



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: WILSON RANCH, INC.
Source: UNDERGROUND
Basin: QUINN RIVER VALLEY-OROVADA SUBAREA
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 01/02/2015

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **not to exceed 0.0155 cubic feet per second and 11.2 acre-feet annually, or sufficient to water 500 head of cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 10 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

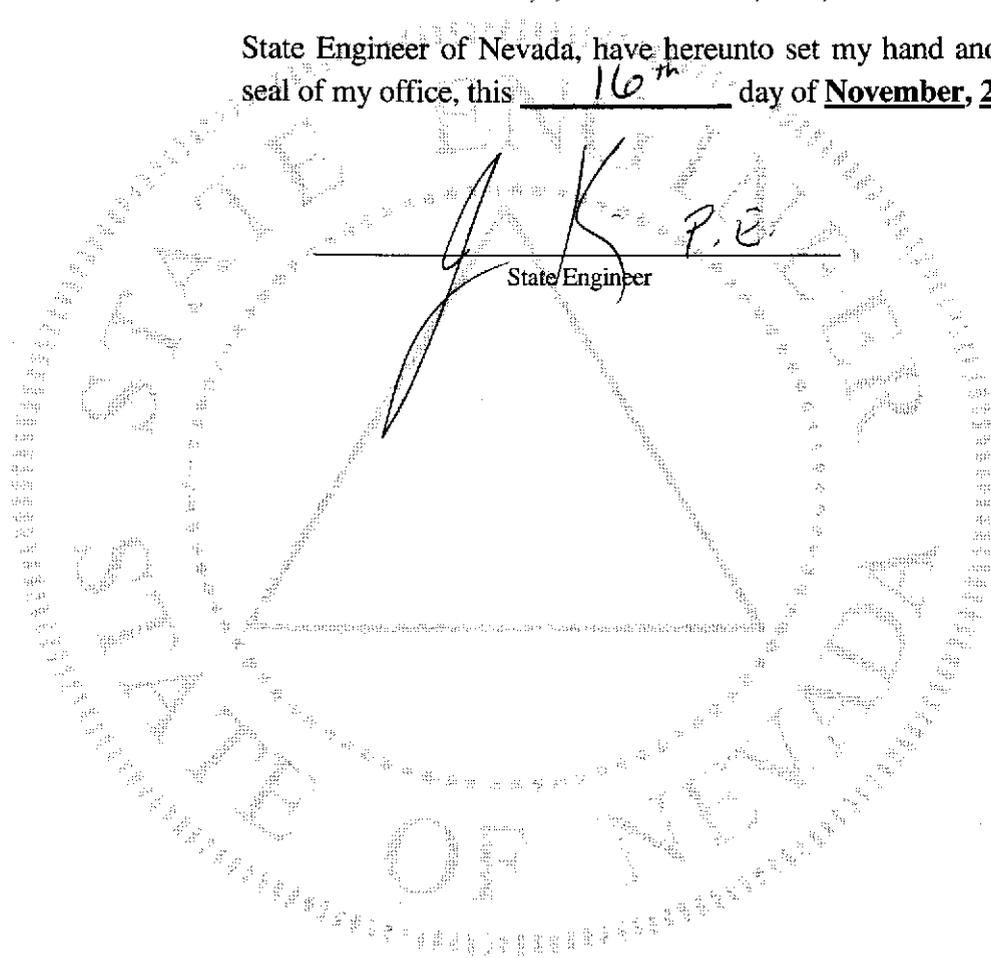
November 10 2017

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of **November, 2015**



J. King

State Engineer P.E.

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office _____	JAN 02 2015
Returned to applicant for correction _____	
Corrected Application filed _____	JAN 02 2015

The applicant Wilson Ranch, Inc.
9535 Highway 95 North of Winnemucca
Street Address or P.O. Box City or Town
Nevada, 89445 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
Incorporated in the State of Nevada, December 3rd, 1963

1. The source of water is underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.0155 cfs
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals 500 head of cattle
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

*Quinn R.V. - O.S.
 2 - 33A
 Hv*

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
within the NW1/4 NE1/4 of Section 27, T.42N.,R.37E., M.D.B.&M., or at a point from which the N1/4 corner of said Section 27 bears N3°59'W 504.45 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)
NW1/4NE1/4 of Section 27, T.42N.,R.37E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)
An existing drilled well, submersible pump and pipeline to a 15' diameter rubber tire stock trough.

9. Estimated cost of works: \$12,000.00±

10. Estimated time required to construct works: 1 year, well is complete see well log Number 120000
(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)
Applicant has drilled a stockwater well under permit 83325T. This application is being filed for the permanent water right. The annual consumptive use will not exceed 11.2 acre feet. The proposed point of diversion and place of use are on private land owned by the applicant.

13. Miscellaneous remarks:

dms@winnemucca.net
E-mail Address
775-623-4414
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

John H. Milton III
Type or print name clearly
John H. Milton III
Signature, applicant or agent
Desert Mountain Surveying
Company Name
146 West Second Street
Street Address or PO Box
Winnemucca, Nevada, 89445
City, State, ZIP Code

RECEIVED
2015 JUN -2 PM 2:05
STATE ENGINEERS OFFICE