10	SW NW	16	53	39.531
8	SE NE	16	53	6.947	10	SW NW	16	53	1.85
8	SE NE	16	53	32.667	10	NW SW	16	53	5.293
8	NE SE	16	53	38.786	10	NW SW	16	53	33.494
8	SE SE	16	53	.992	10	SW SW	16	53	2.805
9 c	SW SW	16	53	10.586	10	SE SW	16	53	1.812
9	NW NW	16	53	22.121	10	NE NW	16	53	16.884
9	SW NW	16	53	6.368	10	SE NW	16	53	31.882
9	SW SW	16	53	35.494	10	SE NW	16	53	8.518
9	NW SW	16	53	9.676	10	SE NW	16	53	6.880
9	NW SW	16	53	29.937	10	SE NW	16	53	2.352
9 c	SW SW	16	53	2.233	10	NE SW	16	53	3.343
9	NE NW	16	53	7.278	10	NW NE	16	53	26.278
9	NE SW	16	53	1.323	10	SW NE	16	53	38.878
9	SE NW	16	53	1.075	10	SW NE	16	53	6.827
9	SE NW	16	53	38.558	10	SE NE	16	53	18.888
9	NE SW	16	53	2.895	10	NE NE	16	53	30.821
9	NE SW	16	53	36.636	10	SE NE	16	53	28.408
9	SE SW	16	53	39.531	10	SW SW	16	53	3.885
9	NW NE	16	53	8.849	10	SW SW	16	53	6.880
9	SW NE	16	53	38.842					
9	SW NE	16	53	1.158	10	SE SW	16	53	32.878
9	NW SE	16	53	1.819	10	SE SW	16	53	6.883
9	NW SE	16	53	38.125	10	SE SW	16	53	4.883
9	SW SE	16	53	38.207	10	NE SW	16	53	6.815
9 d	NE NE	16	53	16.612	10	NE SW	16	53	24.868
9 a	SE NW	16	53	36.802	11	SW NW	16	53	10.863
9 a	SE NE	16	53	1.158	11	SW NW	16	53	13.954
9	NE NE	16	53	2.584	11	SW NW	16	53	11.304
9	NE NE	16	53	37.463	11	SW SW	16	53	3.147
9	SE NE	16	53	16.292	11	SW SW	16	53	3.230
9 d	SE NE	16	53	1.5	11	SW SW	16	53	3.988
9 b	NE NE	16	53	2.9	11	SE NW	16	53	22.882
					11	SE NW	16	53	7.495
					11	NE SW	16	53	10.311
					11	NE SW	16	53	0.663
					11	NE SW	16	53	0.166
					11	NE SW	16	53	0.373
					11	SW NE	16	53	22.857
					11	NW SE	16	53	0.414
					11	SE NE	16	53	13.404
					12	SW NW	16	53	17.805
					12	NE NW	16	53	0.207
					12	SE NW	16	53	9.068

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