



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: BONNIE LEAKE
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 12/15/2014

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the proof of completion of work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit is issued for quasi-municipal purposes within the described place of use, further identified by Clark County Assessor APN's 176-16-601-021 and 176-16-601-022.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0037 cubic feet per second or 2.24 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 22 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

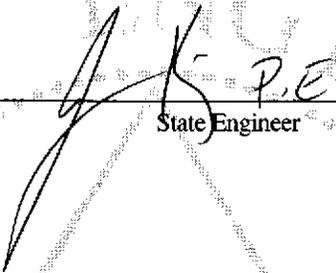
July 22 2018

Map in support of proof of beneficial use shall be filed on or before:

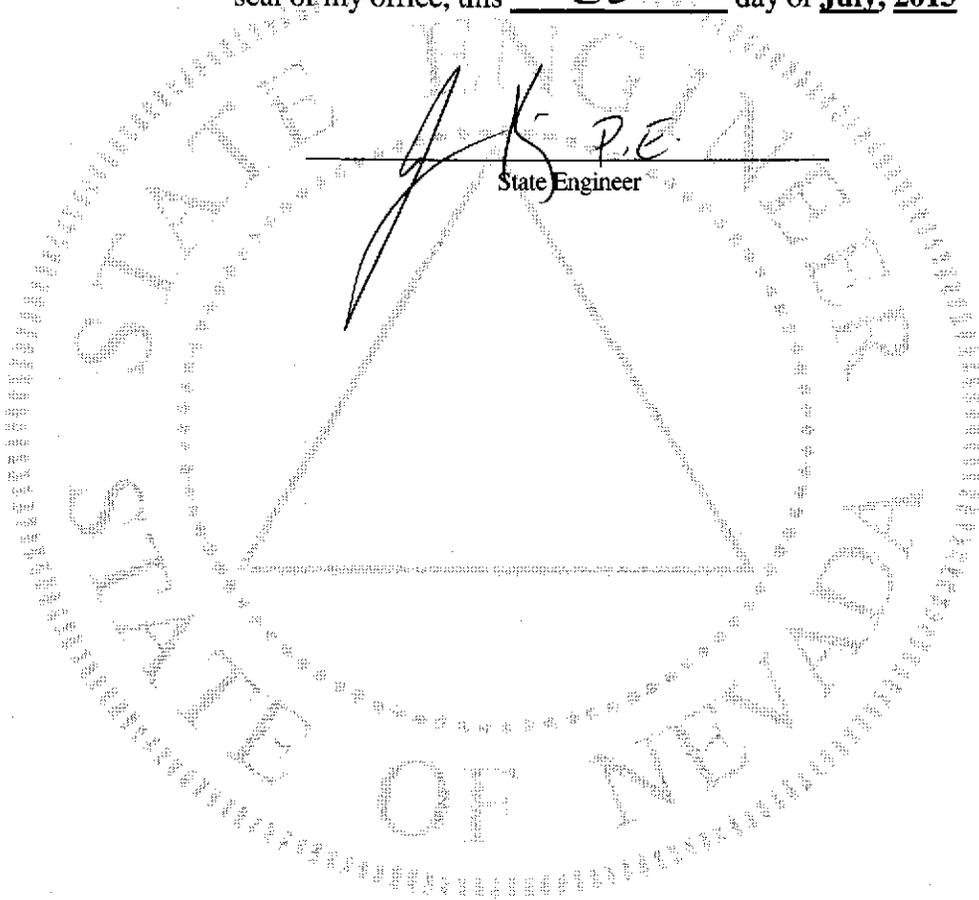
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of **July, 2015**



State Engineer



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office DEC ~~AUG~~ 15 2014

Returned to applicant for correction _____

Corrected Application filed _____ Map filed Aug 11 1978 under 35731

The applicant Bonnie Leake
7920 W. Wigwam of Las Vegas
Street Address or P.O. Box City or Town
Nevada 89113 hereby make(s) application for permission to appropriate the
State and ZIP Code

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of water is Underground
Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is 0.0037 CFS
One second foot equals 448.83 gallons per minute.
 - (a) If stored in a reservoir give the number of acre-feet _____
3. The water is to be used for 24451 MUNICIPAL
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

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 STATE ENGINEERS OFFICE

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5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

in the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 16 Township 22 South Range 60 East Clark County Nevada from which the southeast corner of the said quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 16 bears South 78° 27' 10" East, 858.3 feet

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

SE 1/4 SW 1/4 SE 1/4 NE 1/4 of Section 16 Township 22 South, Range 60 East M.D.M. Clark County Nevada

7. Use will begin about Jan 1st and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

water is currently diverted by a 8" cased well and distributed by pipe lines

9. Estimated cost of works: 10,000

10. Estimated time required to construct works: work complete 2/13/78
(if the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 3 months

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

2 single family residences on 1 acre lots to be served

13. Miscellaneous remarks: Filing application to reinstate cancelled permit 35731 under amended order 1054. Please use map filed under cancelled permit 35731 well to serve 2 existing homes

Bonnie Leathe

Type or print name clearly

Bonnie Leathe

Signature, applicant or agent

E-mail Address

702 3615207

Phone No. Ext.

8970 S. Buffalo Drive

Street Address or PO Box

Las Vegas NV 89113

City, State, ZIP Code

APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

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