



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: GARDNERVILLE RANCHOS
GENERAL IMPROVEMENT DISTRICT

Source: UNDERGROUND

Basin: CARSON VALLEY

Manner of Use: QUASI-MUNICIPAL

Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST

Priority Date: 03/28/1973

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 49863, Certificate 12896, is issued subject to the terms and conditions imposed in said Permit 49863, Certificate 12896 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Gardnerville Ranchos General Improvement District's Permit 48749, Certificate 16009; Permit 48750, Certificate 12756; Permits 48752, 48754, 48757, 48761, Certificate 12796; Permits 55358, 55359, Certificate 15073; Permit 55360, Certificate 14383; Permits 55381, 55420, Certificate 14384; Permits 60098, 60099, 60100, 60887, 61731, 61732, Certificate 15683; Permit 61733, Certificate 15684; Permit 61734, Certificate 15685; Permits 61735, 62004, 62005, 62006, 62387, Certificate 15096; Permits 64514, 64884, 65032, 65141, 65142, 65143, 65601, 69653, 71727, 73653, 73888, 74253, 74762, 74938, 74977, 76591, 76824, 80801, 82210, 82695, 82696, and 84570 shall not exceed 5,057.89 acre-feet annually.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

(Continued on Page 2)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

A total of 1.49 acre-feet annually is abrogated from the base right. However, pursuant to NRS 533.3703 **only 1.12 acre-feet (the net consumptive use amount) at 0.0072 cubic feet per second can be diverted annually.** Additional duty up to the total may be granted if it can be shown that this additional duty will not cause the consumptive use amount to be exceeded.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

Filed Under 82695 on October 15, 2014

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

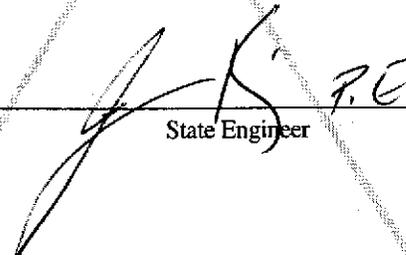
September 12, 2020

Map in support of proof of beneficial use shall be filed on or before:

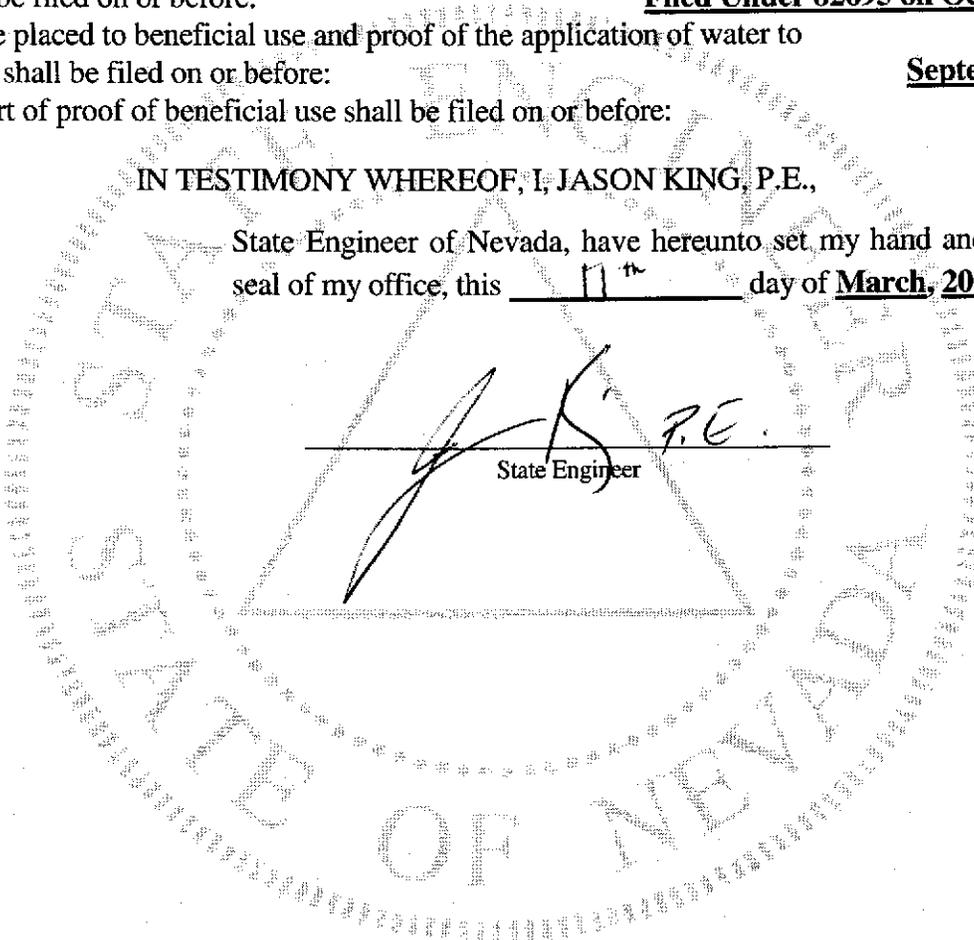
N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of **March, 2015**



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office DEC 04 2014
Returned to applicant for correction DEC 11 2014
Corrected application filed Map filed Sep 26 1990 under 55358

The applicant Gardnerville Ranchos General Improvement District
931 Mitch Drive of Gardnerville
Street Address or PO Box City or Town
NV 89460 State and ZIP Code
hereby make(s) application for permission to change the

- Point of diversion
Place of use
Manner of use
of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 49863 / Certificate 12896

- 1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 1.49 acre-feet annually with a pro rata rate of diversion
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-municipal purposes
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Irrigation
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
Within the NE 1/4 NE 1/4 of Section 20, T.12N., R.20E., M.D.M., or at a point from with the NE 1/4 of said Section 20 bears N. 89°38'00" E., a distance of 1,300.45 feet (Well #5). Refer to map on file for Permit 55358.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
With the NW 1/4 NW 1/4 of Section 33, T.14N., R.20E., M.D.M., or at a point from which the NW corner of said Section 33 bears N. 79°53' W., a distance of 653.0 feet, Douglas County, NV. Refer to map of file for Permit 49860.

8-1056R
Do

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Please see Exhibit A attached.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A portion of 1.45 acres within the NW¼ NW¼ of Section 33, T.14N., R.20E., M.D.M., Please see Exhibit B, attached, for area to be stripped from irrigation (0.3725 acres).

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled and cased well, pump, motor and distribution lines to the existing community water system.

12. Estimated cost of works Uncertain - previously expended.

13. Estimated time required to construct works Complete (GRGID Well #5)

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Five (5) years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The project to which the application is filed to support is a residence to be constructed on Lot 33 of the Rain Shadow Subdivision located in Douglas County (APN 1220-17-615-019). This site is served by the Applicant's community water system including a number of drilled wells, pumps, motors and at-grade storage tanks. The duty transferred is expected to be discounted for the consumptive use to yield a net duty of 1.12afa. When permitted, the water rights from this application will be commingled with the existing GRGID water rights to serve the project site and users within their permitted place of use.

16. Miscellaneous remarks:

This application, together with the application to change Permit 49862/Certificate 12868, filed concurrently, are totally supplemental to each other and the duty transferred hereby (1.49afa) represents the total combined duty of the two applications.

randerson@ROAnderson.com

E-mail Address

775.782.2322

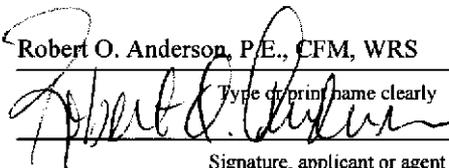
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert O. Anderson, P.E., CFM, WRS

Type of print name clearly



Signature, applicant or agent

R.O. ANDERSON ENGINEERING, INC.

Company Name

P.O. Box 2229

Street Address or PO Box

Minden, NV 89423

City, State, ZIP Code

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EXHIBIT A

Item 7 – Proposed Place of Use

T.12N., R.20E., M.D.B. & M

Section 8E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20E $\frac{1}{2}$ Section 9

Entire Section

Section 21

Entire Section

Section 10

Entire Section

Section 22

Entire Section

Section 11W $\frac{1}{2}$ W $\frac{1}{2}$ Section 23W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14W $\frac{1}{2}$ W $\frac{1}{2}$ Section 27N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 15

Entire Section

Section 28N $\frac{1}{2}$ Section 16

Entire Section

Section 29NE $\frac{1}{4}$ Section 17E $\frac{1}{2}$

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