



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: STEVE FELTON
Source: UNDERGROUND
Basin: CARSON DESERT
Manner of Use: STOCKWATERING AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 01/29/2015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.006 cubic feet per second and 2.24 acre-feet annually, or sufficient to water 100 head of cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 22 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

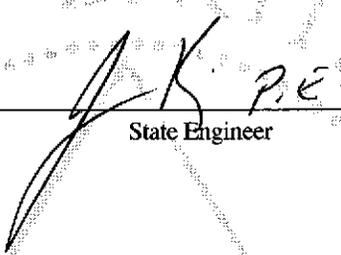
July 22 2017

Map in support of proof of beneficial use shall be filed on or before:

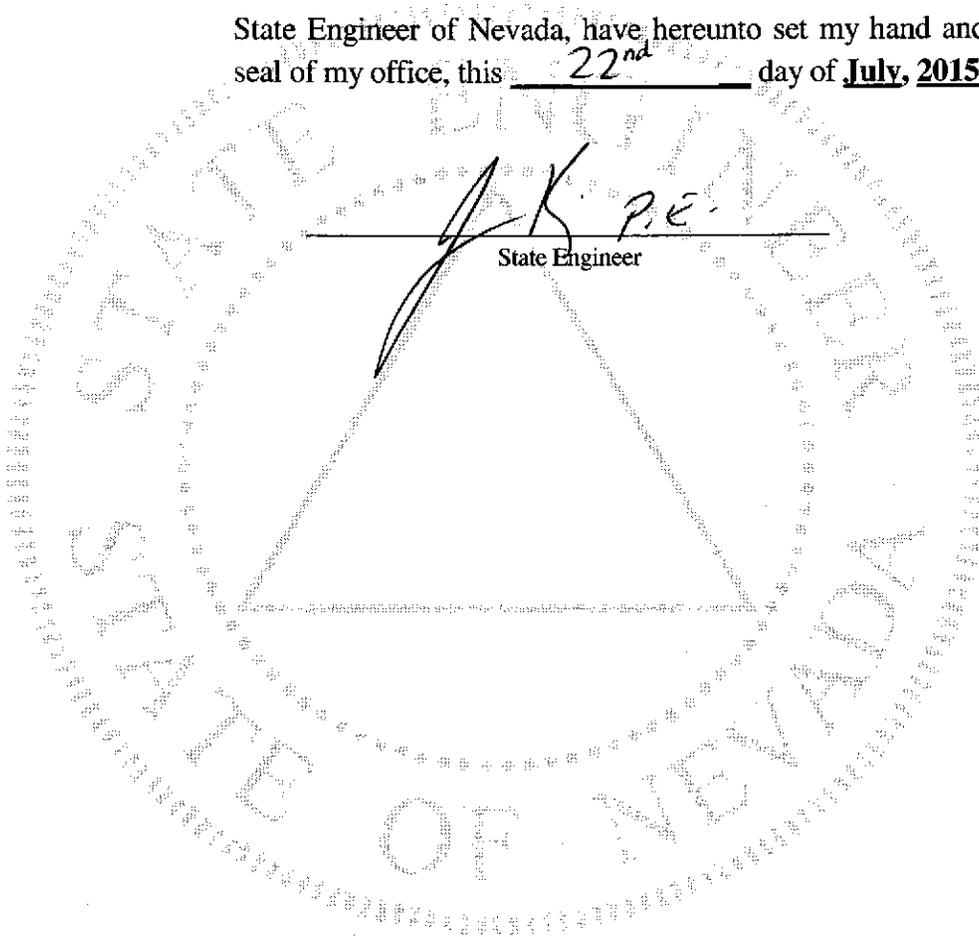
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of July, 2015



State Engineer



AMENDED

Application No. 84781

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office JAN 29 2015

Returned to applicant for correction FEB 10 2015

Corrected Application filed APR 07 2015 Map filed APR 07 2015

The applicant Steve Felton
7807 Curry Road of Fallon
Street Address or P.O. Box City or Town
Nevada 89406 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

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 STATE ENGINEERS OFFICE

1. The source of water is underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is .006 second feet
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet n/a
3. The water is to be used for stock watering and domestic
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 100 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NW 1/4 NE 1/4 of Section 02, Township 17N, Range 28E, MDB&M. At a point located from the NE corner of Section 02, Township 17N, Range 28E, which bears approximately N. 85°58'37.2" E, 2,049.2 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

W 1/2 NE 1/4 and NW 1/4 SE 1/4 of Section 02, Township 17N, Range 28E, MDB&M, also known as Churchill County Assessor's Parcel No. 006-031-82.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Drilled well with pump and motor, pipe and stock watering tanks

9. Estimated cost of works: \$42,541.00

10. Estimated time required to construct works: 1 yr. (well complete with 12' tire water troughs and 8' tire water tanks)
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 1 year

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Groundwater well to provide stock water for 100 head of cattle and domestic use for mobile home on property.

13. Miscellaneous remarks:

shari@mysterylakeengineering.com
E-mail Address

775-742-8833
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT

Shari L. Whalen, P.E., WRS

Shari L. Whalen Type or print name clearly
Signature, applicant or agent

Mystery Lake Engineering, Inc.
Company Name

1350 Truckee Lane
Street Address or PO Box

Fernley, Nevada 89408
City, State, ZIP Code

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