



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: TIM LAWSON
Source: SPRING (UNNAMED SPRING)
Basin: SWAN LAKE VALLEY
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 02/04/2015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

It is understood that the amount of water wherein granted is limited to the amount of water actually produced by the spring, and no rights in excess of that amount are implied or inferred.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **not to exceed 0.011 cubic feet per second and 7.84 acre-feet annually, or sufficient to water 350 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 19 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

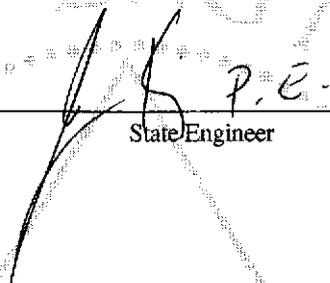
June 19 2018

Map in support of proof of beneficial use shall be filed on or before:

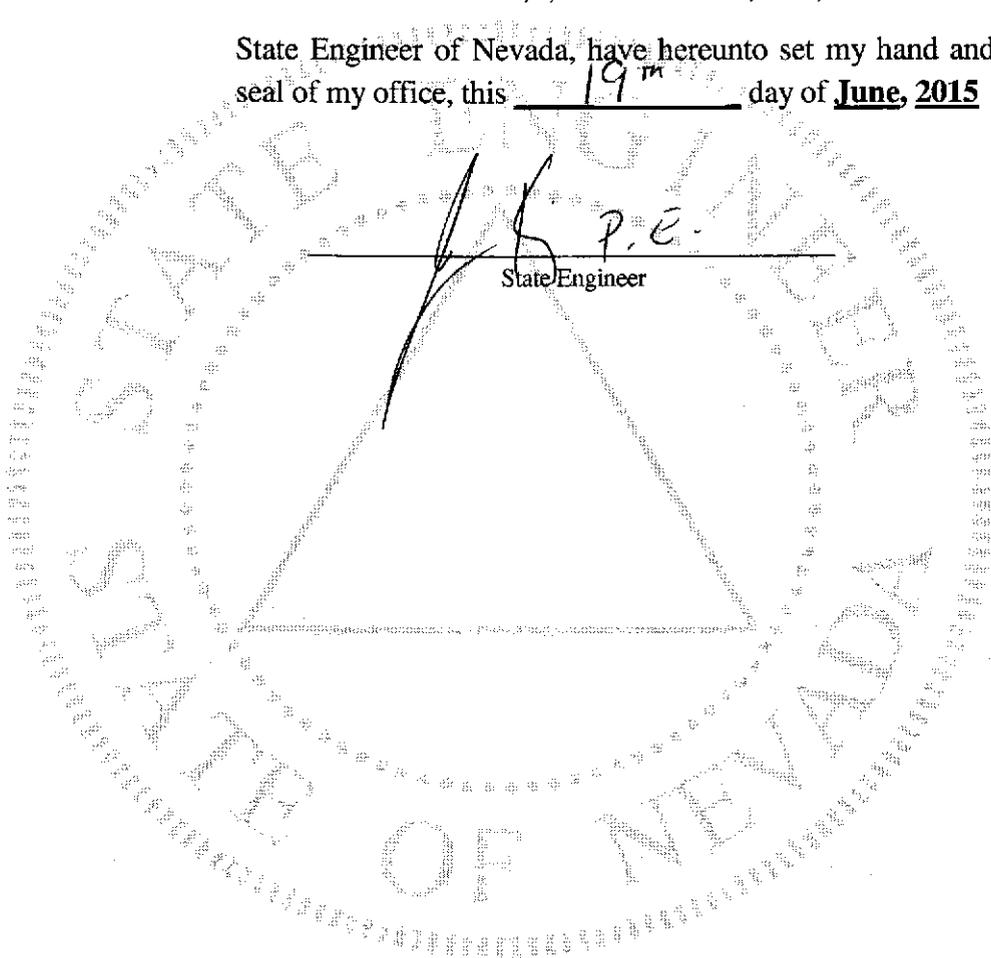
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of June, 2015



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office FEB 04 2015

Returned to applicant for correction _____

Corrected Application filed _____ Map filed Aug 19 2002 under 68886

The applicant Tim Lawson

1100 Swope Lane of Fallon

Street Address or P.O. Box City or Town

Nevada, 89406 hereby make(s) application for permission to appropriate the

State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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 STATE ENGINEERS OFFICE

1. The source of water is Unnamed Spring

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.011 cfs, or sufficient to water 350 head of cattle.

One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Stockwater

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 350 head of cattle.

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

Swan Lake Valley
1-7
Wa

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
situate in the Southwest one-quarter of the Northeast one-quarter (SWNE) of Section 14, T44N, R22E, MDB&M, from which point the East 1/4 corner of Section 25, T44N, R22E, bears South 31 degrees 10 minutes East, a distance of 13,500 feet. Map showing the point of diversion is on file at the Water Resources office in Carson City under application 68886.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
Portion of NENW, SENW, NWNE, and SWNE, Section 14, T44N, R22E, MDB&M. Map showing the place of use is on file at the Water Resources office in Carson City under application 68886.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing spring, natural discharge channel, therefore no diversion works proposed.

9. Estimated cost of works: Existing spring and discharge channel, therefore \$0

10. Estimated time required to construct works: Existing works.
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

13. Miscellaneous remarks:

Water from this spring has watered cattle ranging on the Bitner Allotment in northern Washoe County for nearly 100 years. Spring and discharge channel will be kept in natural conditions.

bobsquires@live.com

E-mail Address

541-892-1989

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert R. Squires

Type or print name clearly

Robert R. Squires

Signature, applicant or agent

Western States Engineering

Company Name

21394 New Idaho Road

Street Address or PO Box

Lakeview, Oregon 97630

City, State, ZIP Code

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