



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: WHITE MOUNTAIN RANCH, LLC
Source: UNDERGROUND (ARGENTITE WELL)
Basin: FISH LAKE VALLEY
Manner of Use: STOCKWATERING
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 12/17/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permit 17827, Certificate 5408; Permit 49058, Certificate 13413; Permit 49059, Certificate 13414; Permits 80671, 84526 and 84593 shall not exceed 13.44 acre-feet annually.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 0.01 cubic feet per second and 5.6 acre-feet annually, or sufficient to water 250 head of cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 26 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

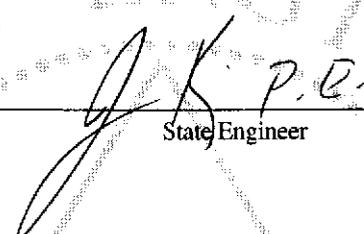
January 26 2019

Map in support of proof of beneficial use shall be filed on or before:

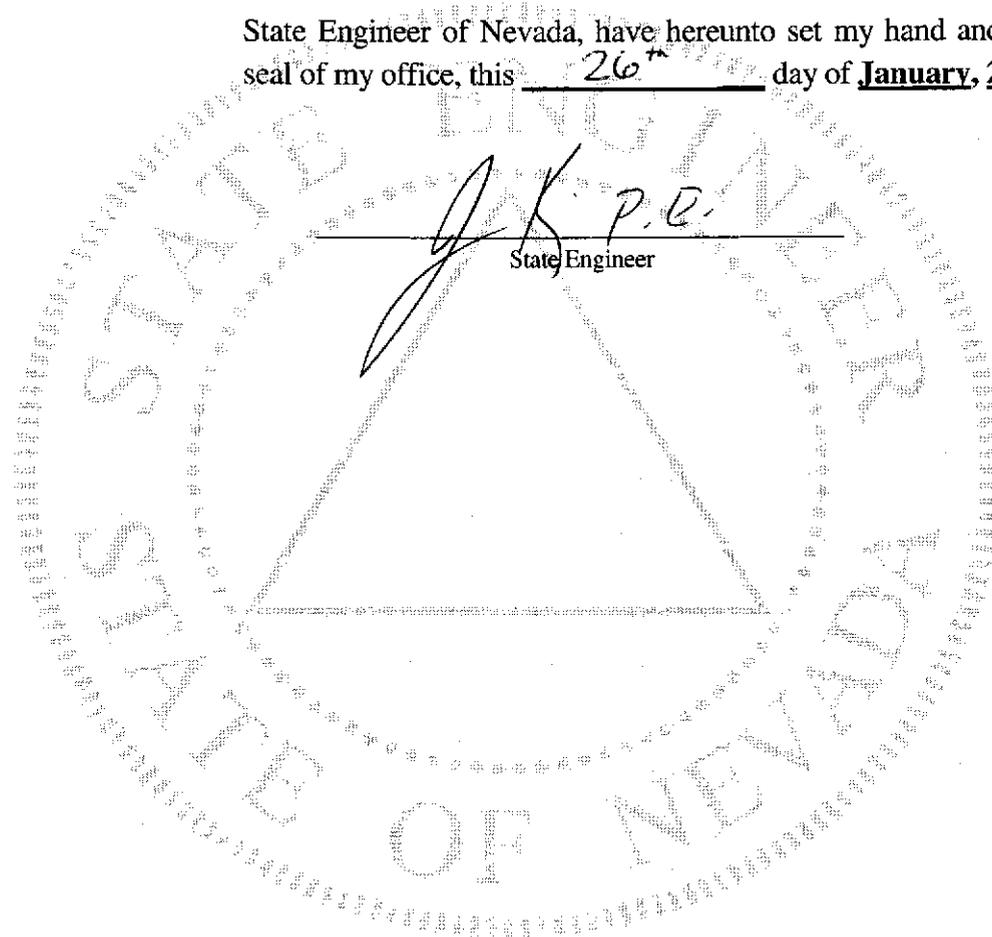
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of January, 2016



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office DEC 17 2014

Returned to applicant for correction _____

Corrected Application filed _____ Map filed DEC 17 2014

The applicant White Mountain Ranch, LLC, a Nevada limited liability company
6958 Sierra Court of Dublin
Street Address or P.O. Box City or Town
California 94568 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

White Mountain Ranch, LLC was formed on 9/26/2013. The managing member is All American Ranching, LLC, a Nevada, limited liability company whose managing member is Bradley Brown

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 STATE ENGINEERS OFFICE

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- The source of water is Underground (Argentite Well)
Name of the stream, lake, underground, spring or other sources.
 - The amount of water applied for is _____
One second foot equals 448.83 gallons per minute.
 - If stored in a reservoir give the number of acre-feet 0.025 cfs
 - The water is to be used for Stockwatering
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
 - If use is for:
 - Irrigation, state number of acres to be irrigated _____
 - Stockwater, state number and kind of animals 250 cattle
 - Other use (describe fully in No. 12) _____
 - Power:
 - Horsepower developed _____
 - Point of return of water to stream _____

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE ¼ NW ¼, Section 35, T.2S., R.37E., M.D.B. & M. (Unsurveyed), or at a point from which the NE Corner of Section 33, T.3S., R.36E., M.D.B. & M., bears S. 51° 04' 16" W., a distance of 50,000 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

NE ¼ NW ¼, Section 35, T.2S., R.37E., M.D.B. & M. (Unsurveyed)

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Existing drilled and cased well equipped with a pump, motor, tanks and pipes

9. Estimated cost of works: \$5,000.00

10. Estimated time required to construct works: Two (2) years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Five (5) years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application appropriates water from an existing developed spring within the Silver Peak Grazing Allotment. The Applicant holds a valid federal grazing permit under this allotment and Argentite Well is listed as one of the range improvements on that lease. A copy of the Grazing Lease is already on file under Application 84521. Attached is a copy of Affidavit in Support of Stockwater Application.

13. Miscellaneous remarks:

Wildlife that customarily have access to this source will continue to do so.

gregb@tecreno.com

E-mail Address

(775) 352-7800

Phone No.

227

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Gregory M. Bilyeu

Type or print name clearly

Signature, applicant or agent

TEC Civil Engineering Consultants

Company Name

9480 Double Diamond Parkway, Suite 200

Street Address or PO Box

Reno, NV 89521

City, State, ZIP Code